| Application # | EH |  |
|---------------|----|--|
|               |    |  |

Harnett County Central Permitting PO Box 65 Lillington, NC 27546 910-893-7525 Fax 910-893-2793 www.harnett.org/permits

Application for Existing Septic Tank in a Mobile Home Park

| Applicant Name               | Crispin Aparicio                                       |                     | Date: 03/31/3         | 12     |
|------------------------------|--|---------------------|-----------------------|--------|
| Address: 19                  | Crispin Aparicio<br>Mary Ct, Angier                    | NC 279              | 501                   |        |
| Tolorbana (Q                 | 19) 798 - 1848   | 1110 110            | 701                   |        |
| relephone: Vol               | 197 198-1898   |                     |                       |        |
| Property Owner:              | Linda young<br>6 Brim Lane, f                          | Phe                 | one: (910) 808-       | - 3241 |
| Lot Address:                 | 6 Brim Lane, F   | Ingier, NC          | 27501                 |        |
| Name of Park: N              | lindbreak Mobile hi                                    | ome Lot Num         | ber: 60               |        |
|                              |  |                     |                       |        |
| Vswbw                        | /TW (Size 70_x_/                                       | # Bedrooms          | 3 Year 198            | 37     |
|                              |  |                     |                       |        |
| Specific Direction:          | s to Job from Lillington:                              |                     |                       |        |
| intended use of application. | 00 charge for this service.<br>the septic system chang | es, or if false int | formation is provided |        |
| r                            | ow certifies that all above int                        |                     |                       |        |
| Signature of owne            | er or authorized agent:                                | pin Opari           | <u>CO</u>             |        |
|                              | DO NOT SIGN BELOW -                                    | FOR OFFICE US       | E ONLY                |        |
|                              | Authorization of                                       | Existing System     |                       |        |
|                              |  |                     | 11-13-22              |        |
| Signature                    | of Environmental Health Sp                             | pecialist           | Date                  |        |
|                              |  |                     |                       |        |

4/08