

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Christine.L.Fuentes@gmail

NAME Christine Fuentes PHONE NUMBER 646.761.0862

PHYSICAL ADDRESS 70 Ramsey Ct Cameron, NC 28326

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Northern Plantation

SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

6 Apr 2022

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1991

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 1 # adults 3 # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 1 Apr 2022 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Septic tank not draining
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

OPERATIONS PERMIT

Name: (owner) RST Building Co Inc New Installation Septic Tank
 Property Location: SR# HW 87 Repairs Nitrification Line
 Subdivision Richmond Park Lot # 84
 TAX ID# _____ Quadrant # _____
 Contractor: W Sharpe Registration # _____

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

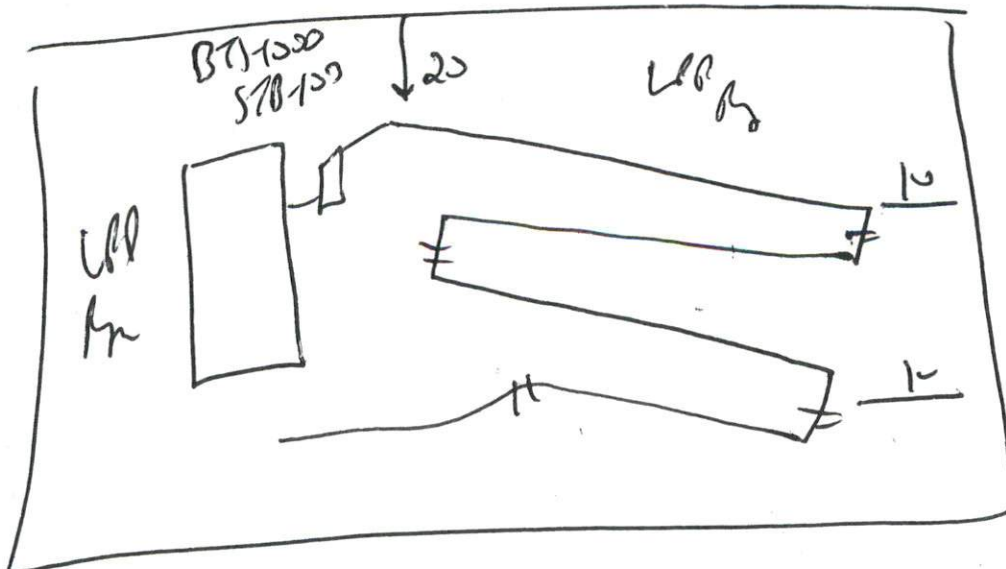
Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 240 ft. ditches 3 ft. ditches 1800 in.

French Drain: _____ Linear feet

Date: 6-16-99

PERMIT NO. 10572

Inspected by: Jerry L. W. [Signature]
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) RST Building Co, Inc New Installation Septic Tank
Property Location: SR# HWY 87 Repairs Nitrification Line

Subdivision Richmond Park Lot # 84

Tax ID# _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: 15,000 sq ft

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface No. of exact length width of depth of
Drainage Field ditches 1 of each ditch 240 ft. ditches 3 ft. ditches 18-24 in.

