

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

*Please call
 Nick @ Forever Clean
 to coordinate
 (919)669-
 6207*

Application for Repair

EMAIL ADDRESS: bharnack819@gmail.com
 NAME Brenda Harnack PHONE NUMBER (919)669-6207
 PHYSICAL ADDRESS 25 Buttonwood Ct, Fuquay-Varina, N.C. 27526
 MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) P.O. Box 1685, F-V, N.C. 27526
 IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____
 Type of Dwelling: Modular Mobile Home Stick built Other Commercial building
 Number of bedrooms N/A Basement
 Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No
 Water Supply: Private Well Community System County

Directions from Lillington to your site: north on 401 8-9 miles blda on
left; currently leased to Achievement Charter
Academy

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Brenda Harnack 3-22-22
 Signature H-4 Investments, LLC Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2001

Installer of system unknown

Septic Tank Pumper Forever Clean

Designer of System unknown

1. Number of people who live in house? Commercial Bldg: Lease to Public Charter School
15 # adults 101 # children _____ # total
2. What is your average estimated daily water usage? 650 gallons/month or day _____ county
water. If HCPU please give the name the bill is listed in Achievement Charter Academy
3. If you have a garbage disposal, how often is it used? daily weekly monthly Do not have
4. When was the septic tank last pumped? 3/16/22 How often do you have it pumped? Semi-annual
5. If you have a dishwasher, how often do you use it? daily No every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly No
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
drain pipes are plugged with tree roots, backing up the system; noticed about 2 wks ago
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

AND the said Grantor, party of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that itself and its heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantors have hereunto set their hand and seal and do adopt the printed word "SEAL" beside their name as their lawful seal.

Penguin Investments, LLC

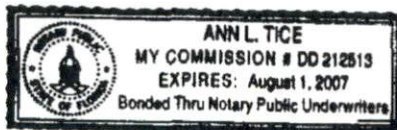
By:  (Seal)
Teresa A. Siewert, Member/Manager

STATE OF FL
COUNTY OF Pinellas

I, Ann L. Tice a Notary Public in and for said County and State, do hereby certify that on the 30 day of July, 2003, before me personally came Teresa A. Siewert, with whom I am personally acquainted, who, being by me duly sworn, says that she is the Member/Manager of Penguin Investments, LLC, the limited liability company described herein and which executed the foregoing instrument; and that the name of the limited liability company was subscribed thereto by said Member/Manager, and that said Member/Manager subscribed its names thereto; and that said instrument is the act and deed of said limited liability company.

Witness my hand and official stamp or seal, this the 30 day of July, 2003.

(Seal/Stamp)




Notary Public

My Commission Expires: Aug 1, 2007



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
COURTHOUSE
P.O. BOX 279
LILLINGTON, NC 27546

.....
Filed For Registration: 08/01/2003 02:43:11 PM
Book: RE 1805 Page: 365-367
Document No.: 2003015571
DEED 3 PGS \$17.00
NC REAL ESTATE EXCISE TAX: \$1,030.00
Recorder: TRACY B TAYLOR

.....
State of North Carolina, County of Harnett

The foregoing certificate of ANN L. TICE Notary is certified to be correct. This 1 ST of August 2003

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: 
Deputy/Assistant Register of Deeds

.....
2003015571

2003015571

MAP # 2001-787



VICINITY MAP NTS

- LEGEND**
- CMS - CONCRETE MONUMENT SET
 - ECM - EXISTING CONCRETE MONUMENT
 - EIP - EXISTING IRON PIPE
 - EIS - EXISTING IRON STAKE
 - ERS - EXISTING RAILROAD SPIKE
 - EPK - EXISTING PK NAIL
 - EN - EXISTING NAIL
 - IPS - IRON PIPE SET
 - ISS - IRON STAKE SET
 - RSS - RAILROAD SPIKE SET
 - NS - NAIL SET
 - R/W - RIGHT OF WAY
 - D.B. - DEED BOOK
 - B.M. - BOOK OF MAPS
 - CL - CENTERLINE
 - MBSL - MINIMUM BUILDING SETBACK LIMIT
 - SB - SETBACK
 - EP - EDGE OF PAVEMENT
 - BC - BACK OF CURB
 - UM - MANHOLE
 - UP - UTILITY POLE

NOTES

AREA BY COORDINATES

A 10' X 70' SIGHT TRIANGLE IS LOCATED AT THE INTX. OF BUTTONWOOD AND US 401.

20' RESERVED ALONG US 401 FOR ADDITIONAL WIDENING, PLUS 20' ADDITIONAL FOR LANDSCAPING PURPOSES.

