

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

OWNER NAME Bertha Buano/Maritza Hernandez EMAIL ADDRESS: follow2leadislife@  
mail.com PHONE (919) 697 5759  
PHYSICAL ADDRESS 1742 Arrowhead Rd Dunn NC 28334  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_  
Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_  
Number of bedrooms 3  Basement  
Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No   
Water Supply:  Private Well   Community System  County  
Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Bertha  
Owner Signature

6-30-22  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 2 # children 4 # total  
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly  
4. When was the septic tank last pumped? 6-23-99 How often do you have it pumped? \_\_\_\_\_  
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly  
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly  
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
Bleach

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO  
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_  
\_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no

15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
The wall have a Hole in it

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Matthew S. Willis Register of Deeds

Harnett County, NC

Electronically Recorded

07/01/2022 11:27:19 AM

NC Rev Stamp: \$270.00

HARNETT COUNTY TAX ID #  
021505 0025

Book: 4157 Page: 1278 - 1287 (10) Fee: \$26.00

Instrument Number: 2022104172

07-01-2022 BY: TC

Prepared by & return to: Lynn Matthews, Atty, 1103 W. Cumberland Street, Dunn, NC 28334

Excise Tax: \$270.00

Parcel ID: 021505 0025

### **NORTH CAROLINA GENERAL WARRANTY DEED**

THIS DEED, made this 27<sup>th</sup> day of June, 2022, by and between **DARLINE GROVES TRIPP and husband, JOHN M. TRIPP** of 515 NC 82, Dunn, NC 28334 and **DEBRA GROVES WEST and husband, JONNIE PATRICK WEST** of 45 Knottingham Court, Dunn, NC 28334 and **DANFORD FELTON GROVES, widow** of 8021 Kalmia Lane, Hope Mills, NC 28348 and **DABIAN STARR GROVES and wife, LINDA GROVES** of 2824 Franklin Road SW, Roanoke, VA 24014-9998, hereinafter called GRANTOR, and **BERTIN BUENO AGUIRRE and wife, MARITZA JEANETH HERNANDEZ** of 1742 Arrowhead Road, Dunn, NC 28334, hereinafter called GRANTEE.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors and assigns, and shall include singular, plural, masculine or feminine as required by context.

### WITNESSETH:

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated Averagesboro Township, Harnett County, North Carolina and more particularly described as follows:

*See Exhibit "A" attached hereto and made a part hereof.*

**Property Address: 1742 Arrowhead Road, Dunn, NC 28334**

Submitted electronically by "Matthews Law Group PC"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

All or a portion of that property herein conveyed does not include the primary residence of a Grantor. (N.C. Gen. Stat. §105-317.2).

The property hereinabove described was acquired by Grantor by instrument in Book 931, Page 956, Harnett County Registry.


TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. General utility easements of record.
- 2. Easements, restrictions and rights of way of record.
- 3. 2022 ad valorem taxes which are not yet payable.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, the day and year first above written.

 (SEAL)  
**DARLINE GROVES TRIPP**

 (SEAL)  
**JOHN M. TRIPP**

All or a portion of that property herein conveyed does not include the primary residence of a Grantor. (N.C. Gen. Stat. §105-317.2).

The property hereinabove described was acquired by Grantor by instrument in Book 931, Page 956, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. General utility easements of record.
2. Easements, restrictions and rights of way of record.
3. 2022 ad valorem taxes which are not yet payable.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, the day and year first above written.

Debra Groves West (SEAL)  
**DEBRA GROVES WEST**

Jonnie Patrick West (SEAL)  
**JONNIE PATRICK WEST**

All or a portion of that property herein conveyed does not include the primary residence of a Grantor. (N.C. Gen. Stat. §105-317.2).

The property hereinabove described was acquired by Grantor by instrument in Book 931, Page 956, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

1. General utility easements of record.
2. Easements, restrictions and rights of way of record.
3. 2022 ad valorem taxes which are not yet payable.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, the day and year first above written.

 (SEAL)  
**DANFORD FELTON GROVES**

*Notary acknowledgment on next page*

All or a portion of that property herein conveyed does not include the primary residence of a Grantor. (N.C. Gen. Stat. §105-317.2).

The property hereinabove described was acquired by Grantor by instrument in Book 931, Page 956, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. General utility easements of record.
- 2. Easements, restrictions and rights of way of record.
- 3. 2022 ad valorem taxes which are not yet payable.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal, the day and year first above written.