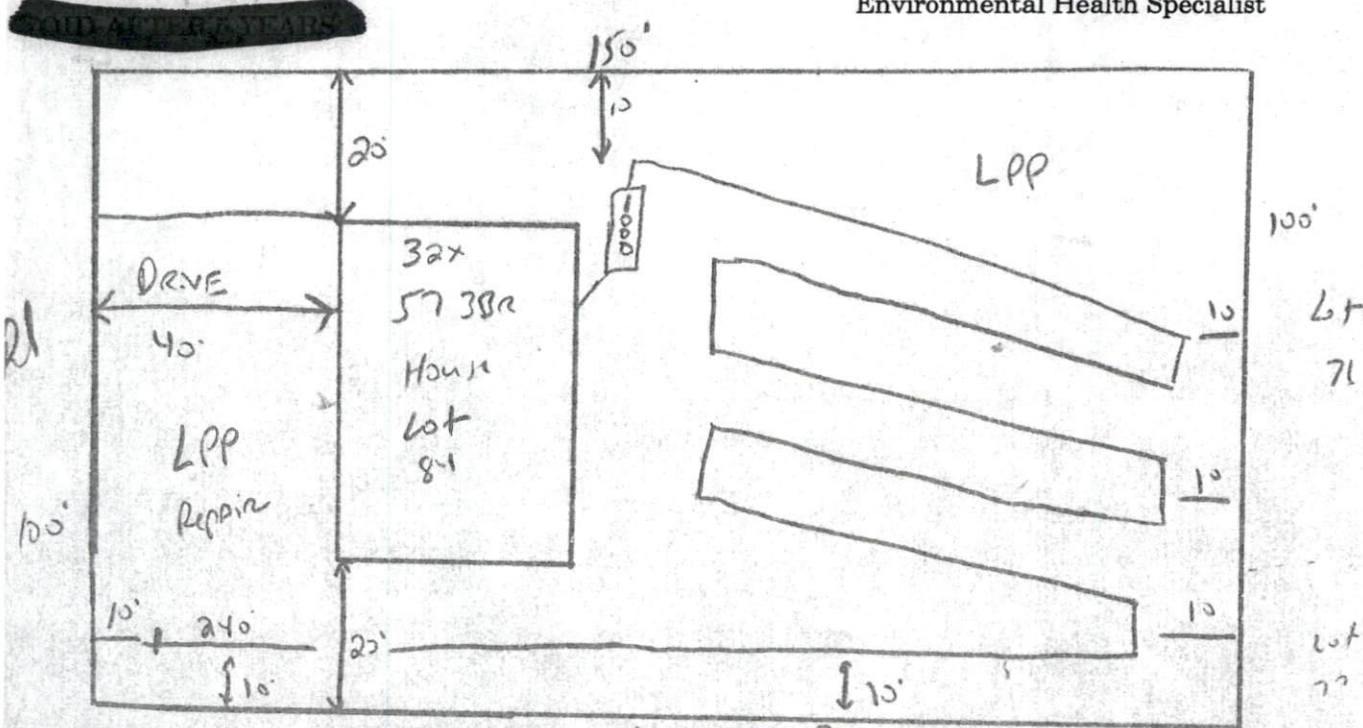
French Drain required: _____ Linear feet

This permit is subject to revocation if site plans or intended use change. lot 85

