

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

NAME Harvey Walker EMAIL ADDRESS: mw19702468@gmail.com
PHONE NUMBER (919) 720 5205 / 586-1197
PHYSICAL ADDRESS 35 Red Bud Circle, Lillington, NC 27546
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME Woodshire LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

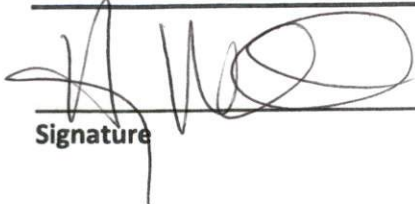
Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Signature

3-14-2022
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2005
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 3 # adults 3 # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2019 How often do you have it pumped? Every 3 years
5. If you have a dishwasher, how often do you use it? daily NA every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list HTZ and Ambolapen
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Lyso/ Floor cleaner
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list 2021
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
The septic line was crushed by a delivery driver
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE # 05-50011509

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

17843

OPERATIONS PERMIT

Name: (owner) CAVINES Land New Installation Septic Tank Repair

Property Location: SR# 1117 Nitrification Line Expansion

Subdivision Woodshire Lot # 99 Tax ID # _____ Quadrant # _____

Contractor: D.C. Crater Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other 25% Reduction System ~~Filter~~ Infiltrator Qu. 4

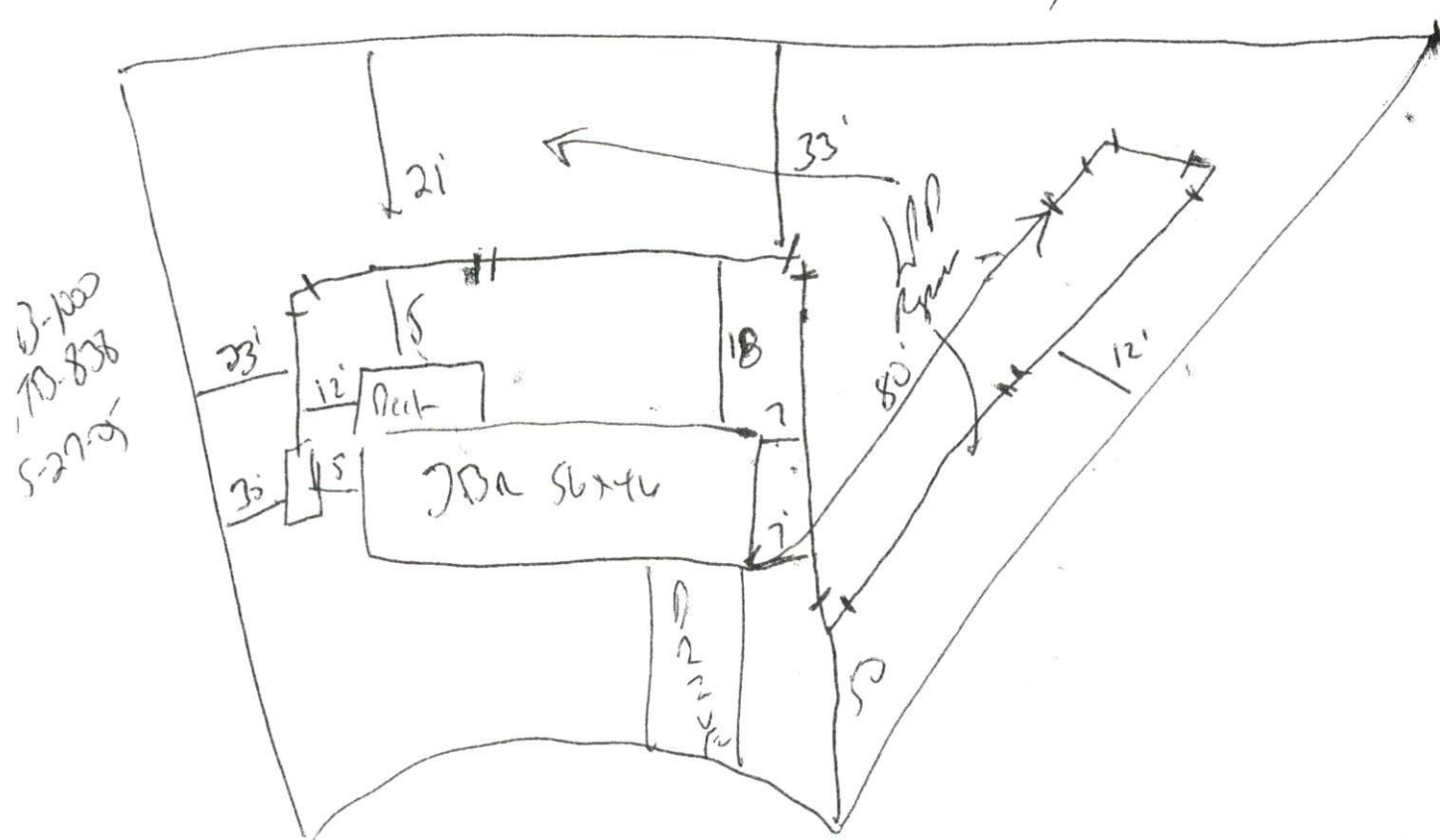
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 225 ft. width of ditches 3 ft. depth of ditches 18 1/2 in.

