

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

OWNER NAME Simone Creebsburg EMAIL ADDRESS: Yannatrin@gmail.com
PHONE NUMBER 786-447-8676 PHONE 786-447-8676
PHYSICAL ADDRESS 334 Senter Ln, Bunnlevel, 28323
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____
Senter Hills

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature [Signature] Date 4/21/22

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1998

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 1 # adults 2 # children 3 # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly

4. When was the septic tank last pumped? 4/2/02 How often do you have it pumped? _____

5. If you have a dishwasher, how often do you use it? daily every other day weekly

6. If you have a washing machine, how often do you use it? daily every other day weekly monthly

7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Bleach, baking soda

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO

12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:

Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

sewing water standing in yard

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list wash clothes

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2020 Feb 07 01:27 PM NC Rev Stamp: \$ 0.00
Book: 3781 Page: 393 - 395 Fee: \$ 26.00
Instrument Number: 2020002054

HARNETT COUNTY TAX ID #
01053501 0100 13

02-07-2020 BY: SB

SPECIAL WARRANTY DEED

File#1292187

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

Excise Tax: \$ exempt

Tax/Parcel ID No. 01-0535-01-0100-13

After Recording Return to: Hutchens Law Firm, LLP, 35 Plantation Dr, Cameron, NC, 28326

This instrument was prepared by Whitney J. Mosteller, Esq., NC Bar No. 47845, Steltzner Law Firm, LLC, 454 S. Anderson Road, Suite 302, Rock Hill, SC 29730 (File Number 2020-0118), who certifies that it is in a form that is in accordance with applicable local, state and federal law. No title examination was performed by the preparer.

THIS INDENTURE, made on the 5 day of February, 2020 by and between

**THE SECRETARY OF VETERANS AFFAIRS,
AN OFFICER OF THE UNITED STATES OF AMERICA,**
whose address is
DEPARTMENT OF VETERANS AFFAIRS
810 Vermont Avenue N.W.
Washington, DC 20420, hereinafter referred to as **GRANTOR**,

AND

SIMONE CREEBSBURG, unmarried,
whose address is
7 Days Ct
Sanford, NC 27332, hereinafter referred to as **GRANTEE**.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey

Submitted electronically by "Hutchens Law Firm LLP" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

unto the Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina, and more particularly described as follows:

BEING ALL OF LOT 14 OF THAT SUBDIVISION KNOWN AS SENTER HILLS, SECTION ONE, AS PER THE PLAT THEREOF DULY RECORDED IN PLAT CABINET F SLIDE 618A, HARNETT COUNTY REGISTRY, NC.

Property Address is: 334 SENTER LN., BUNNLEVEL, NC 28323.

Commonly known as: 334 Senter Ln, Bunnlevel, NC 28323.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3752 Page 149.

All or portion of this property herein conveyed DOES NOT INCLUDE the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Cabinet F at Slide 618A.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and that Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions:

Subject to all valid and subsisting restrictions, reservations, covenants, conditions, rights of ways and easements properly of record, if any, and ad valorem taxes due for the current tax year.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

THE SECRETARY OF VETERANS AFFAIRS,
an officer of the United States of America, by
the Secretary's duly authorized property
management contractor, Vendor Resource
Management, pursuant to a delegation of
authority found at 38 C.F.R. 36.4345(f)

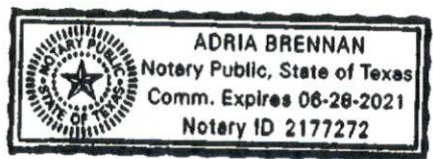
[Signature]
Printed Name: Jeffrey Rossini
Title: AVP

STATE OF Texas
Denton COUNTY

On this date, before me personally appeared Jeffrey Rossini,
pursuant to a delegation of authority contained in 38 C.F.R. 36.4345(f), to me known to be the
person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs,
and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the
State of Texas aforesaid, this 5 day of February, 2020.

[Signature]
Notary Public
My term expires: 6-28-2021



PC# F Slide 618A

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
 I (we) hereby certify that I (we are) the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other sites and easements to public or private use as noted, and all of the land shown hereon is within the subdivision regulation jurisdiction of Harnett County except:

Curve #	Radius	Arc	Chord Bearing	Chord Dist.
1	30.00'	46.99'	S2P'40' 20" E	42.33'
2	4086.60'	214.15'	S2P'41' 30" W	214.13'
3	4026.60'	225.00'	N 2P'50' 30" E	225.00'
4	50.00'	43.88'	N 66P'1' 30" E	41.16'
5	50.00'	50.27'	N 66P'48' 30" W	44.59'
6	30.00'	47.16'	N 68P'15' 50" E	42.45'
7	30.00'	47.08'	N 2P'46' 00" W	42.80'
8	50.00'	47.16'	N 68P'15' 50" E	42.46'

7/3 1996 01-0535-0100-91
 Date Tax Parcel ID #
 Mick R. Bennett (agent)

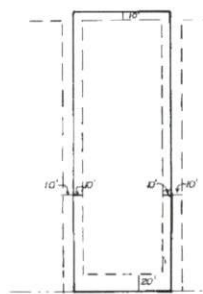
I hereby certify that this record plat complies with the subdivision regulations of Harnett County, NC, and that this plat has been approved for recording in the Register of Deeds in Harnett County.

