

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: gideonusmc27@gmail.com
NAME Richard Dupree PHONE NUMBER 919-628-5345
PHYSICAL ADDRESS 263 Bluegrass Ct. Angier NC 27501
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Richard Dupree
Neills Creek Farms 120 263 Bluegrass Ct 5.55
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT
Type of Dwelling: ☐ Modular ☐ Mobile Home ☒ Stick built ☐ Other _____
Number of bedrooms 4 ☒ Basement
Garage: Yes ☒ No ☐ Dishwasher: Yes ☒ No ☐ Garbage Disposal: Yes ☐ No ☒
Water Supply: ☐ Private Well ☐ Community System ☒ County
Directions from Lillington to your site: 210 N - left on James Norris - left on
Wed Denning - turns into Wholen Dr. - left on Bluegrass

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

Date

Richard Dupree

9-2-2025
4/2/2022

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? ☐ YES ☒ NO

Also, within the last 5 years have you completed an application for repair for this site? ☐ YES ☒ NO

Year home was built (or year of septic tank installation) 1990

Installer of system unknown

Septic Tank Pumper unknown

Designer of System unknown

1. Number of people who live in house? 2 # adults 5 # children 7 # total
2. What is your average estimated daily water usage? 4,000 gallons/month or day Harnett county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? ☐ daily ☐ weekly ☐ monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? ☒ daily ☐ every other day ☐ weekly
6. If you have a washing machine, how often do you use it? ☒ daily ☐ every other day ☐ weekly ☐ monthly
7. Do you have a water softener or treatment system? ☐ YES ☒ NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? ☐ YES ☒ NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? ☐ YES ☒ NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? ☐ YES ☒ NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? ☐ YES ☒ NO
12. Have you installed any water fixtures since your system has been installed? ☐ YES ☒ NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? ☐ YES ☒ NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list roof
15. Are there any underground utilities on your lot? Please check all that apply:
☒ Power ☒ Phone ☐ Cable ☒ Gas ☒ Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? A septic inspection was done. Found a large crack in each tank. Both tanks were only half full. Pump is working, but water barely pumps to D-Box. Presumed blocked. Roots are in drain lines going into D-Box. We would like
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests)? ☐ YES ☒ NO If Yes, please list to see if we can put in a gravity system to drain to rear yard rather than pumping up to front yard.

PREPARED BY JEFF DUNHAM, ATTORNEY

HARNETT COUNTY, N. C.

FILED DATE 2-14-94

TIME 12:40 PM

Revenue: \$350.00

01675

NORTH CAROLINA

HARNETT COUNTY

BOOK 1038

PAGE 405-406

REGISTER OF DEEDS

GAYLE P. HOLDER

WARRANTY DEED

THIS DEED, made and entered into this the 25th day of September, 1992, by and between Hallot M. Parson, Jr. and his wife, Rho da M. Parson, (hereafter "GRANTOR"), - TO -
RICHARD B. DUPREE and wife, GLORIA B. DUPREE, (hereafter "GRANTEE"); Property Address: 407 Blue Grass Court, Angier, NC 27501

W I T N E S S E T H :

That the Grantor, in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable considerations paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, has given, granted, bargained, sold and conveyed and by these presents does give, grant, bargain, sell and convey to the Grantee, his heirs, successors and assigns, all of that certain tract or parcel of land situate in Black River Township, Harnett County, North Carolina, more particularly described as follows:

BEING all of Lot 120, Section 7, Phase II of Neills Creek Farms, containing 5.555 acres, more or less, as appears of record in Plat Cabinet D, Slide 167A(H). For further reference see Deed Book 897, at Page 26.

SUBJECT TO existing easements and rights of way as well as recorded covenants and restrictions appearing of record affecting the above described property, if any.

TO HAVE AND TO HOLD the aforesaid described land with all privileges and appurtenances thereunto belonging or in anywise appertaining to the said Grantee, his heirs, successors and assigns, in fee simple forever.

And the said Grantor, for himself and his heirs, successors and assigns, covenants with the said Grantee, his heirs, successors and assigns, that he is seized of the said premises in fee and has the right to convey the same in fee simple; that the same is free and clear from all encumbrances; and that he does hereby forever warrant and will forever defend the said title to the same against the claims of all persons whomsoever, except for the exceptions noted herein.

The designation "Grantor" and "Grantee" as used herein shall include the singular as well as the plural and the masculine, feminine or neuter gender may be read in either the masculine, feminine or neuter gender or a combination thereof as the context may require in order to accurately refer to the person or persons first named hereinabove as "Grantor" and "Grantee".