French Drain Required: _____ Linear feet 1 Chamber Date: 7-25-05

PERMIT NO. 21942

Inspected by: J. W. ...



HARNETT COUNTY HEALTH DEPARTMENT

HTE 05-50011509

IMPROVEMENT PERMIT

21942

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Cariness Land Dev. New Installation Septic Tank
 Property Location: SR# 1117 Repairs Nitrification Line

Subdivision Woodshine Lot # 99

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 (56x46) Lot Size: .39

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other 25% Reduction

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 1 exact length of each ditch 225 ft. width of ditches 3 ft. depth of ditches 18.24 in.

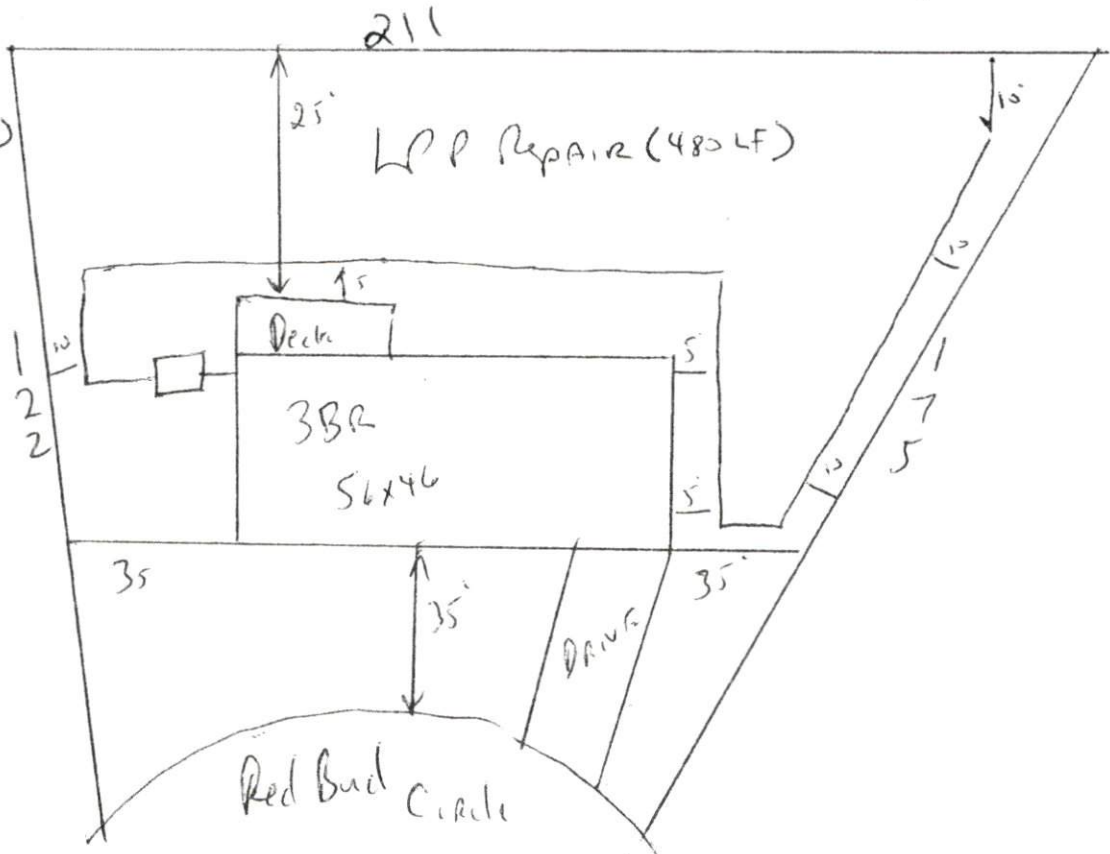
French Drain Required: _____ Linear feet of 25% Reduction system