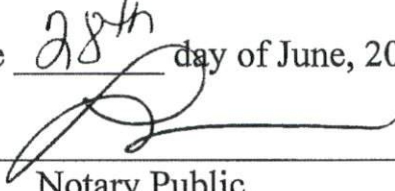
 (SEAL)  
**DABIAN STARR GROVES**

 (SEAL)  
**LINDA GROVES**

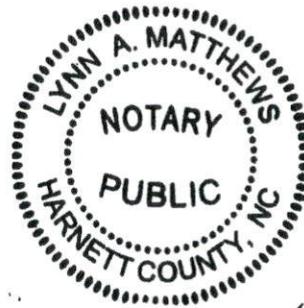
STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, Lynn A Matthews, a Notary Public, do hereby certify that **Darline Groves Tripp** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 28<sup>th</sup> day of June, 2022.

  
\_\_\_\_\_  
Notary Public

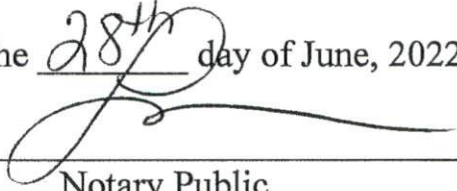
My Commission Expires: 05/31/26



STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, Lynn A Matthews, a Notary Public, do hereby certify that **John M. Tripp** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 28<sup>th</sup> day of June, 2022.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 05/31/26

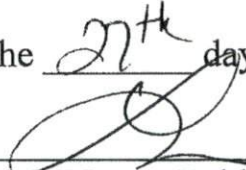




STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, Lynn A Matthews, a Notary Public, do hereby certify that **Debra Groves West** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 27<sup>th</sup> day of June, 2022.

  
\_\_\_\_\_  
Notary Public

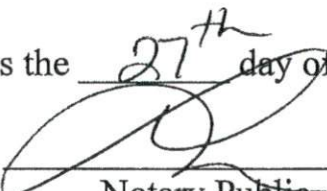
My Commission Expires: 05/31/26



STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, Lynn A Matthews, a Notary Public, do hereby certify that **Jonnie Patrick West** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 27<sup>th</sup> day of June, 2022.

  
\_\_\_\_\_  
Notary Public

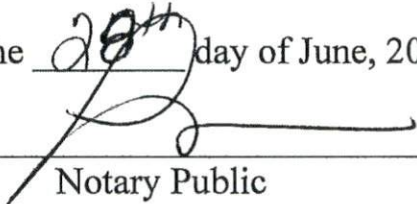
My Commission Expires: 05/31/26



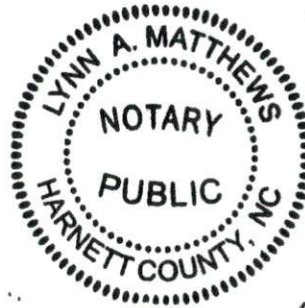
STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

I, Lynn A Matthews, a Notary Public, do hereby certify that **Danford Felton Groves** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 29<sup>th</sup> day of June, 2022.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 05/31/26



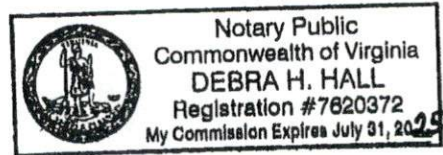
STATE OF Virginia  
COUNTY OF Franklin

I, Debra H. Hall, a Notary Public, do hereby certify that **Dabian Starr Groves** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 29 day of June, 2022.

Debra H. Hall  
Notary Public

My Commission Expires: 7/31/25



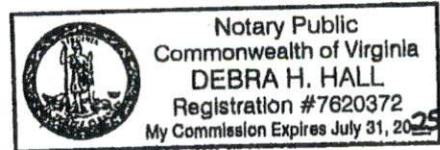
STATE OF Virginia  
COUNTY OF Franklin

I, Debra H. Hall, a Notary Public, do hereby certify that **Linda Groves** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this the 29 day of June, 2022.

Debra H. Hall  
Notary Public

My Commission Expires: 7/31/25



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**BEGINNING** at a stake at a cypress stump at the run of Black River, a corner with Chester Bell's land, and runs thence as Chester Bell's line North 63 deg. 30 min. West 1215 feet to the south margin of the Old Dunn-Godwin Road; thence along the south margin of said road North 37 deg. 20 min. East 209 feet to a corner; thence South 55 deg. 20 min. East 1201 feet to the run of Black River; thence down the run of said river about 35 feet to the **BEGINNING**, containing 3.4 acres, more or less. This description is according to a survey made by W. J. Lambert, R. S., on June 11, 1963; being part of 15.44-acre tract conveyed by Marvin Wade et ux to Grantors by deed dated 8-3-34, recorded in Book 244, Page 264, Harnett Co. Registry.

