

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: joe-rhodes43@yahoo.com

OWNER NAME Joe Rhodes PHONE 910-574-5301

PHYSICAL ADDRESS 1203 ANDERSON CREEK SCHOOL RD

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other Block

Number of bedrooms 0 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: go 210 South IT'S ON THE RIGHT ABOUT

12 miles


Beauty Shop - 2 CHAIRS

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Owner Signature

June 17
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) NOT Sure
Installer of system Alex Moss
Septic Tank Pumper
Designer of System

- 1. Number of people who live in house? # adults # children 0 # total
2. What is your average estimated daily water usage? ? gallons/month or day county water. If HCPU please give the name the bill is listed in Sammie Rhodes
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 0
4. When was the septic tank last pumped? not sure How often do you have it pumped? never
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
not sure [] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
not working
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list

FILED
BOOK 66 PAGE 787-788

SEP 14 1 49 PM '77

FLORA J. MILTON
REGISTER OF DEEDS
HARNETT COUNTY, N.C.



6600787

Excise Tax

Recording Time, Book and Page

Tax Lot No. Parcel Identifier No.
Verified by County on the day of, 19.....
by

Mail after recording to Mr. & Mrs. Sam Burgess, Route 1, Box 512, Spring Lake, NC 28390

This instrument was prepared by James F. Penny, Jr., Attorney at Law, Lillington, N. C.

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 14 day of September, 1977, by and between

GRANTOR

GRANTEE

MRS. LESTER BOLIN of Harnett
County, North Carolina (widow)

SAM BURGESS and wife, JEAN M.
BURGESS of Harnett County,
North Carolina

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH: that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

A parcel containing 0.103 acre, more or less, located parallel to a parcel heretofore conveyed to Sam Burgess and being described by a survey dated September 3, 1977, by Artis P. Spence, Surveyor, and being more particularly described as follows:

BEGINNING at a point in the center of S. R. 2064 being northwest corner of Sam Burgess parcel; thence with old call South 84 degrees 14 minutes 32 seconds East 285.28 feet to the northeast corner of Sam Burgess tract; thence North 29 degrees 14 minutes 40 seconds East 5.71 feet; thence North 79 degrees 59 minutes West 281.32 feet to margin of Secondary Road 2064; thence North 79 degrees 59 minutes East 30 feet to the center of Secondary Road 2064; thence South 20 degrees 55 minutes West 27 feet to the BEGINNING.

For reference to chain of title, see deed recorded in Book 413, Page 26, Registry of Harnett County, and for reference to above property see map recorded in Map Book 22, Page 21, Registry of Harnett County.

The property hereinabove described was acquired by Grantor by instrument recorded in

A map showing the above described property is recorded in Plat Book page.....

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name) BY: President ATTEST: Secretary (Corporate Seal) Mrs. Lester Bolin Mrs. Lester Bolin (widow) (SEAL) (SEAL) (SEAL) (SEAL) USE BLACK INK ONLY



