

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: Gary. Jones 287@gmail.com  
NAME GARY Jones PHONE NUMBER 919-721-1678  
PHYSICAL ADDRESS 38 Independence Way Cameron, NC 28326  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 115 Hillcrest Dr Sanford, NC 27330  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME G+L Horizon Properties LLC  
Heritage Village LT #A2 PH 1 B1K A Heritage Way 0.47 Acres  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: \_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Gary Jones  
Signature

3/8/22  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1993

Installer of system unknown

Septic Tank Pumper Maples Septic

Designer of System unknown

1. Number of people who live in house? 1 # adults 3 # children 4 # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Anna Okane

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? Feb 22 How often do you have it pumped? Every 5 yrs

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof Replac in 2019

15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

(See attached) Lines not taking water, water coming back in tank. Noticed at the beginning of Feb. 2022

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

# CERTIFICATE OF COMPLETION / OPERATIONAL PERMIT

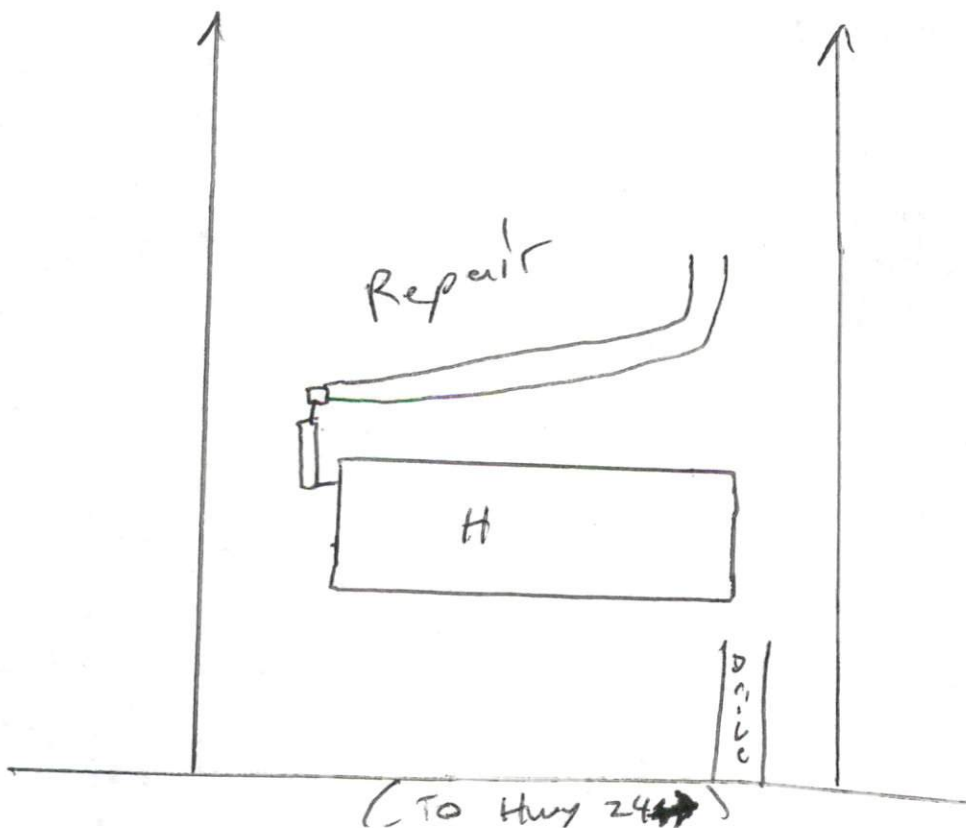
Name: (owner) Kilarnold Corp.  New Installation  Septic Tank  
 Property Location: SR#  Hwy 24   Repairs  Nitrification Line  
 Subdivision  Heritage Village  Lot #  A-2   
 Contractor:  Wayne Sharpe  Registration #  24   
 Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: \_\_\_\_\_ ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
 Size of tank: Septic Tank:  1000  gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface Drainage Field No. of ditches  2  exact length of each ditch  75  ft. width of ditches  3  ft. depth of ditches  18-24  in.  
 French Drain: \_\_\_\_\_ Linear feet

