

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

OWNER NAME Anisa Poole

EMAIL ADDRESS: pooleadante@gmail.com
PHONE 910-722-6258

PHONE NUMBER _____

PHYSICAL ADDRESS 657 West Rd CAMERON 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms _____ Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: After Johnsonville school
make left on to 24 then right on Cameron Hill
left on West Road

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Anisa Poole
Owner Signature

5/4/2022
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____
Installer of system Sharp
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 3 # adults 4 # children 7 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Anisa Poole
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2021 How often do you have it pumped? 1
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof, landscaping
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Feb 2023 - had landscaping - tree/brush removal
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____



FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2006 MAR 08 04:49:40 PM
BK:2198 PG:245-247 FEE:\$17.00

HARNETT COUNTY TAX ID#

09 9574 0014

INSTRUMENT # 2006004028

3-8-06 BY KHD

NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 09-9574-0014

Mail after recording to L. Holt Felmet, P. O. Box 1689
Lillington, NC 27546

This instrument was prepared by L. Holt Felmet WITHOUT TITLE CERTIFICATION

Brief Description for the
index

5.215 acres, Plat Cabinet E, Slide 85-
A, Johnsonville Township

THIS DEED made this **March 7, 2006**, by and between

GRANTOR

FLORA E. JOHNSON, widow
1862 Marks Road
Cameron, North Carolina 28326

GRANTEE

ANISA JOHNSON POOLE
1862 Marks Road
Cameron, North Carolina 28326

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

BEING all that certain 5.215 acre tract or parcel of land designated as the Flora E. Johnson tract on a map of survey entitled "Division for Flora B. Stewart Estate, prepared by Godwin-Jordan & Associates, P.A., Engineering, Surveying & Planning, Dunn, NC, dated November 16, 1990", said map being recorded in Plat Cabinet E, Slide 85-A, Harnett County Registry to which reference is hereby made for a more complete and particular description.

EASEMENT RESERVED AND GRANTED: A 30' wide easement is hereby reserved and granted for the purposes of ingress and egress and for the purposes of providing for public utilities, said easement being described on the aforesaid map of survey recorded in Plat Cabinet E, Slide 85-A, Harnett County Registry, to which reference is hereby made for a more particular description of said easement.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 928, Pages 74-75.

A map showing the above described property is recorded in Plat Cabinet E, Slide 85-A.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

OPEN-END DEED OF TRUST dated May 7, 2004 and recorded in Book 1933, Pages 595-602, Harnett County Registry in the face amount of \$30,000.00.

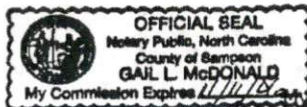
IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seals the day and year first above written.

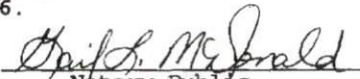

Flora E. Johnson (SEAL)

SEAL-
STAMP

NORTH CAROLINA, Harnett County.

I, the undersigned, a Notary Public of the County of Sampson and State aforesaid, certify that FLORA E. JOHNSON, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 7th day of March, 2006.




Notary Public

commission expires: November 11, 2006