IN WITNESS WHEREOF the said Grantor, has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and

HARNETT COUNTY

82-14-94

\$350.00

\$350.00

Real Estate

Excise Tax

STATE OF
NORTH
CAROLINA



TRANSFER RECORDED IN THE
OFFICE OF HARNETT COUNTY
TAX SUPERVISOR

ON 10-17-94 # 04-0663-0026

BY

405

74

its seal or a reasonable facsimile thereof to be hereunto affixed by authority of its duly elected Board of Directors, the day and year first above written.

Hallot M. Parson, Jr. (SEAL)
Hallot M. Parson, Jr.

Rhonda M. Parson (SEAL)
Rhonda M. Parson

STATE OF TEXAS

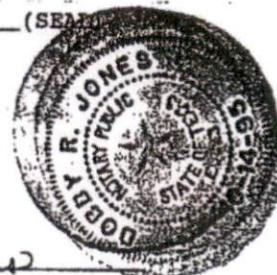
COUNTY OF Dallas

I, Bobby R. Jones, a Notary Public of the County and State aforesaid, certify that Hallot M. Parson, Jr. and his wife, Rhonda M. Parson personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official seal, this 29th day of Sept, 1992.

Bobby R. Jones (SEAL)
NOTARY PUBLIC

My commission expires: 10-14-95.



The foregoing Certificates of Bobby R. Jones
Notary State of Texas

are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the filing stamp impressed or affixed hereon.

Gayle P. Holder
REGISTER OF DEEDS OF HARNETT COUNTY

BY: Judith Hammett
Deputy/Assistant - Register of Deeds

FILED
BOOK 1038 PAGE 405-406
94 FEB 11 PM 12 48
GAYLE P. HOLDER
REGISTER OF DEEDS
HARNETT COUNTY, NC

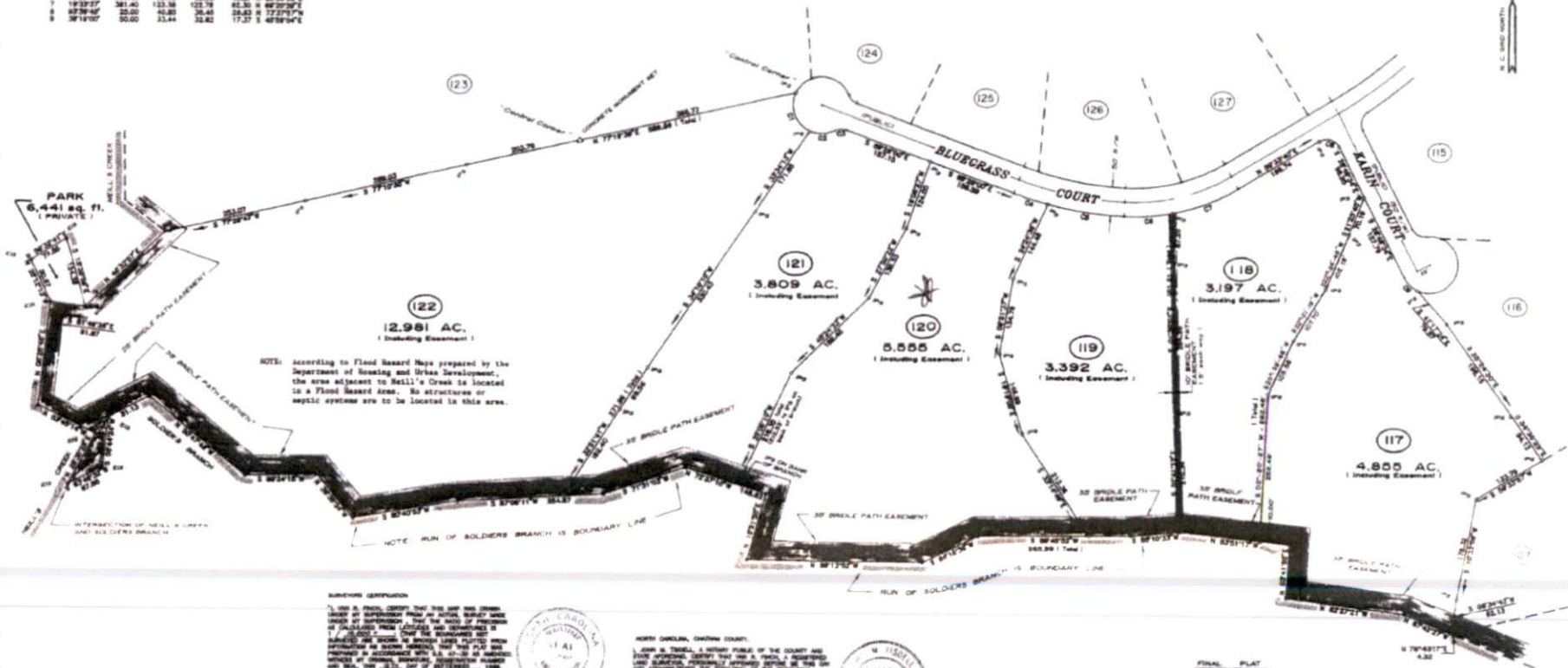
| CURVE | DELTA | RADIUS | ARC | CHORD | CHORD BEG |
|-------|------------|--------|--------|--------|------------|
| 1 | 89°48'18" | 50.00 | 78.34 | 71.30 | 20722.14'E |
| 2 | 89°48'18" | 50.00 | 78.34 | 71.30 | 88777.34'E |
| 3 | 48°11'25" | 25.00 | 31.03 | 30.40 | 111.13'E |
| 4 | 87°58'37" | 636.94 | 62.72 | 62.71 | 34.38 |
| 5 | 172°08'57" | 624.60 | 138.07 | 134.81 | 87.79 |
| 6 | 139°28'18" | 361.40 | 96.13 | 95.62 | 43.25 |
| 7 | 191°32'57" | 361.40 | 123.58 | 122.78 | 62.30 |
| 8 | 87°58'46" | 25.00 | 31.03 | 30.40 | 172.72'E |
| 9 | 38°18'07" | 50.00 | 33.44 | 33.62 | 17.73 |