PERMIT NO.  7810

Date:  13 October, 1993   
 Inspected by:  [Signature]   
 Environmental Health Specialist



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Kilbarnold Corp.  New Installation  Septic Tank  
Property Location: Lot # A-2 Heritage Village  Repairs  Nitrification Line  
R. 9324, Spout Springs

Number of Bedrooms Proposed: 3 Lot Size: 20626 sq ft

Basement with Plumbing:  Garage:   
Water Supply:  Well  Public  Community

Distance From Well: 100' ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 24 in.

French Drain required: \_\_\_\_\_ Linear feet

This permit is subject to revocation if site plans or intended use change.

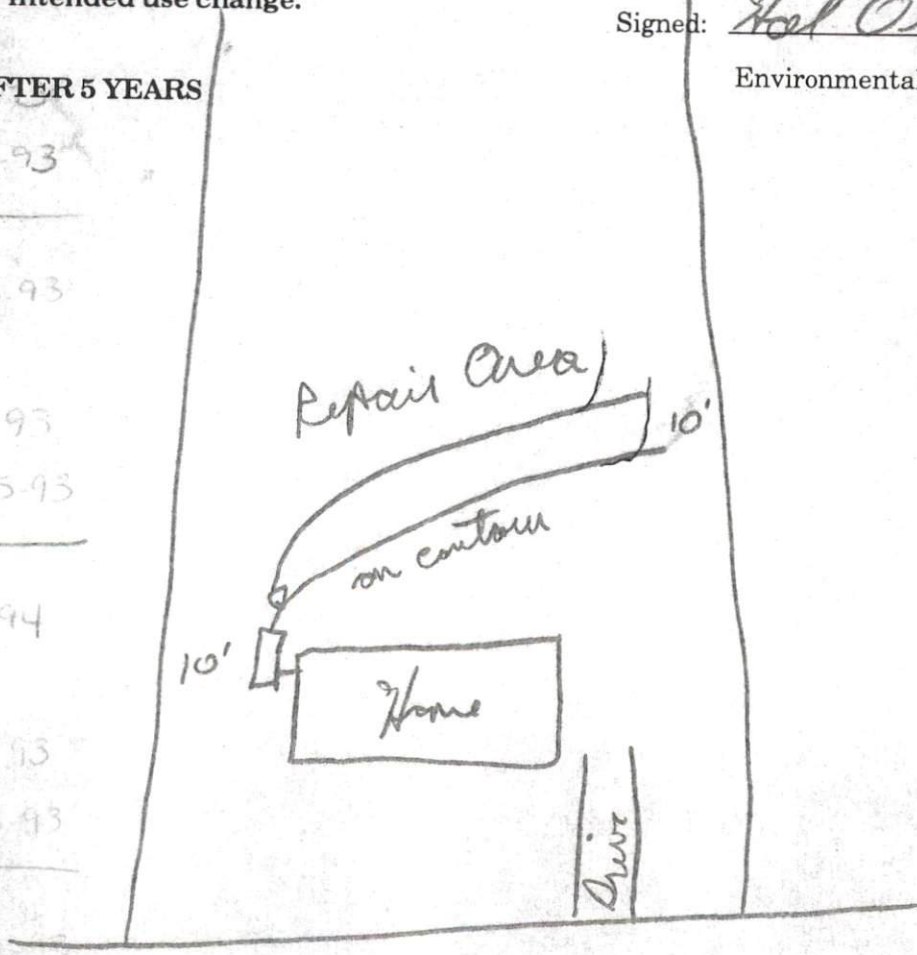
Date: 9-21-93

Signed: Neil Owen

Environmental Health Specialist

VOID AFTER 5 YEARS

- 9-21-93
- 10-13-93
- 9-29-93
- 10-25-93
- 1-3-94
- 4-29-93
- 10-25-93



Independence Way

✓  
CK-GL

Maples Septic Services  
80 Thomas Kelly Rd  
Sanford, NC  
27330

# Invoice

RECEIVED MAR 01 2022

Date	Invoice #
2/24/2022	1767

Bill To
Gary Jones 38 Independence Way

P.O. No.	Terms	Project

Quantity	Description	Rate	Amount
	Pumped tank Both sides & dug up D-Box  *Lines not taking water, water coming back in tank  Contact Harnett County Health Department	300.00	300.00
<b>Total</b>			\$300.00

