

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: mrwideman12@gmail.com

OWNER NAME Marvin R. Wideman Jr PHONE 910 853-1347

PHONE NUMBER 910 853 1347

PHYSICAL ADDRESS 35 Castlerock Dr Sanford NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
<u>The Summit</u>	<u>64</u>	<u>Castlerock Dr</u>	

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 27 west, turn left on Buffalo Lake Rd, turn left on Alpine Rd (@Food Lion), turn left on Timberlake Rd, turn right on Castlerock Dr, 2d house on left (35 Castlerock Dr)

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

MR Wideman  
Owner Signature

14 April 2022  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES  NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Year home was built (or year of septic tank installation) 2006

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 4 # children 6 # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Marvin R. Wideman Jr

3. If you have a garbage disposal, how often is it used?  daily [ ] weekly [ ] monthly

4. When was the septic tank last pumped? Mar 2022 How often do you have it pumped? 3yrs

5. If you have a dishwasher, how often do you use it?  daily [ ] every other day [ ] weekly

6. If you have a washing machine, how often do you use it?  daily [ ] every other day [ ] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_  
\_\_\_\_\_

13. Do you have an underground lawn watering system?  YES [ ] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_

15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable [ ] Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

Noticed this week, 10 April 2022, puddle of water at septic tank (not rain)

Called Bullard Septic, they had just pumped septic last month. He said I had a drain field issue.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES  NO If Yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



HTE # 05-50013164

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

18245

# OPERATIONS PERMIT

Name: (owner) Caviness  New Installation  Septic Tank  Repair

Property Location: SR# 1141  Nitrification Line  Expansion  
Subdivision The Summit Lot # 64 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Contractor: D.C. Carter Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other Tire Chips

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 720 ft. width of ditches 3 ft. depth of ditches 18-24 in.

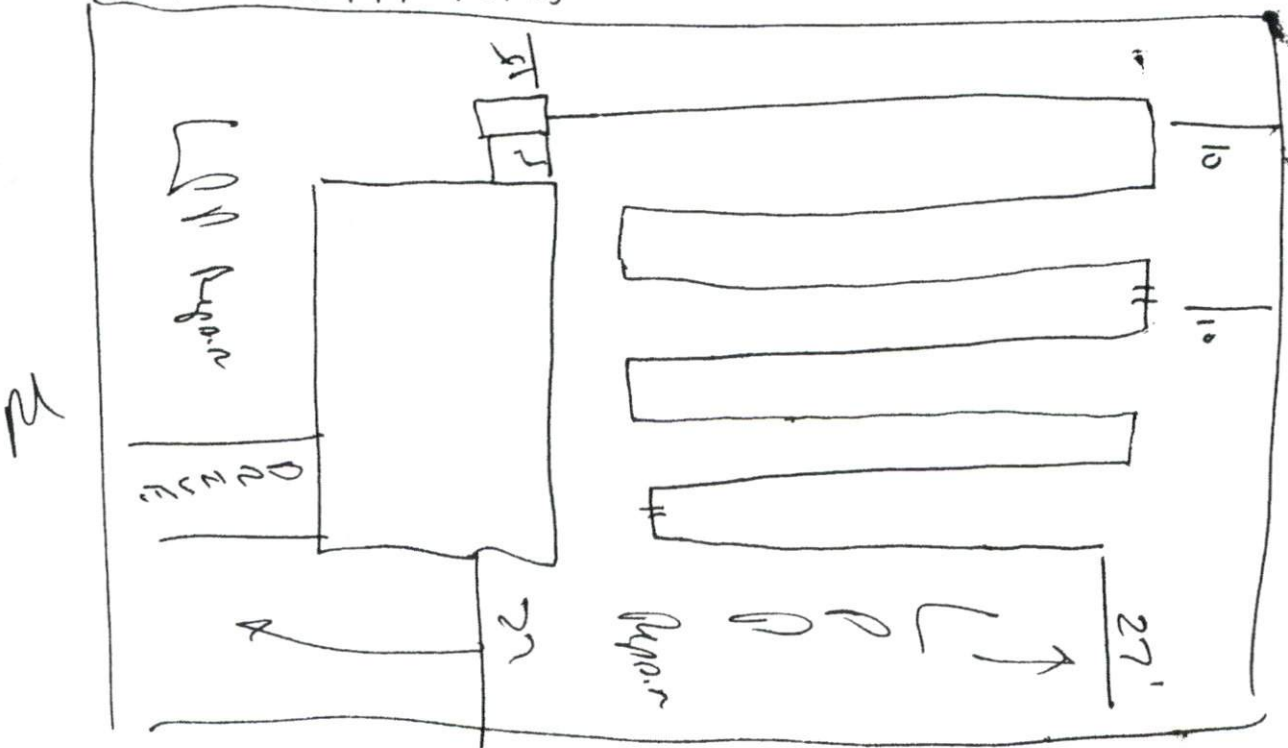
French Drain Required: \_\_\_\_\_ Linear feet

