

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: logan1445@gmail.com

NAME Logan V Bordner Sr. PHONE NUMBER 352-222-5687

PHYSICAL ADDRESS 170 Forest Drive Cameron, NC 28356

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) N/A

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

Sherwood Forest 28  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other Doublewide / Manufactured

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher:  Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Travel NC27W, Right on NC 24, Left on  
McKay Town Road, Right on Forest Drive, Home is on the  
right side of street.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

- 1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

DocuSigned by:  
Logan Bordner, Sr.

4/5/2022

Signature

Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1999

Installer of system \_\_\_\_\_

Septic Tank Pumper See attached inspection documents from Maples

Designer of System \_\_\_\_\_

1. Number of people who live in house? 1 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? uncertain gallons/month or day Harnett county water. If HCPU please give the name the bill is listed in Logan V. Bordner Sr.
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 3/28/22 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
septic
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO if so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO if yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Septic inspection indicates problems
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list N/A



MAPLES SEPTIC TANK SERVICE, INC.

80 Thomas Kelly Road

Sanford, NC 27330

(919) 258-3750 Phone (919) 258-3914 Fax

Inspection Certification #24751

No representation, warranties, or opinions are hereby given, written or expressed otherwise, as to the future performance of onsite wastewater system described herein. This onsite wastewater system inspection is a presentation of system facts on date of inspection.

Address of Property 170 Forest Dr Conway

Current Owner on Record \_\_\_\_\_

Inspection Requested by Lydia MacInta 910-695-5789

Other Name \_\_\_\_\_ 910-629-2970

Company/Contact Number \_\_\_\_\_

Date of Inspection 3/28/2022

Copy of Operations permit from \_\_\_\_\_ County of Environmental Health attached.

\_\_\_\_\_ Operations Permit not available.

Type of water supply \_\_\_\_\_ Well  Public Water \_\_\_\_\_ Community Water

Location of Septic Tank and Septic Tank details:

6 ft from house or structure

\_\_\_\_\_ ft from well if applicable

50' ft from water line if applicable

75' ft from property line

8" Approximate distance from surface to top of tank

Access riser(s) \_\_\_\_\_ yes \_\_\_\_\_ no describe: \_\_\_\_\_

Tank lids intact \_\_\_\_\_ yes  no

yes Tank has baffle wall

Inflow to tank is noted as sufficient

\_\_\_\_\_ Inflow to tank is noted as insufficient or blocked

Outlet has a filter \_\_\_\_\_ yes \_\_\_\_\_ no \_\_\_\_\_ unknown

Outlet T is present  yes \_\_\_\_\_ no

Effluent leaves the outlet  yes \_\_\_\_\_ no \_\_\_\_\_ unknown

Roots present in tank  yes \_\_\_\_\_ no \_\_\_\_\_ unknown

\_\_\_\_\_ Evidence of infiltration into tank of surface water  yes \_\_\_\_\_ no

\_\_\_\_\_ Evidence of tank leakage noted

\_\_\_\_\_ Unable to locate tank. System inspection cannot be completed until tank is located

Garbage Disposal \_\_\_\_\_ yes \_\_\_\_\_ no  unknown

Number of bedrooms 2

Date tank was last pumped 3/28/22

Percentage of sludge detected in tank 0 %

Does System have a pump tank? \_\_\_\_\_ yes (complete blanks below)  no

\_\_\_\_\_ ft from house or structure

\_\_\_\_\_ ft from well if applicable

\_\_\_\_\_ ft from water line if applicable

\_\_\_\_\_ ft from property line

\_\_\_\_\_ Approximate distance from surface to top of tank

\_\_\_\_\_ Access riser(s) in place \_\_\_\_\_ yes \_\_\_\_\_ no

\_\_\_\_\_ ft from Septic tank

**Location of control Panel**

\_\_\_\_\_ Electrical connection are in place and property grounded

\_\_\_\_\_ Alarm is working properly

\_\_\_\_\_ Pump is working properly

\_\_\_\_\_ Dosing volume correct

\_\_\_\_\_ Unable to operate pump/alarm due to lack of electricity at site at time of inspection

