

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Seth_mingey@hotmail.com
blmingey@windstream.net
PHONE 859-329-7061
270-849-5042

OWNER NAME Seth + Skylar Mingey

PHYSICAL ADDRESS 269 Pinevalley Ln Sanford NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) Same

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Same

Crestview State Rd 1/4 to 1/2 Acre
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County CF

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Bun
Owner Signature

6/15/22
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 2004
Installer of system unknown
Septic Tank Pumper unknown
Designer of System unknown

- 1. Number of people who live in house? 2 # adults # children # total
2. What is your average estimated daily water usage? unknown gallons/month or day Harnet county water. If HCPU please give the name the bill is listed in Skylar Brianna minge
3. If you have a garbage disposal, how often is it used? [X] daily [] weekly [] monthly
4. When was the septic tank last pumped? June 15 2012 How often do you have it pumped? just moves
5. If you have a dishwasher, how often do you use it? [X] daily [X] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [X] YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [X] YES [] NO If yes please list yes. Protonix (stomach med)
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list pool
15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
unknown
over flowing outside
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2022 Mar 02 01:12 PM NC Rev Stamp: \$ 570.00
Book: 4121 Page: 842 - 843 Fee: \$ 26.00
Instrument Number: 2022004528

HARNETT COUNTY TAX ID #
03958704 0020 91

03-02-2022 BY: TC

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 570.00

Parcel Identifier No. 03958704002091 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: The Law Office of Jeffrey E. Radford, P.A., 1300 Bragg Blvd, Suite 1316, Fayetteville, NC 28301

This instrument was prepared by: The Law Office of Jeffrey E. Radford, P.A., 1300 Bragg Blvd, Suite 1316, Fayetteville, NC 28301

Brief description for the Index: LOT 126, PH III, Crestview Estate NO TITLE CERTIFICATION

THIS DEED made this _____ day of _____, 20____, by and between

GRANTOR
David Conty Rivera and spouse
Betzaida Conty
Post Office Box 1149
Utuaado, PR 00641

GRANTEE
Seth Mingey and spouse
Skylar Mingey
269 Pinevalley Lane
Sanford, NC 27332

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Sanford, _____ Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 126 in a subdivision known as Crestview Estate, Phase III, according to a plat of same duly recorded in Map Book 2002, Page 993, Harnett County Registry, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1928 page 438.
All or a portion of the property herein conveyed includes or does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2002 page 993.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name) X [Signature] (SEAL)
Print/Type Name: David Conty Rivera

By: _____
Print/Type Name & Title: _____ X [Signature] (SEAL)
Print/Type Name: Betzaida Conty

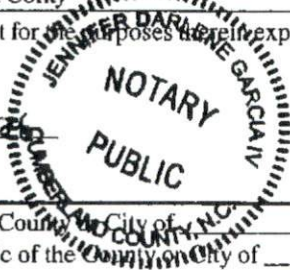
By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____

By: _____ (SEAL)
Print/Type Name & Title: _____ Print/Type Name: _____

State of North Carolina - County or City of Cumberland

I, the undersigned Notary Public of the County or City of Cumberland and State aforesaid, certify that David Conty Rivera and spouse Betzaida Conty personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 24th day of February, 2022

My Commission Expires: 11/28/2026
(Affix Seal)



X [Signature]
Jennifer Darlene Garcia IV Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____ Notary Public
(Affix Seal) Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____ Notary Public
(Affix Seal) Notary's Printed or Typed Name