This deed also conveys that part of the Old Dunn-Godwin Road lying between the lines of this tract extended to the center of said road, subject to the right of way rights of N. C. State Highway Commission. See also Deed Book 418, Page 586.



Eastern Septic & Inspections LLC

283 Pump Station Road  
Erwin, NC 28339  
910-580-1500  
NC License Number 5572

# Invoice

Date	Invoice #
6/23/2022	10713

<b>Bill To</b>
Bertin Bueno & Maritza Hernandez follow2leadislife@gmail.com hdz95mary@gmail.com

P.O. No.	Terms	Project
1742 Arrowhead Rd	Due on receipt	

Quantity	Description	Rate	Amount
1	Septic Inspection @ 1742 Arrowhead Rd Dunn, NC 28334	325.00	325.00
1	Septic Pump @ 1742 Arrowhead Rd Dunn, NC 28334	375.00	375.00
	Inspection With Pump Discount	-50.00	-50.00
<b>PAID</b> 6/25/22 CC			
THANK YOU. Please call 910-580-1500 to pay by phone so that Septic Inspection can be released.			<b>Total</b> \$650.00

Eastern Septic & Inspections LLC  
283 Pump Station Road  
Erwin, NC 28339  
910-580-1500

On-site Wastewater Inspection

Property Address: **1742 Arrowhead Rd Dunn, NC 28334**

Client Name: Bertin Bueno & Maritza Hernandez

Client: **Buyer** / Seller / Owner / Representative

Date of Inspection: **June 23rd, 2022**

Pre-inspection contract attached: Yes

Advertised number of bedrooms: 3

Gallons per day for designed system size or number of bedrooms: 360

**Inspection shall include any part of the system located more than 5 feet from the primary structure that is part of the Operations Permit.**

Is operations permit available: No permit on file with the county

Copy of operations permit from **Harnett** County Environmental Health is attached: No

System requires a certified subsurface water pollution control system operator pursuant to G.S. 90A-44: NO

Type of water supply: County Water

Location of Septic Tank and Septic Tank details:

Located:

From house or structure: 9 ft

From well: N/S

From water line: Not Readily Visible

From property line/s if said line/s are known: Unknown

13 inches distance from finished grade to top of tank

Access risers: No

Tank lids intact: Yes – However there are several stress cracks in lid

Tank has baffle wall: Baffles wall has fallen

Inflow to tank is noted as sufficient: Yes

Water in tank is relative to tank outlet: No - Low

Outlet T is present: Yes – Terra Cotta

Outlet has filter: No

Effluent leaves the outlet: Unsure, only on lid – low water level

Roots present in tank: No

Evidence of tank leakage: Yes – Tank has holes and cracks in it

Evidence of non-permitted connections such as downspouts or sump pump: No

Connection present from house to tank: Yes

Connection present from tank to next component: Yes  
Percentage of solids in tank: 96%  
Was tank pumped at time of inspection: Yes  
Date tank was last pumped: Unknown

**Dispersal field:** Type of system: Conventional  
From septic/pump tank: 4 Ft  
From property line/s if said line/s are known: Unknown  
Number of lines: Unknown – Unable to probe due to depth and soil conditions  
Length of lines: Unknown – Unable to probe due to depth and soil conditions  
Evidence of past or current surfacing: No  
Evidence of traffic over dispersal field: No  
Vegetation, grading, or drainage noted that may affect the condition of the system or  
System components: No  
Effluent is reaching the dispersal field: Unknown – Only one lid on tank at inlet side and  
low water level

Conditions present that prevented or hindered the inspection: Depth and soil conditions of drain field

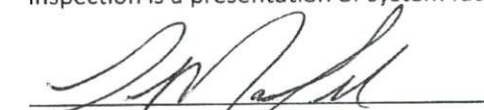
Adverse conditions present that require repair or subsequent observation or warrants further evaluation by the local health department at the time of inspection: Yes – This is a homemade tank that has deteriorated. Requesting that current owner refer to Harnett County Environment Health for evaluation for new septic system.

Other pertinent facts noted during inspection: Solid levels in tank were at 96%.

*Please maintain your septic system by having it serviced every 3 to 5 years.....*

This inspection completed by Inspector: **Shane MacDonald, NC Certified Inspector # 55721**  
**NC Certified Installer # 5572**

No representation, warranties or opinions are hereby given, written, or expressed, as to the future performance of the onsite wastewater system described herein. This onsite wastewater system inspection is a presentation of system facts in place on date of inspection.

  
Shane MacDonald

6/23/2022  
Date