HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		•		
	EM.	AIL ADDRESS:	arretson 2@gma 6-207-4551	
OWNER NAME Greg Coarse	tson	PHONE33	6-207-4551	
PHONE NUMBER				
PHYSICAL ADDRESS 1184 JIW	1 Christian RI	> /illington	n NC 27546	
MAILING ADDRESS (IF DIFFFERENT THAN	PHYSICAL)			
IF RENTING, LEASING, ETC., LIST PROPER	Y OWNER NAME			
NA			Sacree	
SUBDIVISION NAME	LOT #/TRACT # ST	TATE RD/HWY	SIZE OF LOT/TRACT	
Type of Dwelling: [] Modular [] [Mobile Home [1] Stick bui	ilt []Other		
Number of bedrooms [] Ba	sement			
Garage: (es [] No []	Dishwasher: Yes [](No [)		Garbage Disposal: Yes []No[]	
Water Supply: N Private Well	[] Community System	[] County		
Directions from Lillington to your site:				
on Jim Christia				
Rt. Stay on it	Drive way on	the Right	, House is	
over a Hill Down				
In order for Environmental Health to help you with your repair, you will need to comply by completing the following:				
1. A <u>"surveyed and recorded map"</u> and <u>"deed to your property"</u> must be attached to this application. Please inform us of any wells on the property by showing on your survey map.				
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is				
uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call				
us at 910-893-7547 to confirm that your site is ready for evaluation.				
Your system must be repaired within 30	days of issuance of the Improvem	nent Permit or the time	e set within receipt of a violation	
letter. (Whichever is applicable.)				

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Owner Signature 4/4/2022

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.
Have you received a violation letter for a failing system from our office? []YES [Y]NO Also, within the last 5 years have you completed an application for repair for this site? []YES [Y]NO
Year home was built (or year of septic tank installation) 1987 Installer of system UNKNOWN Septic Tank Pumper Fastern Septic Attrispections Designer of System UNKNOWN 1. Number of people who live in house? 2 # adults 2 # children gallons/month or day county
water. If HCPU please give the name the bill is listed in
 If you have a garbage disposal, how often is jt used? [] daily [] weekly [] monthly When was the septic tank last pumped? 3/3/22 How often do you have it pumped? 505 Rough? If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly Do you have a water softener or treatment system? [] YES [] NO Where does it drain? Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
 13. Do you have an underground lawn watering system? [] YES NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO 15. Are there any underground utilities on your lot? Please check all that apply:
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Worker coming out of the ground: Stlower with Fastern Septice Says theeds For the prain field needs Replaced 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy
rains, and household guests?) [] YES [] NO. If Yes, please list

DT110 - 1 ATV

HARNETT COUNTY TAX ID # 130621 0203 01

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2022 Feb 17 01:15 PM NC Rev Stamp: \$ 0.00
Book: 4116 Page: 246 - 248 Fee: \$ 26.00
Instrument Number: 2022003519

02-17-2022 BY: ED

Submitted electronically by "Newman & Newman Attorneys at Law" in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 0.00	
Parcel Identifier No. 130621020301 Verified by	County on the day of, 20
Mail/Box to: GRANTEE:	
This instrument was prepared by: Newman&Newman Attorneys at La	W.PLLC. Without Benefit of Title Exam or Tax Advice
Brief description for the Index: 1184 JIM CHRISTIAN (5 ACRES)	
THIS DEED made this 6th day of January	, 20 <u>22</u> , by and between
GRANTOR	GRANTEE
Gregory Garretson, II	Gregory Garretson, II and
unmarried	Amanda Ferguson; both unmarried
	as Joint Tenants with Right of Survivorship
1184 Jim Christian Rd	1184 Jim Christian Rd
Lillington, NC 27546	Lillington, NC 27546
Enter in appropriate block for each Grantor and Grantee: name, mail corporation or partnership. The designation Grantor and Grantee as used herein shall include said plural, masculine, feminine or neuter as required by context.	
WITNESSETH, that the Grantor, for a valuable consideration paid by these presents does grant, bargain, sell and convey unto the Grantee is situated in the City of	fee simple, all that certain lot, parcel of land or condominium unit
See attached Exhibit A.	
The property hereinabove described was acquired by Grantor by instr All or a portion of the property herein conveyed X includes or	
A map showing the above described property is recorded in Plat Bool	k page
Page I	of?

Page I of 2

MITTIO - I ATE

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appartenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

1) 2021 Ad Valorem Taxes.