[illegible]

STATEMENT OF APPROVAL BY THE COUNTY COMMISSIONERS
THE HANWY COUNTY BOARD OF COMMISSIONERS HEREBY APPROVES THE
FIRM, PUT FOR BELL'S CREEK PAVING, SECTION TWO, SUBDIVISION
10/16/1981
[Signature]
[Signature] HANWY COUNTY BOARD OF COMMISSIONERS

CERTIFICATE OF REGISTRATION BY NUMBER OF DEEDS
 NORTH CAROLINA WARETT COUNTY
 FILED FOR REGISTRATION ON THE DAY OF AT 1984/11/15
 AND FIRST RECORDED IN THE MAP BOOK AT PAGE
 NUMBER OF DEEDS OF WARETT COUNTY

NOTE:
N C GRID NORTH REFERENCED TO
"WELL'S CREEK FARMS"
SUBDIVISION, PHASE ONE, AS
DETERMINED BY RONALD W
MEYER, S.L.S.



SUBVENSOR CERTIFICATION

I, JOHN B. FRICK, CERTIFY THAT THIS MAP WAS ORIGINALLY
MADE BY SUPERVISORS FROM AN ACTUAL SURVEY MADE
UNDER MY SUPERVISION. THAT THE MATHS OF PROVISIONAL
ARE CALCULATED FROM LATITUDES AND LONGITUDES IS
 $1 / 31,250,000$ THAT THE BOUNDARIES WERE
MEASURED AND SHOWN BY SPOTTER LINES PLOTTED FROM
INFORMATION AS FOLLOWS: THE PLAT WAS
PREPARED IN ACCORDANCE WITH THE PLAT WAS
WITNESSED BY THOMAS SHAWMUR, REGISTERED PLANNING
AND REAL, THE DAY OF SETTLEMENT, 1988.

John B. Frick
REGISTERED PLANNING AND REAL

NORTH CAROLINA, CHATHAM COUNTY.

I, JOHN W. TIDWELL, A NOTARY PUBLIC OF THE COUNTY
OF CHATHAM, CERTIFY THAT I AM A PERSON, A RESIDENT
AND QUALIFIED TO SWEAR AND AFFIRM BEFORE ME THIS
DAY AND ACKNOWLEDGE THE EXECUTION OF THE FOREGOING
INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL THIS
18TH DAY OF FEBRUARY, 1981.

John W. Tidwell
JOHN W. TIDWELL

BY COMMISSION EXPIRES: FEBRUARY 23, 1981.



NEILL'S CREEK FARMS
SECTION SEVEN OF PHASE TWO

BLACK RIVER TOWNSHIP - HARNETT COUNTY, NC
Scale: 1" = 100' Date: September 18, 1980
Revised: October 2, 1985

VAN R. FINCH - LAND SURVEYS
P. O. Box 973 Pittsboro, NC 27312

100 200 300
SCALE IN FEET

SHEET 7 OF 8
Project Number: P89-88 L

PC# D Slide 167A (H)