Customer: 398541 - 050988  
 ANNA OKANE  
 38 INDEPENDENCE WAY  
 CAMERON, NC 28326

Balance: \$44.48  
 Deposit: (\$100.00)  
 Last Bill: \$44.48 Due 3/21/2022  
 Plan: None  
 Next:

Active  
 Collections Okay  
 OUE#  
 Meter Number: 90283268  
 Cycle/Book: South West 7 / Book 767  
 Call Number: 04330

Residential  
 Renter  
 Moved in 9/1  
 Eligible for Ar

(919) 478-1254

Move In/Out	Deposits	Loans/POS	Collections	Letters	Inquiries	Notes	Attachments
Customer	Service Address	Customer/Account	Services	Addresses	Transaction History	Reading History	<input checked="" type="checkbox"/>

**Water**

Record 1 of 20

Service	Read Date	Meter	Read Type	Read Status	Previous Reading	Current Reading	...	Days	Consumption	Unit Of M
> Water	2/17/2022	90283268	Potable	Actual Read	26466.000	32916.000	...	30	6450.000	Gallons
Water	1/18/2022	90283268	Potable	Actual Read	19705.000	26466.000	...	32	6761.000	Gallons
Water	12/17/2021	90283268	Potable	Actual Read	13461.000	19705.000	...	30	6244.000	Gallons
Water	11/17/2021	90283268	Potable	Actual Read	6872.000	13461.000	...	32	6589.000	Gallons
Water	10/16/2021	90283268	Potable	Actual Read	1979.000	6872.000	...	24	4893.000	Gallons
Water	9/22/2021	90283268	Potable	Actual Read	10.000	1979.000	...	12	1969.000	Gallons
Water	9/10/2021	00961866	Potable	Actual Read	217350.000	230490.000	...	21	13140.000	Gallons
Water	8/20/2021	00961866	Potable	Verified Field Read	183020.000	217350.000	...	21	34330.000	Gallons
Water	7/30/2021	00961866	Potable	Actual Read	171780.000	183020.000	...	24	11240.000	Gallons
Water	7/6/2021	00961866	Potable	Actual Read	164150.000	171780.000	...	32	7630.000	Gallons
Water	6/4/2021	00961866	Potable	Actual Read	156570.000	164150.000	...	36	7580.000	Gallons
Water	4/29/2021	00961866	Potable	Actual Read	147330.000	156570.000	...	35	9240.000	Gallons
Water	3/25/2021	00961866	Potable	Actual Read	138510.000	147330.000	...	36	8820.000	Gallons
Water	2/17/2021	00961866	Potable	Actual Read	132850.000	138510.000	...	26	5660.000	Gallons
Water	1/22/2021	00961866	Potable	Actual Read	129650.000	132850.000	...	15	3200.000	Gallons

Ref Slide 2010  
 Ref Slide 201 D



VICINITY MAP

NORTH CAROLINA, HARNETT COUNTY  
 I, Thomas J. Matthews, Notary Public, do hereby certify that the foregoing plat was recorded in Book 1255, Page 12, of the Public Records of Harnett County, North Carolina, on this 12 day of August, 1993.  
 My commission expires 07-15-93  
Thomas J. Matthews  
 Notary Public

NOTE:  
 AC. CAL. BY COMPUTER  
 WATER.....HARNETT COUNTY WATER SYSTEM  
 SEWER.....SEPTIC TANK  
 MIN. BUILDING SETBACK LINES  
 35' FRONT  
 25' BACK  
 10' SIDE

CERTIFICATE OF OWNERSHIP, MORTGAGE AND ASSIGNMENT  
 I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon and that I (we) hereby accept this plan of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, paths, and other sites and easements to public or private use as noted, and all of the land shown hereon is within the subdivision jurisdiction of Harnett County except:

(Date) 12  
 Tax Parcel ID Number  
KILARNOLD CORP  
 (Owner)  
By W. H. C. C. C.  
 (Owner) W. H. C. C. C.