NO HORIZONTAL CONTROL FOUND WITHIN 2000'

PROPERTY SUBJECT TO OVERHEAD AND UNDERGROUND UTILITIES AND/OR EASEMENTS

ZONED - INDUSTRIAL

WATERSHED DISTRICT - WS IV

REFERENCES

P.C. F SLIDE 598-D
P.C. F SLIDE 577-C
OTHERS AS SHOWN

THIS LOT IS NOT LOCATED IN A FLOOD HAZARD AREA.
F.E.M.A. MAP # 370850000 D
EFF. DATE: 4/16/90 ZONE X

REVIEW OFFICER'S CERTIFICATE
STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Mark E. Wood, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

REVIEW OFFICER
Mark E. Wood
DATE: 7-14-2001

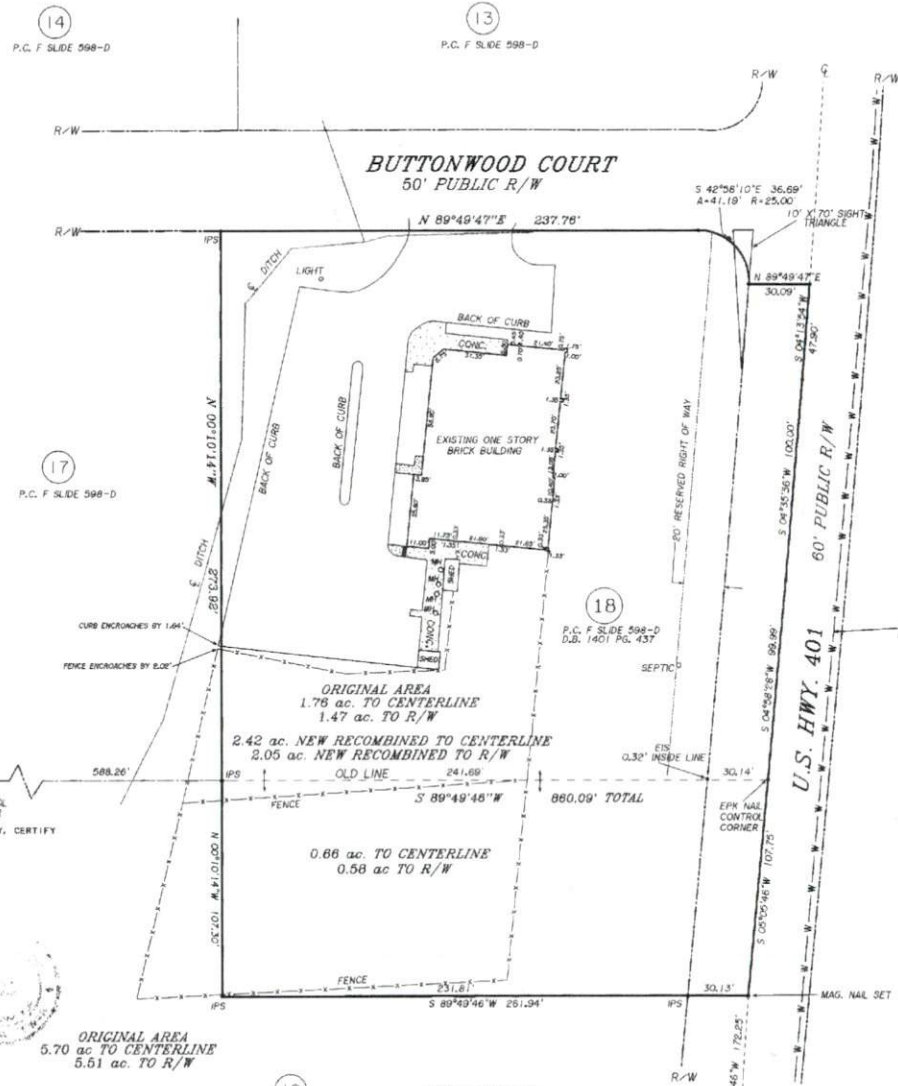
I, BENTON W. DEWAR, PROFESSIONAL LAND SURVEYOR NO. 3040, CERTIFY THAT THIS PLAT IS OF A SURVEY THAT CREATES A RECOMBINATION SURVEY OF AN EXISTING PARCEL OF LAND, THAT IS REGULATED BY COUNTY OR MUNICIPALITY ORDINANCES THAT REGULATES PARCELS OF LAND.

Benton W. Dewar
BENTON W. DEWAR, NCPLS - 3040

I, BENTON W. DEWAR CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION; THAT THE RATIO OF PRECISION IS 1:10000; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOK 2160 PAGE 222; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 21-30 AS AMENDED; WITH MY ORIGINAL SIGNATURE AND REGISTRATION NUMBER AND SEAL, THIS PLAT IS OF THE DATE 7/14/2001.

Benton W. Dewar
BENTON W. DEWAR, NCPLS - 3040

RECORDED IN MAP BOOK # 2001-787 HARNETT COUNTY REG.