Date: 3-16-05

This permit is subject to revocation if site plans or intended use change.

Signed: Jo L. Warr
 Environmental Health Specialist

Must Meet on-site Before Installing
 STUB out Plumbing shallow



HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 21942. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Caviness Land
Name _____ Telephone # _____

Address _____

1117
Property Location SR# _____

Woodshire 99 3 (56x46) 39
Subdivision Lot # # Bedrooms Proposed Lot Size

TYPE OF SYSTEM

- New Installation [] Repair Septic Tank Nitrification Lines
[] Conventional Other 25% Reduction SYSTEM
[] Basement [] With Plumbing [] Without Plumbing

Water Supply: [] Well Public Water Supply Minimum Well Setback: 50 Ft.
Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 225 Ft.
Width of ditches 3 ft. Depth of ditches 18.24 inches at 25% Reduction SYSTEM
French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Joe West RS 3-16-05
Signature of Authorized Agent for Harnett County Date

Harnett County Public Utilities
 Plat Plan PreApproval Only
NOT FOR CONSTRUCTION
 Water is available to this site via a 6" line located on the site.
 No Sewer is available to this site via a 4" line located on the site.
 Signature: *[Signature]*
 Date: 11/30/04
 SUBDIVISION NAME AND STREET NAMES HAVE BEEN REVIEWED AND APPROVED BY M.I.S. DEPARTMENT.
 DATE: 11/30/04
 J. M. Smith, M.I.S. DEPARTMENT
 DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED: R. E. STONE, DISTRICT ENGINEER
 DATE: 11-30-04

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.
 DATE: 11/30/04
 ENVIRONMENTAL HEALTH