8-21-96 Tom King
 Date Planning Director

SETBACK REQUIREMENTS
 Minimum Front - 35'
 Minimum Back - 25'
 Minimum Sides - 10'
 Minimum Side Abutting Street - 15'

OWNER: Homestead Land & Timber Company
 6729 Fairview Road, Suite B
 Charlotte, NC 28210
 (704)-364-9963

NOTE: Iron Stake Set at all corners unless otherwise noted.
 6" 20' Drainage Easement 10' either side of existing stream.



TYPICAL UTILITY EASEMENT
 Note: Lots shall have a 10' Utility easement along lot side & rear lot lines and 20' along front lot lines.

NORTH CAROLINA, HARNETT COUNTY
 I, Mickey R. Bennett, certify that this plat was drawn under my supervision from an actual survey by supervision (land description recorded in Book 1139 page 930, etc.) (Other), that the ratio of precision as calculated by latitude and departure is 1/10,000, that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____ page _____, that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 19th day of JANUARY A.D. 1996.

Mickey R. Bennett
 L. 1514
 Registration Number



NORTH CAROLINA, HARNETT COUNTY
 I, a Notary Public of the County and State aforesaid, certify that Mickey R. Bennett, a registered land surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument written by hand and official stamp of seal, this 19th day of JANUARY 1996.

Michelle A. Parrish
 Notary Public
 My Commission expires April 12, 1998

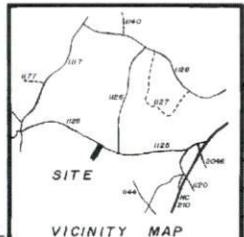


The foregoing certificate of Mickey R. Bennett, Notary Public, is certified to be correct. This instrument was prepared for registration and recorded in Plat Book _____ Page _____ of _____ of _____.

Notary Public Holder by Judith K. Vinton
 Registered in Plat Book _____ Slide 618A