Date: 8-12-96

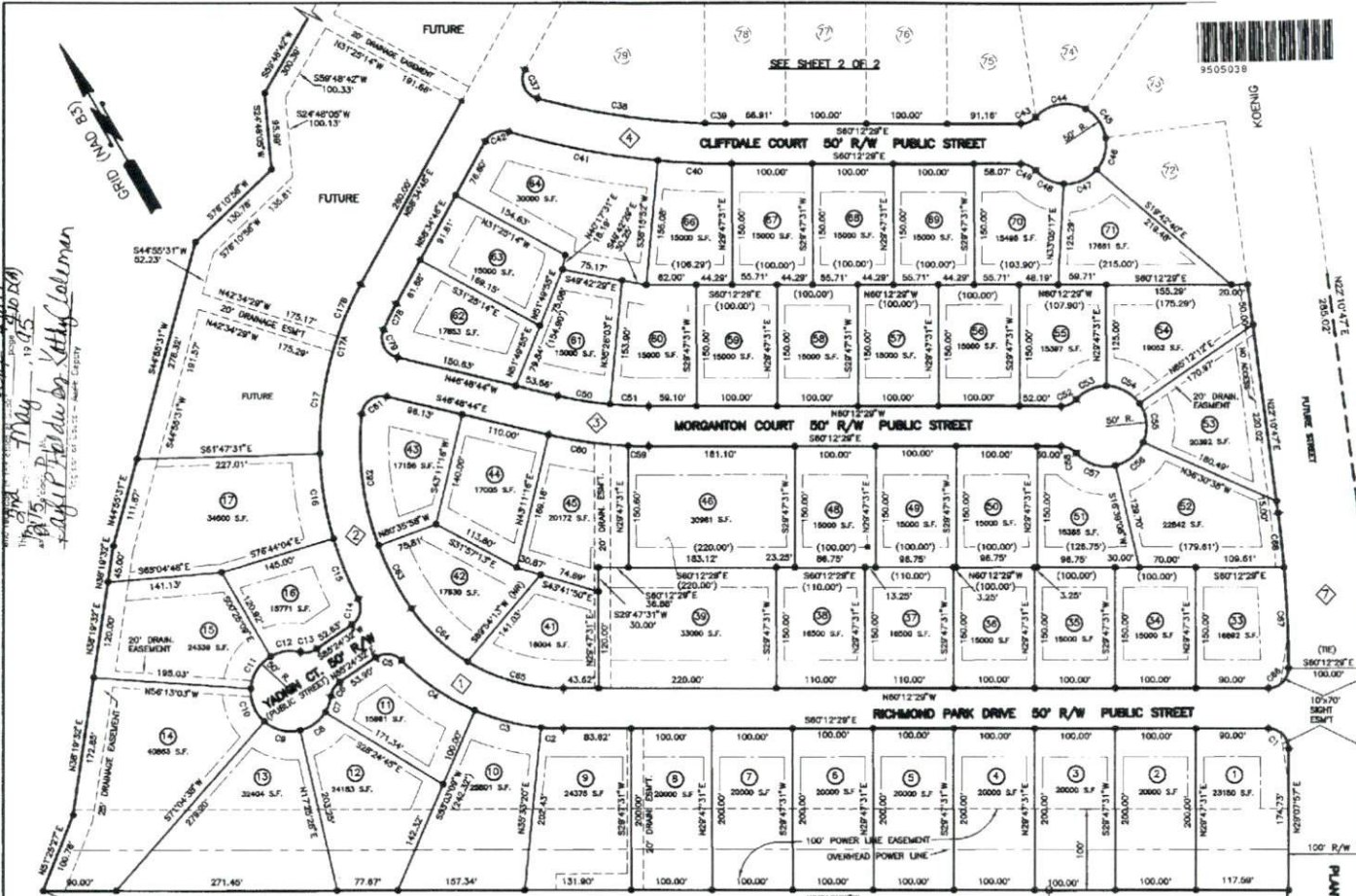
Signed: [Signature]

Environmental Health Specialist



STUB out Plumbing shallow And AS high up the hill AS possible - IF SYSTEM CANNOT go IN AS DRAWN A Pump will be Required - 18" Ditch Follow contours maintain all 5' BACKS

Kimberly Cumberland Co
 Wade - Notary
 May 1995
 Kately Colman
 Register of Deeds of Harnett County



SCALE FACTOR = 0.99987280
 AREA BY COORDINATES
 THE SUBJECT PROPERTY IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

- LEGEND
- - EXISTING IRON PIPE SET IRON STAKE
 - SURVEYED LINE
 - - - LINE NOT SURVEYED
 - (NK) - LOT LINE NON RADIAL
 - - BLDG. SETBACK LINES
 FRONT - 35' MIN.
 SIDE - 10' MIN.
 REAR - 25' MIN.