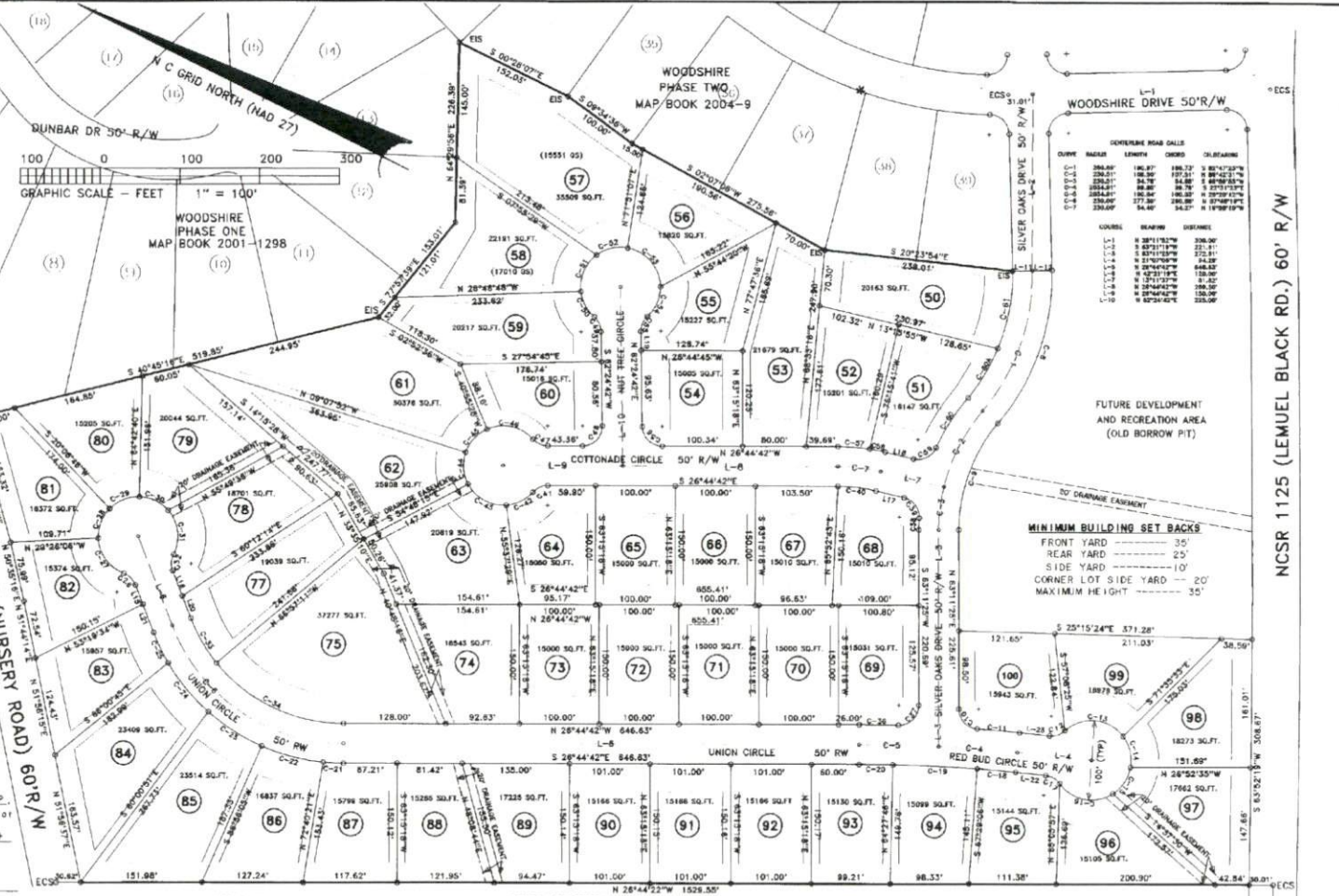
CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
 I, Mickey R. Bennett, PLS do hereby certify that this plat was drawn under my supervision and description recorded in Book 28830, Page 1514, etc. that the bearings not surveyed are clearly indicated as drawn from information found in Book 28830, Page 1514, etc. that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 29th day of November, A.D. 2004.
 DATE: 11/30/04
 Mary McNeil

NORTH CAROLINA HARNETT COUNTY
 I, Mickey R. Bennett, PLS do hereby certify that this plat was drawn under my supervision and description recorded in Book 28830, Page 1514, etc. that the bearings not surveyed are clearly indicated as drawn from information found in Book 28830, Page 1514, etc. that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 29th day of November, A.D. 2004.
 Mickey R. Bennett
 L-1514



STATE OF NORTH CAROLINA
 COUNTY OF HARNETT
 I, *Shula K. Bennett*, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THIS MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
 DATE: 12/22/04
 REVIEW OFFICER

NORTH CAROLINA HARNETT COUNTY
 This Map/Plat was presented for registration and recorded in this office at Map Number 2004-1314 on this 22nd day of December, 2004 at 9:57 o'clock A.M.
 KIMBERLY S. HARDGROVE, Register of Deeds
 By: *[Signature]*
 Assistant Deputy Register of Deeds