NOTE:  
 THIS SURVEY CREATES A SUBDIVISION OF LAND IN AN AREA COVERED BY A SUBDIVISION ORDINANCE.  
Thomas J. Matthews  
 THOMAS J. MATTHEWS  
 REGISTERED LAND SURVEYOR 1255

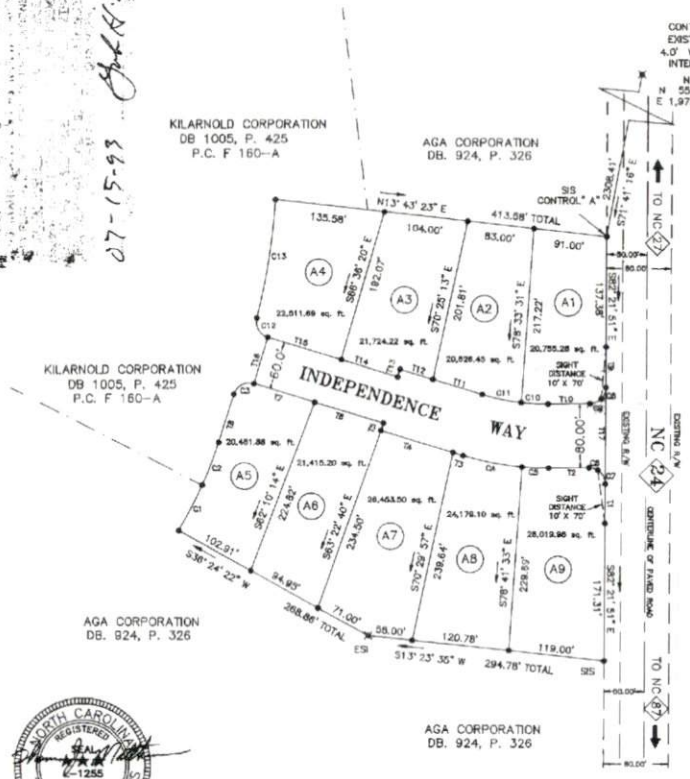
I, Thomas J. Matthews, certify that under my direction and supervision this map was drawn from an actual survey or description recorded in Book 1255, Page 12. That the error of closure is calculated by latitude and departure is 13.58". That the boundaries not surveyed are shown as broken lines, pointed from information in Book 1255, Page 12. That this map was prepared in accordance with GS 47-30 as amended. Prepared in accordance with GS 47-30 as amended. Witness my hand and seal this 12 day of August, A.D. 1993.

Thomas J. Matthews  
 LAND SURVEYOR  
 REG. NO. L-1255

I, a Notary Public of the County and State aforesaid, certify that Thomas J. Matthews, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 12 day of August, 1993. My commission expires 07-15-93  
Thomas J. Matthews  
 NOTARY PUBLIC

07-15-93  
 J. H. C. C. C.

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	530.00	64.04	32.06	32.06	N50°25'09"W	08°59'23"
C2	550.00	57.33	28.69	28.69	N81°58'40"W	06°11'52"
C3	70.00	11.20	5.60	5.60	N52°53'17"W	58°29'21"
C4	300.00	74.33	37.17	37.17	N18°12'52"E	19°10'00"
C5	350.00	53.33	16.68	16.68	N09°24'09"E	05°27'20"
C6	30.00	11.33	5.68	5.68	N22°54'05"E	32°27'12"
C7	30.00	20.42	11.20	11.20	N68°22'55"E	28°30'29"
C8	30.00	15.70	8.28	8.28	N56°52'43"W	44°58'11"
C9	30.00	15.38	8.09	8.09	S15°21'35"E	44°04'09"
C10	270.00	33.23	16.63	16.63	S10°12'50"W	07°03'01"
C11	270.00	46.83	24.98	24.98	S19°00'43"W	10°34'24"
C12	20.00	30.42	15.03	15.03	S67°52'58"W	87°08'22"
C13	811.20	148.88	75.16	75.16	N73°51'18"W	10°35'11"