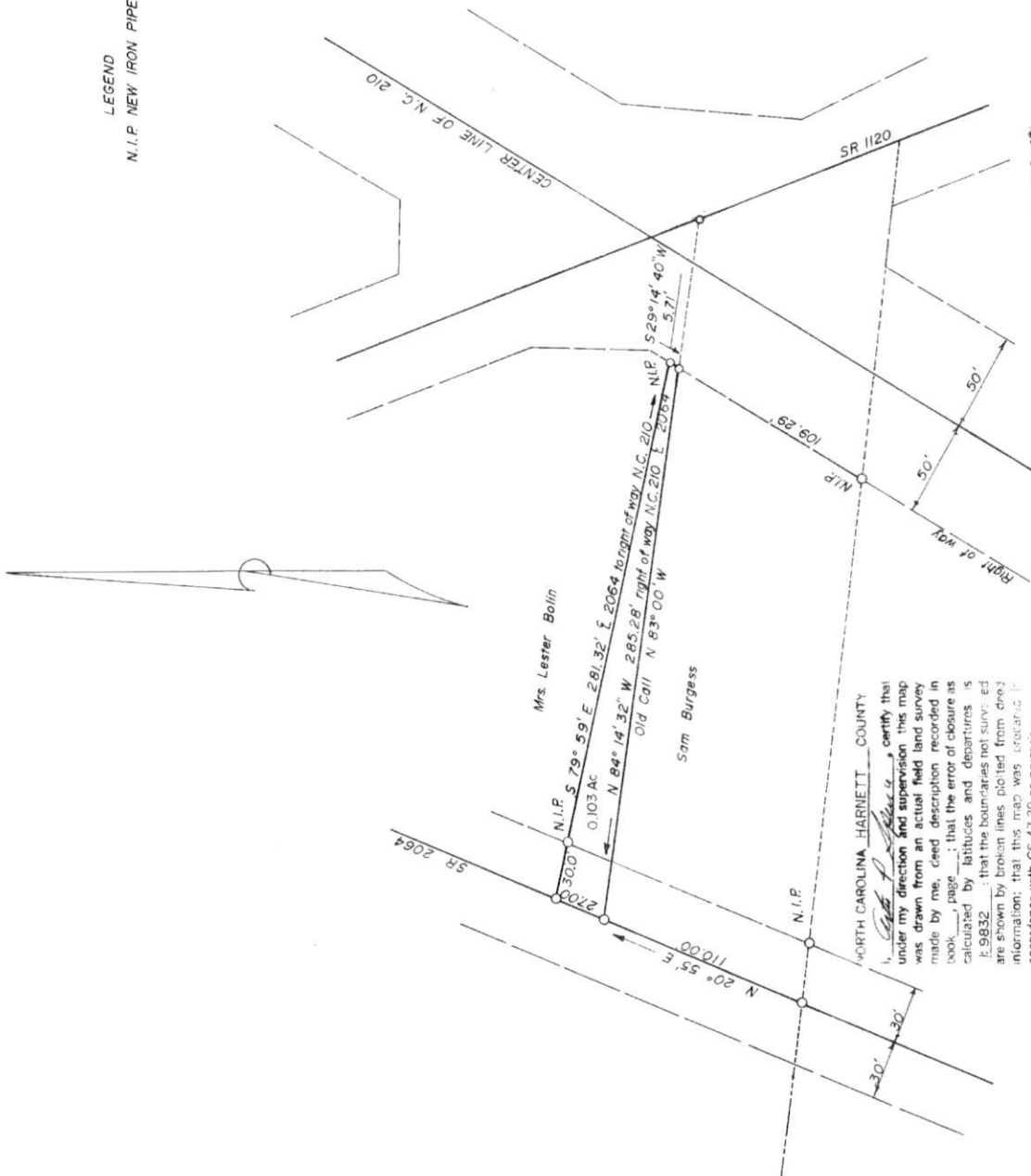
NORTH CAROLINA, COUNTY OF Harnett I, Delia Coleman (Powell) a notary public of said county do hereby certify that MRS. LESTER BOLIN (widow) Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 14th day of September, 1977. My commission expires: August 21, 1978. Delia Coleman (Powell) Notary Public

SEAL-STAMP NORTH CAROLINA, COUNTY OF I, a Notary Public of the County and State aforesaid, certify that personally came before me this day and acknowledged that he is Secretary of a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by as its Secretary. Witness my hand and official stamp or seal, this day of 19. My commission expires: Notary Public

The foregoing Certificate(s) of Delia Coleman (Powell) is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: [Signature] REGISTER OF DEEDS FOR Harnett COUNTY Deputy/Assistant-Register of Deeds

LEGEND
N.I.P. NEW IRON PIPE



Mrs. Lester Bolin
Sam Burgess

NORTH CAROLINA - HARNETT COUNTY
I, *Donalpine C. Butler*, certify that under my direction and supervision this map was drawn from an actual field land survey made by me, said description recorded in book *149*, page *27*; that the error or closure as calculated by latitudes and departures is *±.9832*; that the boundaries not surveyed are shown by broken lines plotted from direct information; that this map was prepared in accordance with GS 47-30 as amended.
Witness my hand and seal this *6* day of *September*, A.D. 19 *77*
Signed *Donalpine C. Butler*
License Surveyor *NC-2-1332*

Subscribed and sworn to before me this *6* day of *September*, 19 *77*.
Donalpine C. Butler
N.C. Commissioner of Taxes, 9-9-78

PROPERTY OF
SAM BURGESS AND WIFE
JEAN M. BURGESS
ANDERSON CREEK TOWNSHIP
HARNETT COUNTY, N.C.
SURVEYED BY ARTIS P. SPENCE
Lillington, N.C. Route 3
September 3, 1977

NORTH CAROLINA - HARNETT COUNTY
The foregoing certificate of *Donalpine C. Butler* and *Artis P. Spence* was presented for registration to me at *Lillington*, N.C. on *September 22*, 19 *77* at *1:49* o'clock P.M.
Henry D. Milby, Jr.
Register of Deeds



Map Book 22
Slide 21