Certificates of Registration by Register of Deeds
 North Carolina
 Filed for registration on the 12th day of May 1995 at page 410B

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED: *Thomas O. Boque*
 DISTRICT ENGINEER
 DATE: 3/29/95



PHASE 1 NCDOT
RICHMOND PARK
 AT
NORTHTRIDGE PLANTATION
 PROPERTY OF
NORTHTRIDGE DEVELOPERS, L.L.C.
 ANDERSON, CREEK TWP. HARNETT CO., NORTH CAROLINA
 SCALE 1" = 100'
 MARCH 1995



MOORMAN, KIZER & REITZEL, INC.
 ENGINEERS, PLANNERS & SURVEYORS
 112 BROADFOOT AVENUE
 FAYETTEVILLE, NORTH CAROLINA
 (910) 484-5191

DEVELOPER:
 JOHN KOENIG
 6138 MORGANTON ROAD
 FAYETTEVILLE, NORTH CAROLINA
 (910) 867-1978

State of North Carolina, Cumberland County
 I, **JAMES M. KIZER**, certify that this plat was drawn under my supervision from an actual survey made under my supervision (and description recorded in Book _____ Page _____) (and that the boundaries not surveyed and are merely indicated as drawn from information found in Book _____ Page _____) that the ratio of precision as calculated is 1:10,000 that this plat was prepared in accordance with G.S. 17-30 as amended. Witness my original signature, registration number and seal this 28th day of March, A.D., 1995.

The survey marks a subdivision of land within the area of a county or municipality that has an ordinance that regulates parcels of land.

The survey is of an existing parcel or parcels of land.

NOTARY PUBLIC
 SEAL
 LAND SURVEYOR
 JAMES M. KIZER
 Registration Number
 L-22427

North Carolina, Cumberland County
 I, **Kimberly J. Bragg**, a Notary Public of the County and State aforesaid, certify that **Wade** is a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

NOTARY PUBLIC
 Kimberly J. Bragg
 My commission expires July 29, 1997

Consement, Dedication and Jurisdiction:
 We hereby certify that I am (as the owner(s) or agent of the property shown and described herein and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks, and other areas and easements to public or private use as noted, and all of the land shown herein is within the subdivision jurisdiction of Harnett County except:

3-28-95 19
 (Date)

Tax Parcel ID Number
 (Owner)

Certificate of approval by Planning Commission:
 Certificate of Approval by the Planning Commission
 The Harnett County Planning Board hereby approves the final plat for the **RICHMOND PARK** Subdivision.
 MAY 1 1995
 (Date)
 Harold W. Martin
 Chairman, Harnett County Planning Board

Certificate of approval by Board of Commissioners
 Certificate of Approval by the Board of Commissioners
 The Harnett County Board of Commissioners hereby approves the final plat for the **RICHMOND PARK** Subdivision.
 MAY 1 1995
 (Date)
 H. J. Swartz
 Chairman, Harnett County Board of Commissioners



GRID MONUMENT "BANK" (NAD 83)
 X = 1,988,065.129
 Y = 548,889.040
 SCALE FACTOR = 0.99987280

(PROPOSED DAY CARE)
 KOENIG
 D.B. 1020, PG. 226

N.C. 87 150' R/W



SCALE FACTOR = 0.99987280
 AREA BY COORDINATES.
 THE SUBJECT PROPERTY IS NOT WITHIN A SPECIAL FLOOD HAZARD AREA AS DETERMINED BY THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

- LEGEND**
- - EXISTING IRON PIPE
 - - SET IRON STAKE
 - - SURVEYED LINE
 - - - - - LINE NOT SURVEYED
 - (NR) - LOT LINE NON RADIAL
 - - BLDG. SETBACK LINES
 - FRONT - 35' MIN.
 - SIDE - 10' MIN.
 - REAR - 25' MIN.



DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED: *[Signature]*
 DISTRICT ENGINEER
 DATE: 3/29/95

APPROVED
 MAR 31 1995
 HARNETT CO. PUBLIC UTILITIES
 PO BOX 1119
 ULLININGTON, NC 27546

THESE PLANS HAVE BEEN REVIEWED AND APPROVED BY THE HARNETT COUNTY HEALTH DEPARTMENT, ENVIRONMENTAL HEALTH SECTION.
 SIGN: *Thomas J. Boyce* 3-21-95

Certificate of Registration by Register of Deeds:
 North Carolina
 Filed for registration on the 21st day of March 1995 (M/21/95) (M/21/95)
 and duly recorded in the Map Book of *[illegible]* Page *[illegible]*

Yusep Holdub
 Registered Agent of Harnett County

CURVE	LENGTH	DELTA	RADIUS	TANGENT	DIRECTION	CHORD
C1	158.88	86°23'28"	228.38	14.01	S15°30'15"E	255.86
C2	288.00	92°40'46"	278.34	14.01	S15°19'34"E	355.86
C3	850.00	172°49'46"	278.34	42.83	S49°41'45"E	844.87
C4	111.10	22°52'06"	278.34	28.30	S22°30'42"E	119.36
C5	261.13	80°30'46"	250.00	21.71	S45°20'06"E	322.31
C6	313.00	46°52'58"	250.00	11.18	N61°19'03"E	304.41
C7	212.27	242°22'39"	50.00	10.80	N49°24'12"E	211.11
C8	465.00	46°52'58"	50.00	25.29	S45°44'38"E	465.38
C9	466.82	53°38'17"	50.00	25.29	S45°44'38"E	465.13
C10	465.00	46°52'58"	50.00	25.29	S45°44'38"E	465.38
C11	466.89	52°47'54"	50.00	28.47	N61°40'54"E	466.79
C12	384.11	48°01'25"	50.00	25.29	S45°44'38"E	377.48
C13	113.33	48°11'23"	25.00	11.18	S70°28'47"E	120.41
C14	52.84	52°47'54"	25.00	11.18	S45°44'38"E	52.84
C15	80.84	11°18'10"	410.84	40.50	N62°37'46"E	80.71
C16	107.17	14°58'33"	410.84	53.89	S20°44'19"E	108.87
C17	150.00	17°42'24"	84.44	42.77	S17°17'15"E	152.32
C18	148.00	14°18'35"	800.36	78.38	S21°20'19"E	148.81
C19	58.48	86°23'28"	25.00	25.29	S45°44'38"E	58.48
C20	39.00	89°30'04"	25.00	24.78	N67°11'36"E	39.00
C21	17.80	86°23'28"	25.00	25.29	S45°44'38"E	17.80
C22	121.50	10°42'14"	850.36	85.88	N37°04'39"E	121.32
C23	43.84	108°13'28"	25.00	25.29	S45°44'38"E	43.84
C24	162.58	01°35'27"	5883.01	81.30	S59°03'23"E	162.58
C25	107.17	17°42'24"	5853.01	18.27	S60°11'46"E	107.17
C26	213.03	48°11'23"	25.00	11.18	S84°18'10"E	204.41
C27	250.00	86°03'22"	50.00	53.83	S74°07'46"E	255.41
C28	44.28	40°43'13"	50.00	23.70	S10°08'40"E	42.83
C29	466.82	53°38'17"	50.00	25.29	S45°44'38"E	466.82
C30	465.00	46°52'58"	50.00	25.29	S45°44'38"E	465.38
C31	42.82	48°10'07"	50.00	22.88	S38°36'34"E	41.81
C32	110.38	48°11'23"	25.00	11.18	S89°09'42"E	104.41
C33	90.48	00°52'36"	50.00	48.24	S58°48'11"E	90.48
C34	110.38	48°11'23"	25.00	11.18	S89°09'42"E	104.41