14 P.C. F SLIDE 598-D

13 P.C. F SLIDE 598-D

17 P.C. F SLIDE 598-D

18 P.C. F SLIDE 598-D D.B. 1401 PG. 437

19 P.C. F SLIDE 598-D D.B. 1160 PG. 168



CERTIFICATE OF OWNERSHIP, DEDICATION AND JURISDICTION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

7/10 2001
(DATE)

TAX PARCEL I.D. NUMBER
OWNER
OWNER

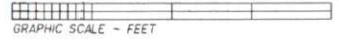
THIS DIVISION OF PROPERTY IS EXEMPT FROM THE HARNETT COUNTY SUBDIVISION REGULATIONS.
PLANNING DIRECTOR 07-17-01 DATE

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARRIS
COUNTY CLERK
2601 S.W. 11th St. Ft. Lauderdale, FL 33309
PHONE: 954-776-2800 FAX: 954-776-2801
INSTRUMENT # 2001072225

RECOMBINATION PLAT OF:
LOTS 18 & 19 SPENCE MILL INDUSTRIAL PARK

PLAT CABINET F SLIDE 598-D
HECTOR'S CREEK TOWNSHIP
HARNETT COUNTY - NORTH CAROLINA
SCALE: 1" = 40' - JUNE 6, 2001

OWNER: BRUCE AND TERESA SEWART
FUDQAY - VARINA, NC. 27226
1613 S. MAIN ST.
LOT 18 PIN 80654-56-6307 LOT 19 PIN 80654-56-3089



BENTON W. DEWAR AND ASSOCIATES
PROFESSIONAL LAND SURVEYORS
5920 HONEYCUTT ROAD
HOLLY SPRINGS, NC 27540
PH. # (919)-652-9813

01-46L IASPE/01/650

Map # 2001-787

OPERATIONS PERMIT

Name: (owner) Bruce Siewert New Installation Septic Tank
 Property Location: SR# 401 N Repairs Nitrification Line
 Subdivision Spence Mill Ind Park Lot # 18
 TAX ID# _____ Quadrant # _____
 Contractor: J Matthews - Low Wall - Bruce Siewert Registration # _____
 Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50' + ft.

Following are the specifications for the sewage disposal system on above captioned property.

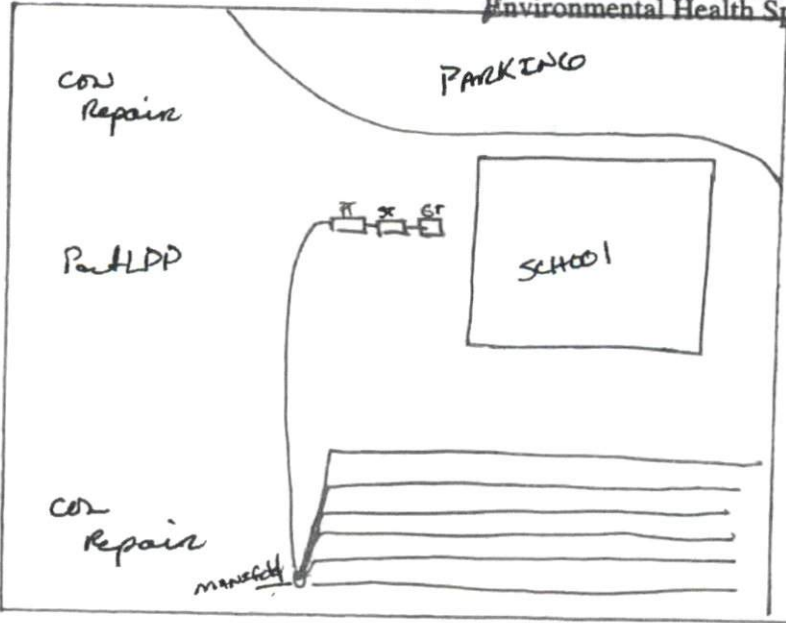
Type of system: Conventional Other Pressure Manifold to Polystyrene Aggregate Trench
 Size of tank: Septic Tank: 2500 gallons Pump Tank: 2000 gallons
 Subsurface 1500 GREASE TRAP
 Drainage Field No. of exact length width of depth of
 ditches 6 of each ditch 172 ft. ditches 3 ft. ditches 18-24 in.
 French Drain: _____ Linear feet

Date: 6-23-00

PERMIT NO. 16352

Inspected by: James E. Markant ^{PHS.}
Environmental Health Specialist

* DESIGN Followed By
February Associates +
HAI Owner for
Pressure Manifold System!



US 401 N →

IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Bruce Stewart New Installation Septic Tank
 Property Location: SR# 401 Repairs Nitrification Line

Subdivision Spence Mill Ind. Park Lot # 18

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 10 people depart Lot Size: 1.467 ac

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: _____ ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Pressure Manifold to Polystyrene Aggregate Trench System 1500 Grease Trap 10WS-95-3R

Size of tank: Septic Tank: 2500 gallons Pump Tank: 2100 gallons

Subsurface Drainage Field: No. of ditches 6 exact length of each ditch 172 ft. width of ditches 3 ft. depth of ditches 18-20 in.

French Drain Required: _____ Linear feet

Date: 8-17-99

This permit is subject to revocation if site plans or intended use change.
 Signed: Thomas G. Boyce R.S.
 Environmental Health Specialist

Move Building back 15-20'
Contractor to meet on site prior to installing
Follow design specifications by February Assoc.
Grease Trap increased to 1500 gallons