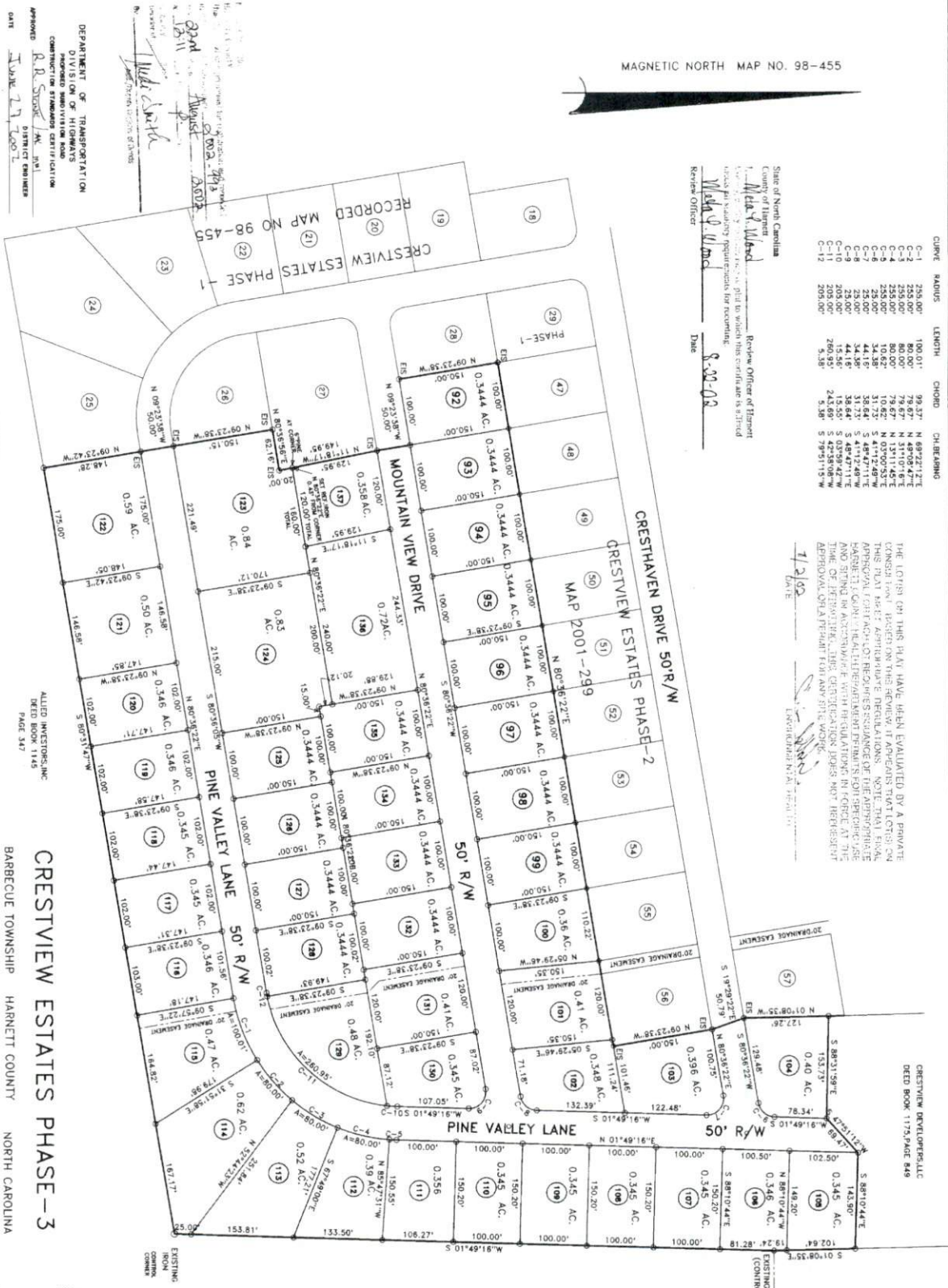
Map # 2002-993

MAGNETIC NORTH MAP NO. 98-455



CURVE	RADIUS	LENGTH	CHORD	CH BEARING
C-1	255.00'	100.01'	99.37'	N 49°22'27"E
C-2	255.00'	80.00'	79.67'	N 49°00'47"E
C-3	255.00'	80.00'	79.67'	N 31°10'16"E
C-4	255.00'	10.62'	10.62'	N 03°00'53"E
C-5	255.00'	10.62'	10.62'	N 41°12'49"W
C-6	255.00'	34.38'	31.72'	S 41°12'49"W
C-7	255.00'	34.38'	31.72'	S 41°12'49"W
C-8	255.00'	34.38'	31.72'	S 41°12'49"W
C-9	255.00'	44.16'	38.64'	S 49°47'11"E
C-10	255.00'	205.00'	242.58'	S 02°58'42"W
C-11	255.00'	205.00'	242.58'	S 79°51'15"W
C-12	255.00'	205.00'	242.58'	S 79°51'15"W