System requires a subsurface operator \_\_\_\_\_ yes \_\_\_\_\_ no

If yes, Operator Name \_\_\_\_\_ Contact Number \_\_\_\_\_

Copy of most recent operator report attached \_\_\_\_\_ yes \_\_\_\_\_ no

**Drain field located:**

10' ft from property line

2' ft from septic/pump tank

1 # of lines located

\_\_\_\_\_ ft length of system

Type of system \_\_\_\_\_ Conventional \_\_\_\_\_ Innovative \_\_\_\_\_ Experimental \_\_\_\_\_ Controlled Demo

\_\_\_\_\_ Pretreatment: Type of Pretreatment

Brief Description of System Type: \_\_\_\_\_

NO Evidence of past or current surfacing at time of inspection

Yes Large trees or other vegetation noted over drain field area, if YES briefly describe

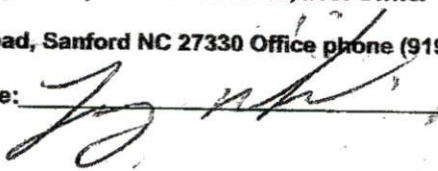
\_\_\_\_\_ Evidence of traffic over drain field, if YES briefly describe \_\_\_\_\_

Other pertinent facts noted during inspection End of Tank has fell in  
2XS Lids has been SAT on top of TANK (needs new  
Tank) LIDS Take good AT Time of Inspection

Inspector Name: **Maples Septic Tank Services, INC. Owner Terry R. Maples Certification #24751**

**80 Thomas Kelly Road, Sanford NC 27330 Office phone (919) 258-3750 Cell (919) 356-5785**

Inspectors Signature: \_\_\_\_\_



Date: 3/28/2022

Maples Septic Services

80 Thomas Kelly Rd  
Sanford, NC  
27330

# Invoice

Date	Invoice #
3/28/2022	1819

<b>Bill To</b>
Lydia Macinta 170 Forest Dr Cameron

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
	Pumping fee	300.00	300.00
	Inspection fee	300.00	300.00
		<b>Total</b>	<b>\$600.00</b>





For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2017 Jul 28 02:44 PM NC Rev Stamp: \$ 124.00  
Book: 3527 Page: 314 - 316 Fee: \$ 26.00  
Instrument Number: 2017011187

HARNETT COUNTY TAX ID #  
099555 0024 28

07-28-2017 BY: TW

**GENERAL WARRANTY DEED**

REVENUE: \$124.00

PARCEL ID: 099555 0024 28

This instrument prepared by: Wendy H. Hughes, licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Hutchens File # 1216820 **TITLE NOT EXAMINED OR CERTIFIED BY PREPARER.**

Return to: Hutchens Law Firm, PO Box 1028, Fayetteville, NC 28302

Brief Legal Description: Lot 28 Sherwood Forest

**NORTH CAROLINA**

**COUNTY OF Harnett**

THIS DEED made this 27 day of June, 2017, by and between

GRANTOR	GRANTEE
Micah J. Klein, a single person whose address is P.O. Box 8363 Charlottesville, VA 22906	Logan Bordner, Sr., a <u>Single</u> person ^v. whose address is 170 Forest Drive Cameron, NC 28326

Submitted electronically by "The Law Office of Jeffrey E. Radford"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.



The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Cameron, **Harnett** County, North Carolina and more particularly described as follows:

**BEING all of Lot No. 28 of SHERWOOD FOREST, Phase Two, Property of Bob & Terri Cieri, according to a plat thereof being duly recorded in Plat Cabinet "F" Slide 737-A in the Harnett County Registry.**

The property hereinabove described was acquired by Grantor by instrument recorded in **Book 2721, Page 710, Harnett** County Registry, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry as well as current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors.

The property herein \_\_\_ is X is not the principal residence of the Grantors.

Micah J. Klein (SEAL)  
Micah J. Klein

\*\*\*\*\*  
STATE OF Virginia  
Albemarle COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: **Micah J. Klein**

This the 27th day of June, 2017.

Adri  
Notary  
My Commission Expires: 11/30/2021