CEBCO CONSTRUCTION DB:1103, PG:22, MAP NO 20001-171 ZONED COMMERCIAL

CURVE	RADIUS	LENGTH	CHORD	CH BEARING	CURVE	RADIUS	LENGTH	CHORD	CH BEARING
C-1	50.00'	33.30'	33.30'	S 90°23'20"W	C-30	50.00'	41.15'	40.00'	N 01°52'23"W
C-2	50.00'	33.30'	33.30'	N 88°08'00"W	C-31	50.00'	36.78'	36.78'	N 88°08'00"W
C-3	50.00'	33.30'	33.30'	N 23°00'25"E	C-32	50.00'	21.03'	20.41'	N 85°07'22"E
C-4	50.00'	33.30'	33.30'	N 88°08'00"W	C-33	205.00'	84.59'	84.59'	N 35°17'00"E
C-5	50.00'	33.30'	33.30'	N 88°08'00"W	C-34	205.00'	182.14'	176.38'	N 01°15'11"W
C-6	50.00'	33.30'	33.30'	N 77°10'00"W	C-35	205.00'	49.35'	49.35'	N 38°03'13"W
C-7	50.00'	33.30'	33.30'	N 77°10'00"W	C-36	205.00'	36.80'	36.80'	N 07°28'20"W
C-8	50.00'	33.30'	33.30'	N 35°17'00"E	C-37	205.00'	14.83'	14.83'	N 84°51'48"W
C-9	50.00'	33.30'	33.30'	N 35°17'00"E	C-38	205.00'	31.68'	31.68'	N 84°51'48"W
C-10	50.00'	33.30'	33.30'	N 35°17'00"E	C-39	205.00'	72.37'	72.37'	N 85°03'13"W
C-11	50.00'	33.30'	33.30'	N 35°17'00"E	C-40	205.00'	89.21'	89.21'	N 85°03'13"W
C-12	50.00'	33.30'	33.30'	N 35°17'00"E	C-41	33.00'	21.03'	20.41'	N 50°50'23"E
C-13	50.00'	33.30'	33.30'	N 35°17'00"E	C-42	50.00'	36.78'	36.78'	N 30°00'00"E
C-14	50.00'	33.30'	33.30'	N 35°17'00"E	C-43	50.00'	36.78'	36.78'	N 30°00'00"E
C-15	50.00'	33.30'	33.30'	N 35°17'00"E	C-44	50.00'	36.78'	36.78'	N 30°00'00"E
C-16	50.00'	33.30'	33.30'	N 35°17'00"E	C-45	50.00'	36.78'	36.78'	N 30°00'00"E
C-17	50.00'	33.30'	33.30'	N 35°17'00"E	C-46	50.00'	36.78'	36.78'	N 30°00'00"E
C-18	50.00'	33.30'	33.30'	N 35°17'00"E	C-47	50.00'	36.78'	36.78'	N 30°00'00"E
C-19	50.00'	33.30'	33.30'	N 35°17'00"E	C-48	50.00'	36.78'	36.78'	N 30°00'00"E
C-20	50.00'	33.30'	33.30'	N 35°17'00"E	C-49	50.00'	36.78'	36.78'	N 30°00'00"E
C-21	50.00'	33.30'	33.30'	N 35°17'00"E	C-50	50.00'	36.78'	36.78'	N 30°00'00"E
C-22	50.00'	33.30'	33.30'	N 35°17'00"E	C-51	50.00'	36.78'	36.78'	N 30°00'00"E
C-23	50.00'	33.30'	33.30'	N 35°17'00"E	C-52	50.00'	36.78'	36.78'	N 30°00'00"E
C-24	50.00'	33.30'	33.30'	N 35°17'00"E	C-53	50.00'	36.78'	36.78'	N 30°00'00"E
C-25	50.00'	33.30'	33.30'	N 35°17'00"E	C-54	50.00'	36.78'	36.78'	N 30°00'00"E
C-26	50.00'	33.30'	33.30'	N 35°17'00"E	C-55	50.00'	36.78'	36.78'	N 30°00'00"E
C-27	50.00'	33.30'	33.30'	N 35°17'00"E	C-56	50.00'	36.78'	36.78'	N 30°00'00"E
C-28	50.00'	33.30'	33.30'	N 35°17'00"E	C-57	50.00'	36.78'	36.78'	N 30°00'00"E
C-29	50.00'	33.30'	33.30'	N 35°17'00"E	C-58	50.00'	36.78'	36.78'	N 30°00'00"E
C-30	50.00'	33.30'	33.30'	N 35°17'00"E	C-59	50.00'	36.78'	36.78'	N 30°00'00"E

OWNERS:
 WOODSHIRE PARTNERS, LLC
 1540 PURDUE DRIVE
 FAYETTEVILLE, NC 28303
 910-484-9091

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C., AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.
 DATE: 12/22/04
 PLANNING DIRECTOR

IRONS SET AT ALL CORNERS UNLESS OTHERWISE STATED ON MAP.
 ALL STREET SHALL BE PUBLICLY DEDICATED TO NC DOT.