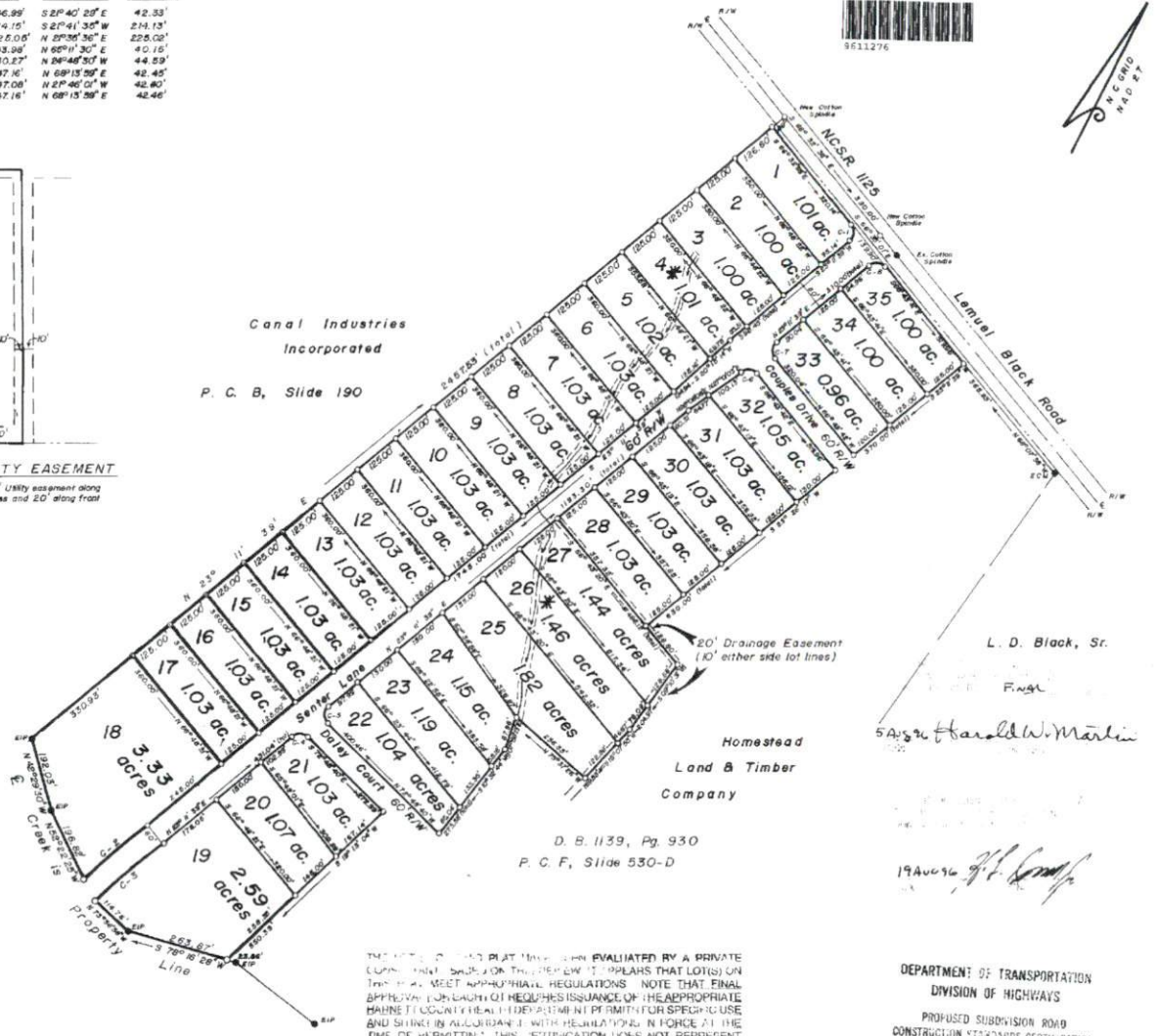
LEGEND

- Lines Surveyed
- - - Lines Not Surveyed
- EIP - - - Existing Iron Pipe (Control Corner)
- ECM - - - Existing Concrete Monument
- NIP - - - New Iron Pipe
- PKN - - - P. K. Nail
- ELS - - - Existing Lighthouse Stake
- N/F - - - New or Formerly
- R/W - - - Right-of-Way
- C - - - Centerline



NOTE: NIS at all corners unless otherwise noted.

Recorded in Plat Book _____ Slide 618A



THIS SITE AND THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT BASED ON THE REVIEW OF PLANS THAT LOTS ON THIS PLAT MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH OF THESE REQUIREMENTS OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMIT FOR SPECIFIC USE AND SHOWN BY ALL ORDINANCES WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.

7-26-96 DATE Thomas J. Boyer R.S. ENVIRONMENTAL HEALTH

L. D. Black, Sr.
 Final
 54 1/2% Harold W. Martin
 19 AUG 96 J. H. King

SENER HILLS SUBDIVISION SECTION ONE

BENNETT SURVEYS, INC.

TOWNSHIP: ANDERSON CREEK	COUNTY: HARNETT
STATE: NORTH CAROLINA	DATE: JANUARY 1996
ZONE: NOT ZONED	TAX PARCEL ID #: 01-0535-0100-91

Rt. 2, Box 134, Lillington, NC. 27546	910-893-5252
100' 0 200' SURVEYED BY: R.V.B.	FIELD BOOK 1995 # 28
SCALE: 1" = 200'	DRAWN BY: M. G. E.
CHECKED & CLOSURE BY: M.R.B.	DRAWING NO. 95.134