Date: 03-27-06

PERMIT NO. 22327

Inspected by: J. Carter

SB-1000 STB 749 7-14-05



# IMPROVEMENT PERMIT 22323

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Caviness & Cates New Installation  Septic Tank  Repair   
 Property Location: SR# 1141 Nitrification Line  Expansion   
 Subdivision The Summit Lot # 64  
 Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Number of Bedrooms Proposed: 4 (63x60) 4<sup>yr</sup> p.c.l Lot Size: .43 AC

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50 ft.

**Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.**

Type of system:  Conventional  Other Pump to Conventional  
 Size of tank: Septic Tank: ~~1200~~ <sup>1200</sup> gallons Pump Tank: 1200 gallons

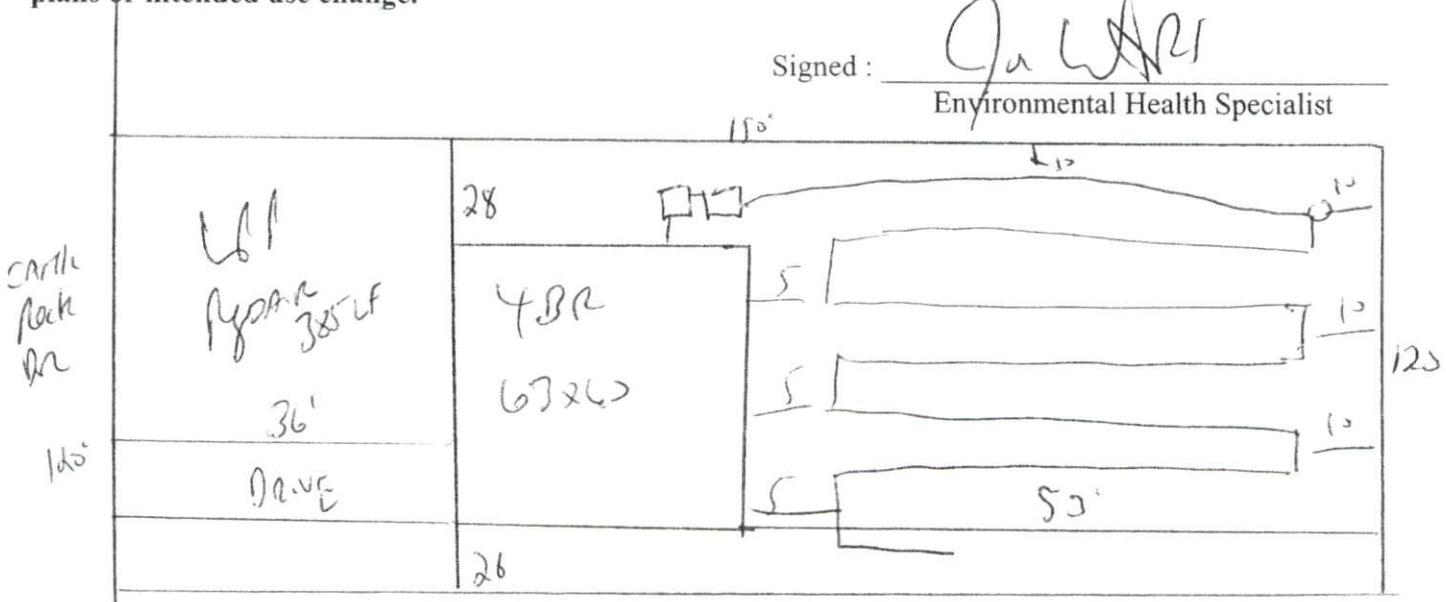
Subsurface No. of exact length width of depth of  
 Drainage Field ditches 1 ft. of each ditch 300 ft. ditches 3 ft. ditches 180 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 10-17-05  
 PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