TOTAL ACRES 24.33

LEGEND
 LINES NOT SURVEYED
 EP---EXISTING IRON PIPE
 ECM---EXISTING CONCRETE MONUMENT
 EIR---EXISTING IRON STAKE
 EPKN---EXISTING P.C. NAIL
 ELS---EXISTING LIGHTWOOD STAKE
 N/T---NOW OF FORMALLY
 P.O.N.T---POINT OF NAT
 C/L---CENTER LINE
 N/S---NEW IRON STAKE
 NIP---NEW IRON PIPE
 ERRS---EXISTING RAILROAD SPIKE
 NRS---NEW RAILROAD SPIKE
 CP---CALCULATED POINT
 E/MN---EXISTING MAGNETIC NAIL
 MNM---NEW MAGNETIC NAIL
 ECS---EXISTING COTTON SPINDLE
 NCS---NEW COTTON SPINDLE
 E/W/S---CONTROL CORNERS
 EP/CM/ECN/ECN/ECN (CONTROL CORNERS)

VICINITY MAP showing location relative to SR 1117 and SR 1125.

SURVEY FOR:
WOODSHIRE SUBDIVISION PHASE THREE

TOWNSHIP ANDERSON CREEK COUNTY HARNETT
 STATE: NORTH CAROLINA DATE: NOVEMBER 29, 2004
 ZONE RA-20R WATERSHED DISTRICT N/A TAX PARCEL ID# 01-0536-0028-01

BENNETT SURVEYS, INC.
 1622 CLARK RD., LILLINGTON, N.C. 27546
 (910) 893-5252

50' 0 100' SURVEYED BY: FIELD BOOK
 DRAWN BY: MRB DRAWING NO.
 CHECKED & CLOSURE BY: MRB 04007PH3

Map # 2004-1314

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Dec 28 12:46 PM NC Rev Stamp: \$ 380.00
Book: 3569 Page: 199 - 200 Fee: \$ 26.00
Instrument Number: 2017019219

HARNETT COUNTY TAX ID#
01053601 0028 49

12-28-2017 BY SB

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 380.00

Parcel Identifier No. 01053601002849 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Grantee

This instrument was prepared by: Russell & Associates with Out Title Examination

Brief description for the Index: Lot 99, Woodshire, Phase III, Map Book 2004, Pg-1314

THIS DEED made this 13th day of December, 2017 by and between

GRANTOR	GRANTEE
Kathie L. Russell, Trustee, The 35 Red Bud Circle Trust 727 W. Hargett Street Suite 209 Raleigh, NC 27603	Harvey Walker and wife, Janine Walker 35 Red Bud Circle Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the Harnett County, North Carolina and more particularly described as follows:

Being all of Lot No. Ninety Nine (99), in a subdivision known as " Woodshire, Phase Three", according to a map of the same duly recorded in Map Book 2004-1314, Harnett County, North Carolina Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3407 Page 685

All or a portion of the property herein conveyed ___ includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Map Book 2004-1314.

Submitted electronically by Ronald J Antonelli, Esq in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

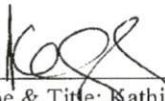
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

- 1. Ad valorem taxes for the year 2018 and subsequent years.
- 2. Restrictive and protective covenants of record.
- 3. Easements and rights-of-way of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

The 35 Red Bud Circle Trust

By: 
 Print/Type Name & Title: Kathie L. Russell, Trustee

State of NC
 County or City of Chatham

I, the undersigned Notary Public of the County or City of Chatham and State aforesaid, certify that Kathie L. Russell personally came before me this day and acknowledged that she is the Trustee of the 35 Red Bud Circle Trust and that by authority duly given and as the act of such entity, she signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 13th day of December, 2019.

My Commission Expires: December 5, 2022
 (Affix Seal)

Emily-Mary Brown
Emily-Mary Brown Notary Public
 Notary's Printed or Typed Name