C35	30.77	70°30'47"	25.00	17.87	N68°29'33"E	28.88
C36	45.14	103°28'53"	25.00	25.29	S45°44'38"E	45.14
C37	311.59	11°58'19"	25.00	31.88	N63°11'20"E	308.92
C38	53.09	02°05'06"	906.45	16.50	S59°09'58"E	53.09
C39	81.81	02°05'06"	906.45	46.88	S27°28'11"E	81.81
C40	110.38	48°11'23"	25.00	11.18	S89°09'42"E	104.41
C41	24.01	77°56'24"	25.00	20.22	S62°27'02"E	21.45
C42	31.83	11°58'19"	25.00	31.83	S45°44'38"E	31.83
C43	87.84	77°01'00"	50.00	40.38	S69°28'19"E	82.83
C44	48.58	45°01'25"	50.00	14.73	N67°29'15"E	48.58
C45	42.40	48°30'33"	50.00	22.57	N45°49'33"E	41.19
C46	48.88	42°47'25"	50.00	25.29	S45°44'38"E	48.88
C47	39.18	44°53'37"	50.00	20.88	S34°27'30"E	38.18
C48	113.88	11°18'10"	410.84	11.18	S67°11'20"E	113.88
C49	80.78	07°45'13"	450.92	32.83	S20°41'17"E	80.78
C50	47.80	09°38'32"	480.92	33.84	S27°21'17"E	47.80
C51	110.38	48°11'23"	25.00	11.18	S89°09'42"E	104.41
C52	42.80	48°11'23"	25.00	22.36	S84°18'10"E	40.82
C53	125.00	86°03'22"	50.00	53.83	S74°07'46"E	125.00
C54	50.88	58°17'10"	50.00	27.88	N2°23'47"E	48.70
C55	53.82	61°18'46"	50.00	28.80	S42°40'48"E	51.00
C56	51.03	68°11'23"	50.00	11.18	S33°08'48"E	50.41
C57	25.28	02°45'10"	535.92	12.84	S58°01'12"E	25.28
C58	100.00	02°45'10"	535.92	12.84	S58°01'12"E	100.00
C59	42.52	77°27'02"	25.00	22.88	N48°27'48"E	37.88
C60	180.91	13°59'30"	360.84	94.40	N22°54'07"E	184.45
C61	88.14	13°59'30"	360.84	38.39	N22°54'07"E	87.82
C62	96.40	24°10'07"	228.34	48.08	S18°43'32"E	95.83
C63	125.00	86°03'22"	228.34	54.11	N24°31'39"E	125.12
C64	38.27	80°00'00"	25.00	25.00	N74°47'17"E	35.38
C65	72.19	12°19'17"	228.34	28.11	S45°44'38"E	72.19
C66	87.81	02°40'38"	483.13	33.88	N23°11'06"E	87.80
C67	46.81	02°40'38"	483.13	33.88	N23°11'06"E	46.81
C68	148.88	01°33'31"	5624.17	74.34	N20°55'11"E	148.87
C69	225.00	02°40'38"	5624.17	123.82	N20°11'38"E	225.00
C70	181.59	01°40'38"	5024.17	80.88	N18°43'38"E	181.59
C71	112.88	01°11'08"	2524.17	58.49	N17°18'01"E	112.88
C72	36.18	82°55'35"	25.00	22.09	S29°50'34"E	33.11
C73	40.16	82°55'35"	25.00	22.09	S29°50'34"E	36.86
C74	124.17	06°18'36"	1127.54	62.15	N23°49'30"E	124.11
C75	48.83	06°18'36"	1127.54	18.83	N23°49'30"E	48.83
C76	43.48	89°48'18"	25.00	58.82	N30°11'08"E	38.71
C77	100.00	09°48'18"	25.00	410.84	100.00	200.50
C78	33.00	09°48'18"	25.00	10.00	N84°25'42"E	33.00
C79	100.00	09°48'18"	25.00	10.78	S27°43'27"E	100.72
C80	201.87	18°14'46"	800.36	80.07	S27°43'27"E	200.72
C81	18.18	09°48'18"	1127.54	8.08	S17°07'32"E	18.18