2) Utility Easements and unviolated covenants, conditions or restrictions that do not materially affect the value of the Property

IN WITNESS WHEREOF, the Grantor has duly executed the foreg	going as of the day and year first above written.
1184 Jim Christian Re. (Entity Name) Lillington NS	Bint/Type Name: Gregory Garretson, II
By:	
Print/Type Name & Title:	PrintType Name: Amanda Ferguson
By: Print/Type Name & Tirle:	Print/Type Name:(SEAL)
By:	Print/Type Name: (SEAL)
State of County or City of	1+3-14 + + and State aforesaid, certify that
Gregory Garretson, II	personally appeared before me this day and acknowledged the day
February 2022 TUNIKIA	essed. Witness my hand and Notarial stamp of seal this day of
TUNIKIA	Public 1 - 1 . 1 1
	acolina Junua Mowens
My Commission Expires: 11012	County Minikia Mowery Notary Public
(Affix Seal)	Notary's Printed or Typed Name
State of NC - County or City of Harr	Ou ++
1. the undersigned Notary Public of the County or City of	Harnett and State aforesaid, certify that
Amanda Ferausan	personally appeared before me this day and acknowledged the due
execution of the foregoing instrument for the purposes therein expre	ssed. Witness my hand and Notarial stamp or seal this day of
February 3072	MERV /- I
TUNIKIA MOV	
My Commission Expires: Worth Carol	The same of the sa
(Affix Seal) Harnett Cou	
State of County or City of Harr I. the undersigned Notary Public of the County or City of }	+2 me ++ and State of prescript certify that
t. the undersigned rotally Public of the County of City of 1	personally came before me this day and acknowledged that
he is the of	, a North Carolina or
corporation/limited liability comp	pany/general partnership/limited partnership (strike through the
inapplicable), and that by authority duly given and as the act of such	entityhe signed the foregoing instrument in its name on its
behalf as its act and deed. Witness my hand and Notarial stamp or s	eal, this 12 day of Pebruary 2022
My Commission Expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Tunika Hower Notary Public
(Affix Seal)	Notary's Printed or Typed Name
TUNIKIA MOWERY	J

Page 2 of 2

Harnett County

DTIIV - I ATU

EXHIBIT "A" LEGAL DESCRIPTION

BEGINNING at a set iron pipe said pipe being the original northwest corner of the 30.08 acre tract heretofore conveyed to Thomas Contractors, Inc. in Book 810, Page 828, Harnett County Registry, and running thence with Thomas Contractors, Inc. South 72 degrees 07 minutes 40 seconds East 650.03 feet to a set iron pipe in the line of Thomas Contractors, Inc. a new corner with C. T. Thomas, Sr.; thence a new line with C. T. Thomas, Sr. North 64 degrees 68 minutes 60 seconds East 345.00 feet to a set iron pipe; thence another new line with C. T. Thomas, Sr., North 72 degrees 67 minutes 40 seconds West 650.03 feet to a set iron pipe; thence another new line with C. T. Thomas, Sr. South 64 degrees 68 minutes 60 seconds West 345.00 feet to the beginning and containing 5 acres and being shown as Tract 2 on a map and survey prepared by Artis P. Spence, RLS, dated July 24, 1986 and revised October 7, 1987.

TOGETHER WITH THE FOLLOWING TWO EASEMENTS;

Easement No. 1:

BEGINNING at a set iron pipe, said iron pipe being located at the Southeast corner of the 5 acre tract described above and running thence with said 5 acre tract North 72 degrees 97 minutes 40 seconds West 30 feet to a point in the line of Thomas Contractors, Inc.; thence a new line with Thomas Contractors, Inc., South 94 degrees 98 minutes 90 seconds West 30 feet to a point; thence a new line with Thomas Contractors, Inc. South 72 degrees 97 minutes 40 seconds East approximately 1230 feet to a point, said point being located 30 feet west of the eastern boundary line of the 30.08 acre tract belonging to Thomas Contractors, Inc.; thence South 10 degrees 53 minutes 46 seconds West approximately 714.70 feet to a point in the southern boundary line of said 30.08 acre tract and also being the most northwestern point in the easement described in deed recorded in Book 816, Page 828, Harnett County Registry; thence with Thomas Contractors, South 73 degrees 20 minutes 04 seconds East 30 feet to a set iron pipe, said iron pipe being the southeast corner of said 30.08 acre tract; thence North 10 degrees 53 minutes 46 seconds East 744.70 feet to a set iron pipe; thence with Thomas Contractors, North 72 degrees 97 minutes 40 seconds West 1200.16 feet to the BEGINNING.

Easement No. 2:

An easement which is 30 feet in width and which extends 15 feet eastward and westward from the following described center line:

BEGINNING at a point which is North 73 degrees 20 minutes 04 seconds West 15.24 feet from the southeast corner of the 30.08 acre tract of land hereinabove described which is conveyed to Thomas Contractors, Inc. and running thence South 27 degrees 07 minutes 40 seconds West 696.46 feet to a set iron pipe; thence South 25 degrees 28 minutes 27 seconds West 1001.50 feet to a set spike; thence South 29 degrees 30 minutes 36 seconds West 450.28 feet to a set spike in the center line of State Road 1257, also known as River Road.