This permit is subject to revocation if site plans or intended use change.

Signed: [Signature]  
 Environmental Health Specialist



5' 6" out Plumbing shall be shown & Pump may not be required - meet on site

HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH  
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 22327. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

CAVIN & CATY  
Name \_\_\_\_\_ Telephone # \_\_\_\_\_

Address \_\_\_\_\_  
1141

Property Location SR# \_\_\_\_\_ Road Name \_\_\_\_\_  
The Summit W4 4(60x60) 400 sq ft .43  
Subdivision Lot # # Bedrooms Proposed Lot Size

**TYPE OF SYSTEM**

New Installation [ ] Repair  Septic Tank  Nitrification Lines  
[ ] Conventional  Other Pump To Conventional  
[ ] Basement [ ] With Plumbing [ ] Without Plumbing  
Water Supply: [ ] Well  Public Water Supply Minimum Well Setback: 50 Ft.  
Septic Tank ~~1200~~ 1200 gal Pump Chamber ~~1200~~ 1200 gal

**NITRIFICATION FIELD SPECIFICATIONS**

Number of fields 1 # of lines per field 7 Length of lines 320 Ft.  
Width of ditches 3 ft. Depth of ditches 18 30 inches  
French Drain: Linear feet required \_\_\_\_\_ Depth of gravel \_\_\_\_\_

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Joe West RS \_\_\_\_\_ 10-17-05  
Signature of Authorized Agent for Harnett County Date



HARNETT COUNTY TAX ID #  
03958710 0020 24

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2019 Aug 23 02:58 PM NC Rev Stamp: \$ 488.00  
Book: 3728 Page: 809 - 810 Fee: \$ 26.00  
Instrument Number: 2019012034

08-23-2019 BY: SB

### NORTH CAROLINA GENERAL WARRANTY DEED

File No.: AL-24579-19-TM

Excise Tax: \$488.00

Parcel Identifier No. 03958710 0020 24 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave., Suite 300, Fayetteville, NC 28303

This instrument was prepared by: Lakhiani Law, PLLC, 2919 Breezewood Avenue, Ste 300, Fayetteville, NC 28303

Brief description for the Index: Lot 64, The Summit, Section Two

THIS DEED made this 8th of August, 2019, by and between

GRANTOR	GRANTEE
Reginald A Newton and wife, Angela N Yetto-Newton 1232 Orchard Oriole Place Middleburg, FL 32068	Marvin Richard Wideman Jr and Hannah DWideman, Husband and Wife 35 Castlerock Drive Sanford, NC 27332

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Sanford, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 64, in a subdivision known as The Summit, Section Two, and the same being duly recorded in Plat Book 2003, Page 973, Harnett County Registry, North Carolina.

Parcel ID: 03958710 0020 24

Property Address: 35 Castlerock Drive, Sanford, NC 27332

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2255 page 183.

All or a portion of the property herein conveyed X includes or \_\_\_\_\_ does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 2003 page 973.