State of North Carolina
 County of Harnett
 Clerk of Superior Court
 Review Officer of Harnett
 Clerk of Superior Court
 Review Officer
 Date: 8-30-02



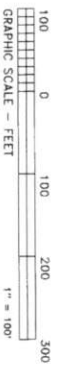
THE LOTS ON THIS MAP HAVE BEEN EVALUATED BY A PRIVATE SURVEYOR FOR THIS REVIEW IT APPEARS THAT LOTS ON THIS MAP ARE APPROPRIATE REGULATIONS. THE FINAL ENGINEERING AND SURVEYING SHALL BE THE RESPONSIBILITY OF THE ENGINEER. THE ENGINEER'S REVIEW IS LIMITED TO THE TECHNICAL ASPECTS OF THE MAP AND DOES NOT CONSTITUTE AN ENDORSEMENT OR GUARANTEE OF THE ACCURACY OF THE INFORMATION PROVIDED HEREON. APPROVAL ON A FURTHER PLAN AND SITE WORK.

1/2002
 DATE

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 HIGHWAY SURVEYING ROOM
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED: R. R. STONE, P.E., P.S.
 DISTRICT ENGINEER
 DATE: June 27, 2002

FOR REGULATORY PURPOSES OR RECORD
 THIS MAP IS SUBJECT TO THE PROVISIONS OF
 G.S. 160A-202 AND 160A-203
 BY 2002 993 2002 993
 INSTRUMENT # 200202993

NOTICE: CORNERS SET AT ALL
 OTHERS UNLESS
 OTHERWISE NOTED.



CRESTVIEW ESTATES PHASE-3
 BARBECUE TOWNSHIP HARNETT COUNTY
 NORTH CAROLINA



BENNETT SURVEYS, INC.
 1662 CLARK ROAD, ULLINGTON N.C. 27546 910-893-5252

TAX PARCEL ID. 03-9587-04-0020

SHEET TWO OF TWO

Map # 2002-993

JOB NO. 02029

ALIED INVESTORS, INC.
 DEED BOOK 1145
 PAGE 347

ELMER M. HOWARD



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
COURTHOUSE
P.O. BOX 279
LILLINGTON, NC 27546

Filed For Registration: 08/22/2002 12:11:25 PM
Book: PLAT 2002 Page: 993-994
Document No.: 2002015009
MAP 2 PGS \$21.00
Recorder: TRUDI C SMITH

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: *Trudi Smith*
Deputy/Assistant Register of Deeds

2002015009
2002015009

HTE 03-5-8330

OPERATIONS PERMIT

Name: (owner) Kent Pirce New Installation Septic Tank
 Property Location: SR# 1115 Repairs Nitrification Line
 Subdivision Crestview Lot # 126
 Tax ID # _____ Quadrant # _____
 Contractor: Ted Brown Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Time Ch. p1

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

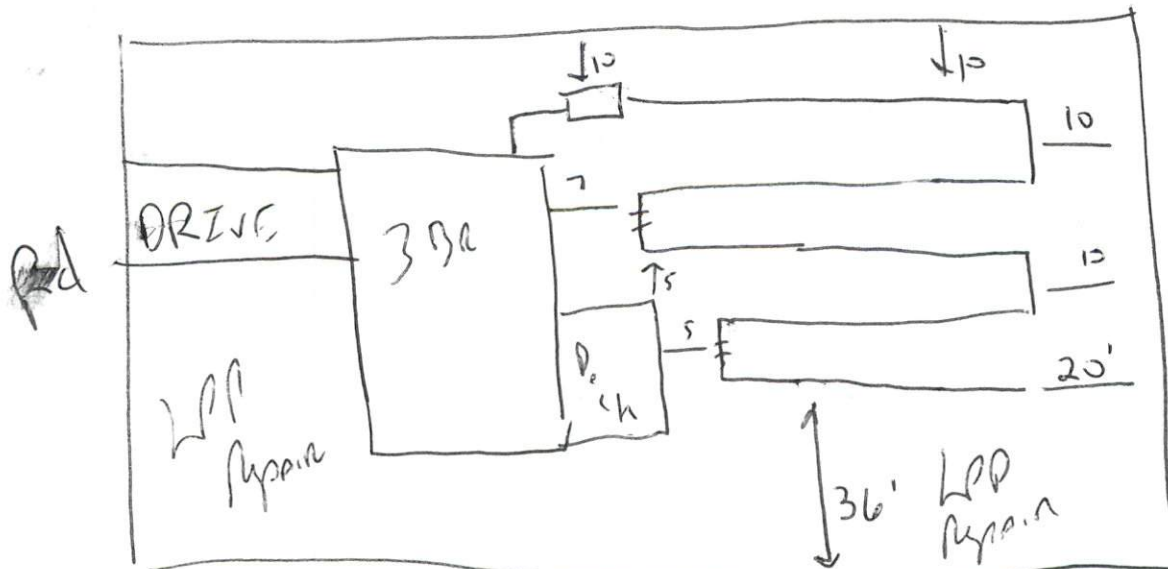
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 240 ft. width of ditches 3 ft. depth of ditches 18 24 in.