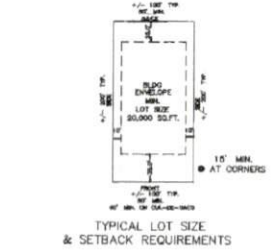


CONTROL "B"  
 EXISTING NAIL  
 4.0' WEST OF E  
 INTERSECTION  
 N.C.G.S.  
 553,724.0214  
 E 1,975,163.7863

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION  
 The Harnett County Planning Board hereby approves the text plan for the Heritage Village Phase I Block A subdivision.

2 Aug 1993  
 Harnett County Planning Board

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS  
 The Board of County Commissioners hereby approves the text plan for the Heritage Village Phase I Block A subdivision.  
 8-16 (Date)  
 Chairman, Harnett County Board of Commissioners



LINE	DIRECTION	DISTANCE
T1	S82°21'51"E	49.00'
T2	N06°40'59"E	80.00'
T3	N24°17'55"E	13.23'
T4	N24°17'55"E	13.23'
T5	S82°22'40"E	10.01'
T6	N24°17'55"E	88.51'
T7	N24°17'55"W	76.10'
T8	N05°04'38"W	82.83'
T9	S82°21'51"E	80.33'
T10	S06°40'59"W	52.00'
T11	S24°17'55"W	65.59'
T12	S24°17'55"W	42.92'
T13	S82°42'05"E	10.00'
T14	S24°17'55"W	74.38'
T15	S24°17'55"W	95.10'
T16	N68°07'02"W	60.00'
T17	N82°21'51"W	120.02'

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS  
 PROPOSED SUBDIVISION ROAD  
 CONSTRUCTION STANDARDS CERTIFICATION  
 APPROVED: J. H. C. C. C.  
 DISTRICT ENGINEER  
 DATE: 7/14/93

LEGEND  
 CL - CENTERLINE  
 CON - EXISTING CONCRETE MONUMENT  
 EOP - EXISTING IRON PIPE  
 EXS - EXISTING RAILROAD SPIKE  
 ES - EXISTING SOLID IRON  
 S - SOLID IRON SET  
 SRS - SET RAILROAD SPIKE  
 T.O. - TOTAL DISTANCE

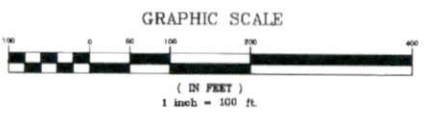
Certification of Approval of Water Supply and Sewer Disposal Systems  
 I hereby certify that the water supply and sewer disposal systems installed or proposed for installation, in this subdivision meet necessary public health requirements, and are hereby approved.

Date: \_\_\_\_\_  
 County Health Officer or Authorized Representative

TOTAL ACREAGE  
 5.41 ACRES

REFERENCE:  
 KILARNOLD CORPORATION  
 DB 1005, P. 425  
 P.C. F 180-A

OWNER:  
 KILARNOLD CORPORATION  
 241 LAKEVIEW DRIVE  
 SANFORD, NC 27330



SURVEY FOR HERITAGE VILLAGE PHASE I BLOCK A	TOWNSHIP: JOHNSONVILLE	COUNTY: HARNETT
	STATE: NORTH CAROLINA	DATE COMPLETE: 07-07-1993
THOMAS J. MATTHEWS REGISTERED LAND SURVEYOR P.O. BOX 2864 SANFORD, N.C. 27330 (919) 776-3400	SCALE: 1" = 100'	REVISIONS: JOB # 0745A
	PARCEL: 08-8573-0180	TAX MAP: NONE