PC# F Slide 618A

OPERATIONS PERMIT

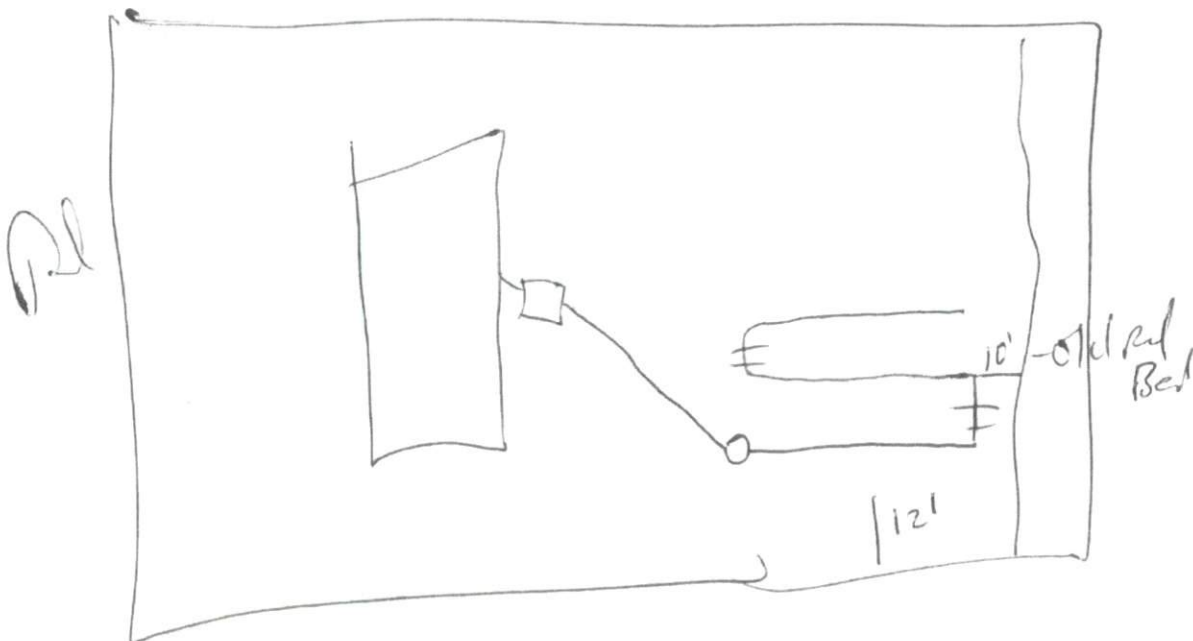
Name: (owner) Homestead Land & Timber T. Price New Installation Septic Tank
Property Location: SR# 1125 Repairs Nitrification Line
Subdivision Seater Hills Lot # 14
TAX ID# _____ Quadrant # _____
Contractor: D.C. Carter Registration # _____

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50m ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other EEE-222 Lay
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface No. of 1 exact length width of depth of
Drainage Field ditches _____ of each ditch 240 ft. ditches 3 ft. ditches 18 in.
French Drain: _____ Linear feet

PERMIT NO. 15261 Date: 12-17-98
Inspected by: Joe Wary
Environmental Health Specialist



HARNETT COUNTY HEALTH DEPARTMENT

No 15261

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Homestead Land & Timber Tony Price New Installation Septic Tank
Property Location: SR# 1125 Repairs Nitrification Line

Subdivision Santa Hills Sec 1 Lot # 14

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 1.03 ac

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 m n ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Bly styrene Ass. Trench Sys: 5m

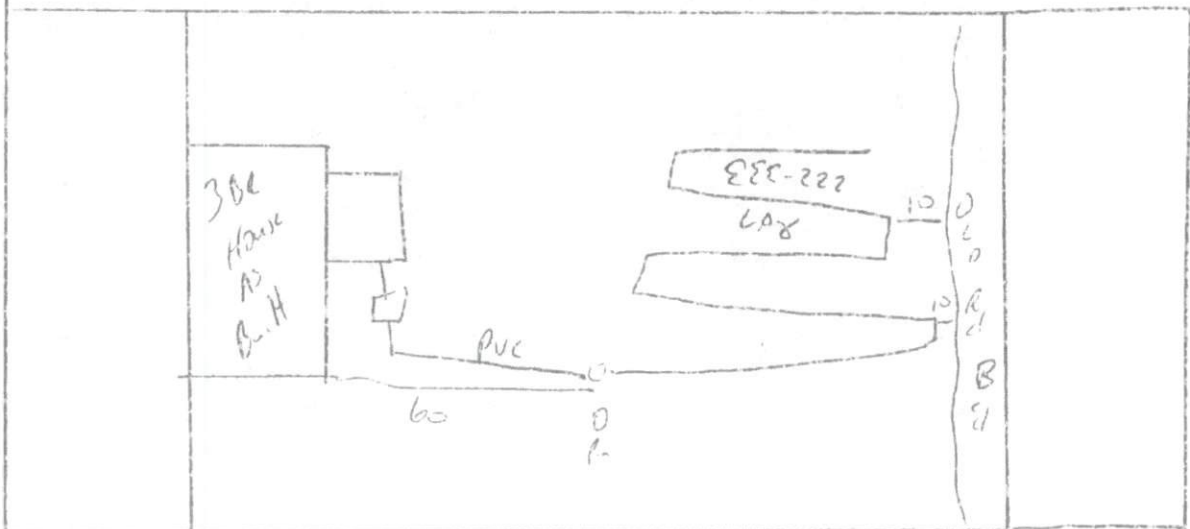
Size of tank: Septic Tank: _____ gallons Pump Tank: _____ gallons Flows 95-30

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 240 ft. width of ditches 3 ft. depth of ditches 18 in. MAX

French Drain Required: _____ Linear feet

Date: 11-25-98

This permit is subject to revocation if site plans or intended use change. Signed: Joe W. Am Environmental Health Specialist



Must meet on site
Said out Plumbing shallow
18" max Ditch Depth