Submitted electronically by "Single Source Real Estate Services"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Subject to restrictive covenants, easements and rights-of-way as they may appear of public record.  
Subject to ad valorem taxes which are a lien but not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

[Signature] (SEAL)  
Print/Type Name: Reginald A Newton

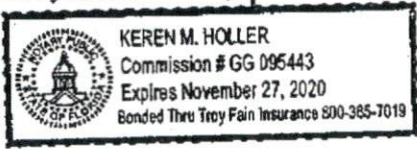
[Signature] (SEAL)  
Print/Type Name: Angela N Yetto-Newton

State of Florida - County of Clay

I, the undersigned Notary Public of the County and State aforesaid, certify that Reginald A Newton and Angela N Yetto-Newton personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 10 of August, 2019.

My Commission Expires: NOV. 27, 2020

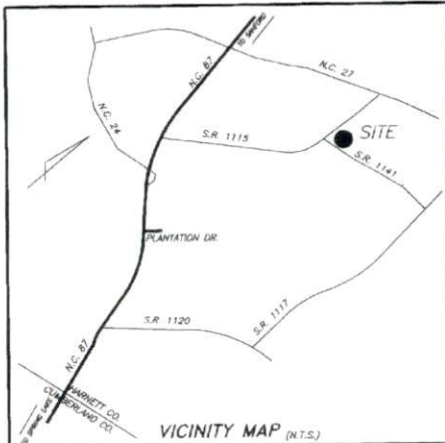
[Signature]  
Notary Public



The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: \_\_\_\_\_ Register of Deeds for \_\_\_\_\_ County  
Deputy/Assistant - Register of Deeds





THE LOTS ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE ENGINEER. BASED ON THIS REVIEW, IT APPEARS THAT LOTS ON THIS PLAT WILL APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH OF THESE LOTS WILL REQUIRE THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND STRIP IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF INSTALLATION. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR PERMIT FOR ANY SITE WORK.

10/13/03 DATE *Ben Milburn, P.E.* ENVIRONMENTAL PERMIT

ALLIED INVESTORS, INC.  
(FUTURE DEVELOPMENT)  
RA-20R

**CURVE TABLE**

Name	Delta	Radius	Length	Bearing	Chord	Tangent
C1	D = 89°56'29"	25.10	39.41	S 39°56'14" W	35.46	25.08
C2	D = 90°03'31"	25.00	39.30	N 50°01'46" W	35.37	25.03
C3	D = 89°56'29"	25.10	39.41	N 39°56'14" E	35.46	25.08
C4	D = 1°17'21"	1974.90	44.44	N 85°35'09" E	44.44	22.22
C5	D = 0°58'52"	2024.80	34.67	S 85°25'54" W	34.67	17.34
C6	D = 90°03'31"	25.00	39.30	N 50°01'46" W	35.37	25.03
C7	D = 89°56'29"	25.10	39.41	N 39°56'14" E	35.46	25.08
C8	D = 1°25'48"	2324.80	58.00	N 85°39'21" E	58.00	29.00
C9	D = 1°52'24"	2374.80	78.00	S 85°52'56" W	78.00	39.00
C10	D = 80°03'31"	25.00	39.30	N 50°01'46" W	35.37	25.03
C11	D = 7°37'51"	225.26	30.00	N 81°07'33" E	29.98	15.02
C12	D = 2°20'29"	275.26	11.25	S 83°48'14" W	11.25	5.62
D	D = 12°40'00"	275.26	60.85	S 01°20'00" W	60.73	30.55

D.B. 1040, PG. 662



State of North Carolina CLIMBERLAND County  
I, RONALD D. PLUMMER, certify that this plat was drawn under my supervision from an actual survey made under my supervision (used description recorded in Book 280, Page 566, etc.) (other); that the boundaries not surveyed are clearly indicated as drawn from information found in Book 280, Page 566; that the ratio of precision as calculated is 1:10,000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and seal this 10th day of SEPT., A.D. 2003.

■ The survey creates a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.  
□ The survey is of an existing parcel or parcels of land.