PCF Slide 2010



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2009 JUL 10 04:30:31 PM  
BK: 2649 PG: 234-236 FEE: \$17.00

HARNETT COUNTY TAX ID#

09-9575-0185-28

INSTRUMENT # 2009010766

7-10-09 BY KAD

**NORTH CAROLINA SPECIAL WARRANTY DEED**

PIN: 9575-72-4824.000 Parcel ID: 099575 0185 28 REID: 0039060  
Excise Stamp Tax on this conveyance is not applicable under NCGS §105-228.28  
Property Address: 38 Independence Way, Cameron, NC 28326-9342  
Prepared by: Robert Steven Smith, Attorney on behalf of Grantor,  
(who did not search nor certify title on the below described property)  
P.O. Box 809, Paw Creek, NC 28130  
Mail to: G&L Horizon Properties, LLC, 115 Hillcrest Street, Sanford, NC 27330  
Index Description: Lot A2 Block A Plat Cabinet F, Slide 201-D  
Heritage Village, Phase I

This Indenture made this <sup>June</sup> 8<sup>th</sup> day of ~~July~~ 2009 by and between:

GRANTOR	GRANTEE
<p><b>Secretary of Veterans Affairs, An officer of the United States of America</b></p> <p>Whose address is:</p> <p>Department of Veterans Affairs Washington, DC 20420</p>	<p><b>G &amp; L Horizon Properties, LLC</b> A NC limited liability company, having a Secretary of State ID 1089082</p> <p>Mailing Address: 115 Hillcrest Street Sanford, NC 27330</p>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee, in fee simple, all that certain lot or parcel of land situated in Johnsonville Township in Harnett County, North Carolina and more particularly described as follows:

**Being all of Lot A2 in Block A of HERITAGE VILLAGE, Phase I as same is shown on a map thereof recorded in the Plat Cabinet F, Slide 201-D in the Harnett County Registry.**

Having a physical address of 38 Independence Way, Cameron, NC 28326-9342.

*Derivation Clause: Being the same property that Kilarnold Corporation conveyed to Jeremy R. Jensen and wife, Stephanie A. Jensen by deed filed Jan. 17, 2002 in Book 1579 page 247. Being the same property ordered sold because of default under deed of trust recorded in Book 1579 page 250 (See Special Proceeding file 08-SP-518 in the Office of the Clerk of Superior Court for Harnett County & see Notice of Foreclosure in Book 2622 page 185). This being the same property which Substitute Trustee Services, Inc., acting as Substitute Trustee conveyed to the Secretary of Veterans Affairs by Trustee's Deed filed Jan. 09, 2009 in Book 2581 page 220 in the Harnett Registry.*

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, except for the exceptions



hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

1. Restrictions, conditions and easements of record;
2. Lien of Real Property taxes for the current year.

GRANTOR makes no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantees have had the opportunity to inspect and examine the property and are purchasing same based on no representation or warranties expressed or implied, made by Grantor, but on their own judgment.

In witness whereof, the Grantor has set its hand and seal, the day and year first above written.

Pursuant to the provisions of 38 U.S.C. §3720(a)(6), the Secretary of Veterans Affairs does not seek to exercise exclusive jurisdiction over the within described property.

**Secretary of Veterans Affairs,  
An Officer of the United States of America**

By: Phyllis Gilliard

Its: Phyllis Gilliard, Vice President

**Countrywide Home Loans, Inc.**

Pursuant to a Delegation of Authority contained in 38 C.R.F. §36.4342(f)

STATE OF TEXAS )

COUNTY OF COLLIN )

On this date, before me personally appeared, Phyllis Gilliard, pursuant to a delegation of authority contained in 38 C.F.R. § 36.4342(f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that (s)he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affix my official seal, in the State of Texas aforesaid, this 8th day of June, 2009.

[Signature]

Notary Public for Texas  
My Commission Expires: \_\_\_\_\_