French Drain Required: _____ Linear feet

Date: 03-10-04

Inspected by: Jon Wani
Environmental Health Specialist

PERMIT NO. 21156



HTE 03-5-8330

IMPROVEMENT PERMIT

21156

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Kent Pierce New Installation Septic Tank
 Property Location: SR# 1115 Repairs Nitrification Line

Subdivision CRESTVIEW Lot # 126

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 (46x58) Lot Size: .34 AC

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

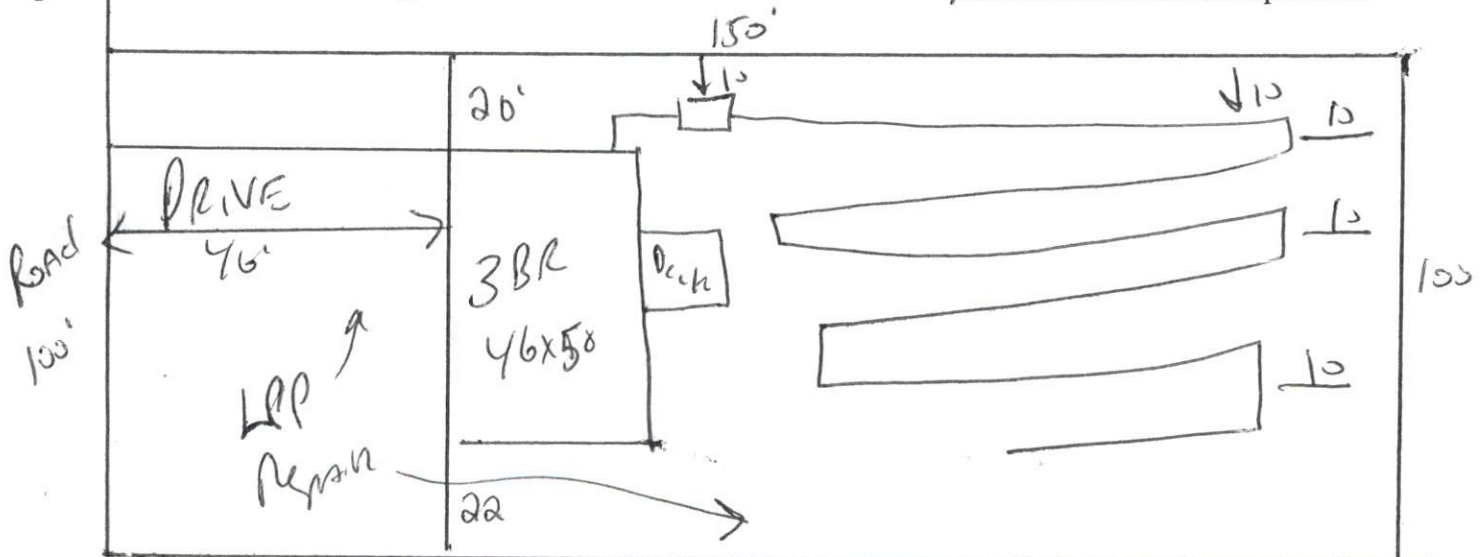
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 240 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: _____ Linear feet

Date: 12-10-03

Signed: [Signature]
 Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.



STUB OUT Plumbing shallow where shown

Maintain all Set Backs