*Ronald D. Plummer*  
N.C. Professional Surveyor  
L-2763  
License Number



State of North Carolina  
County of Harnett  
*Ronnie A. Neighbors* Review Officer of Harnett County.  
certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.  
*Bonnie A. Neighbors* Review Officer

I hereby certify that this record plat complies with the subdivision regulations of Harnett County, N.C. and that this plat has been approved for recording in the Register of Deeds in Harnett County.  
Date 10-13-03 *John D. Offin* Planning Director

**NOTES:**

- BUILDING SETBACKS:  
FRONT - 35' MIN.  
SIDE - 10' MIN.  
REAR - 25' MIN.
- AREAS SHOWN ARE BY COORDINATES
- AREA SEC. TWO = 20.65 ACRES
- MIN. LOT SIZE IS 15,000 S.F.; THE SMALLEST LOT CONTAINS 15,749 S.F.; THE LARGEST LOT CONTAINS 37,487 S.F.
- PROPERTY IS ZONED RA-20R.
- WATER BY HARNETT COUNTY; SEWER BY SEPTIC TANK
- THERE ARE NO N.C. GRID CONTROL MONUMENTS WITHIN 2000' OF SITE.
- CENTRAL ELECTRIC TO INSTALL STREET LIGHTS AS PER THEIR DESIGN LAYOUT.
- WATER LINES, INCLUDING FIRE HYDRANTS, DESIGNED AND APPROVED BY HCDPU.

Date 10-13-03  
Date 10-13-03  
03958.701.0020  
Tax Parcel ID Number  
9506-98.1436.000  
P.L.N.  
OWNER

**LEGEND**

- EXISTING IRON PIPE
- ANGLE POINT
- LINE SURVEYED
- - - LINE NOT SURVEYED
- H.D.S. SETBACK LINE
- CHORD BEARING & DISTANCE
- EXISTING CONCRETE MONUMENT
- CONTROL CORNER
- CONTROL CORNER
- ⊕ F.H. FIRE HYDRANT

ALLIED INVESTORS, INC.  
(FUTURE DEVELOPMENT)  
RA-20R

Certificate of Registration by Register of Deeds:  
North Carolina Harnett County  
Filed for registration on the 13th day of Oct., 2003, at 3:11 (a.m.)  
and duly recorded in the Map Book  
*Kimberly S. Hargrove* 2003-973  
Register of Deeds of Harnett  
County by *Emma Nease*  
Deputy

REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
2003 OCT 13 02:11:45 PM  
BK 2003 PG 973-974 FEE \$21.00  
INSTRUMENT # 2003021214



SECTION TWO  
**THE SUMMIT**  
PROPERTY OF  
**ALLIED INVESTORS, INC.**

BARBECUE TWP. HARNETT CO., NORTH CAROLINA  
SCALE: 1" = 100'  
SEPTEMBER 2003



OWNER/DEVELOPER  
ALLIED INVESTORS, INC.  
P.O. BOX 53786  
FAYETTEVILLE, N.C. 28305

MOORMAN, KIZER & REITZEL, INC. 115 BROADFOOT AVE. FAYETTEVILLE, N.C.  
PHONE (910) 484-5191 FAX (910) 484-0388

MAP # 2003-973



DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION ROADS  
ANGULAR CONSTRUCTION STANDARDS  
CERTIFICATION

The roads indicated on this plat are designed to the Department's Minimum Construction Standards. The roads must be constructed to these standards, paved, and in an acceptable state of maintenance at the time they are incorporated into the State System. All responsibility for the roads remains with the owner of the property. No data, or design with such title as the roads are accepted for maintenance by the Board of Transportation.

APPROVED *R.R. Stone*  
DATE 9-10-03





KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

\*\*\*\*\*

Filed For Registration: 10/13/2003 02:11:49 PM  
Book: PLAT 2003 Page: 973-974  
Document No.: 2003021214  
MAP 2 PGS \$21.00

Recorder: ELMIRA MCLEAN

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

By: *Elmira McLean*  
Deputy/Assistant Register of Deeds

**DO NOT DISCARD**



2003021214