CENTERLINE CURVE TABLE

RADIUS	LENGTH	DELTA	TANGENT
253.34'	245.92'	59°37'01"	133.62'
385.94'	245.51'	63°10'15"	237.39'
510.92'	119.45'	13°23'45"	60.00'
934.45'	513.09'	19°11'46"	158.02'
625.36'	387.14'	35°28'13"	200.00'
5888.01'	199.98'	01°58'48"	100.00'
1503.13'	199.71'	07°36'44"	100.00'
5574.71'	726.13'	07°27'50"	363.58'
1077.54'	376.13'	20°00'00"	190.00'

PHASE 1
RICHMOND PARK
 AT
NORTHRIDGE PLANTATION
 PROPERTY OF
NORTHRIDGE DEVELOPERS, L.L.C.
 ANDERSON CREEK TWP.
 HARNETT CO., NORTH CAROLINA
 SCALE 1" = 100'
 MARCH 1995



MOORMAN, KIZER & REITZEL, INC.
 ENGINEERS, PLANNERS & SURVEYORS
 115 BROADCROFT AVENUE
 FAYETTEVILLE, NORTH CAROLINA
 (910) 484-5191

out of Job 10 # 09-9565-01-0282-02 (B)

PO#F Slide 410 D(A)

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Jul 29 01:16 PM NC Rev Stamp: \$ 406.00
Book: 3719 Page: 459 - 461 Fee: \$ 26.00
Instrument Number: 2019010365

HARNETT COUNTY TAX ID #
09956501 0282 52

07-29-2019 BY: MT

GENERAL WARRANTY DEED

REVENUE: **\$406.00**

PARCEL ID: **9585-80-738.000**

PREPARED BY: Hutchens Law Firm LLP, 35 Plantation Drive, Cameron, NC 28326

RETURN TO: MCGEACHY HUDSON & ZURAVEL 605 EXECUTIVE PLACE File No.: CAM1280637
FAYETTEVILLE, NC 28305 43862/lcdg

This instrument prepared by: Chris Salyer, licensed North Carolina attorney. Delinquent taxes, if any, to be paid by the closing attorney to the county tax collector upon disbursement of closing proceeds.

Brief Legal Description: Lot 84, Richmond Part at Northridge Plantation

TITLE NOT EXAMINED OR CERTIFIED BY PREPARER

NORTH CAROLINA

COUNTY OF HARNETT

THIS DEED made this 12th day of July, 2019, by and between

Samuel C. Perlik and wife, Kerney M. Scott, whose address is
211 Barry Rd., Apt. D, West Point, NY 10996,
hereinafter called Grantor,

and

Christine L. Fuentes, unmarried,
whose address is 70 Ramsey Court,
Cameron, NC 28326, hereinafter called
Grantee;

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH

That the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Cameron, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot No. 84, in a subdivision known as Phase 1, Richmond ^{Park} ~~Park~~ at Northridge Plantation, per plat of same duly recorded in Plat Cabinet F, Slide ~~410~~ ^{410D} and 410D(A), Harnett County Register, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 2778, Page 310, Harnett County Registry, North Carolina.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions: Restrictive covenants, easements and rights of way as may appear of record in the aforesaid registry as well as current year ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in the corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors.

The property herein is is not the principal residence of the Grantors.

Samuel C. Perlik
Samuel C. Perlik

Kerney M. Scott A/k/a Kerney M. Perlik
Kerney M. Scott a/k/a Kerney M. Perlik

STATE OF New York
Orange COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated:

Samuel C. Perlik and Kerney M. Scott a/k/a Kerney M. Perlik

This the 12TH day of July, 2019.

MARILYN SHENTON
Notary Public, State of New York
Registration #01SH6309945
Qualified In Westchester County
Commission Expires Aug. 18, 2022

(place notary seal here - pursuant to
NCGS10B-37 Notarial Seal is to
appear "near" the notary's signature)

Marilyn Shenton
Notary
Marilyn Shenton
Print Name

My Commission Expires: 08/18/2022

