HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

JIM Brown PHONE NUMBER 910-318-0709

EMAIL ADDRESS: 1/1M, NIDDER Droperties Quid

| PHYSICAL ADDRESS | 1010 | | , | |
|---|--|--|---|---|
| MAILING ADDRESS (IF DIFFFERENT | THAN PHYSICAL) | 243 l | LILLINGTO | и |
| IF RENTING, LEASING, ETC., LIST PRO | OPERTY OWNER NAME | | | |
| , , , , | | Per | : h FARM | 12 AC |
| SUBDIVISION NAME | LOT #/TRACT # | | E RD/HWY | SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular | [] Mobile Home | Stick built | [] Other | |
| Number of bedrooms |] Basement | | | |
| Garage: Yes[]No[/ | Dishwasher: Yes [] | No l | 200 | Garbage Disposal: Yes [] No [/ |
| Water Supply: [] Private Well Directions from Lillington to your si | [] Community Syste te: 27 NEST / | TO PEA | Mcounty A GARRA 300 F f | Ro-R I mile |
| | | | | |
| wells on the property by sh 2. The outlet end of the tank a uncovered, property lines f us at 910-893-7547 to conf Your system must be repaired with letter. (Whichever is applicable.) | map" and "deed to your proposition on your survey map. and the distribution box will relagged, underground utilities irm that your site is ready for in 30 days of issuance of the | eed to be und marked, and r evaluation. Improvement | e attached to this a covered and prope the orange sign ha Permit or the time | rty lines flagged. After the tank is seen placed, you will need to call e set within receipt of a violation |
| By signing below, I certify that all of the denial of the permit. The permi | the above information is co t is subject to revocation if th | rrect to the b ne site plan, ir | est of my knowled stended use, or ov | ge. False information will result in vnership changes. |
| 1 | | | 9-14-1- | |

Signature

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

| lave you received a violation letter for a failing system from our office? []YES [/] NO Also, within the last 5 years have you completed an application for repair for this site? []YES [/] NO |
|--|
| |
| rear home was built (or year of septic tank installation) |
| nstaller of system |
| eptic Tank Pumper |
| Designer of System January Courty |
| 1. Number of people who live in house?# adults# children# total |
| 2. What is your average estimated daily water usage?gallons/month or daycounty |
| water. If HCPU please give the name the bill is listed in ELSIE Brown |
| 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly [ST time] |
| 4. Wileli was the septic talk last parifical. |
| 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly |
| 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly |
| 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? |
| 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO |
| 9. Are you or any member in your household using long term prescription drugs, antibiotics or |
| chemotherapy?] [] YES [] NO If yes please list |
| 10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO |
| 12. Have you installed any water fixtures since your system has been installed? [] YES [] NO if yes, |
| please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets |
| 13. Do you have an underground lawn watering system? [] YES [] NO |
| 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter |
| drains, basement foundation drains, landscaping, etc? If yes, please list |
| 15. Are there any underground utilities on your lot? Please check all that apply: |
| [] Power [] Phone [] Cable [] Gas [] Water |
| 16. Describe what is happening when you are having problems with your septic system, and when was this |
| first noticed? House on Market. Home inspection found cracks so repla |
| 1 CAA D |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy |
| rains, and household guests?) [] YES [] NO If Yes, please list |
| |
| |

HARNETT COUNTY TAX ID#

3.05391. 0818 0018 00

FOR REGISTRATION REGISTER OF DEEDS HARRETT COUNTY, NC 2007 FEB 21 03:45:20 PM BK: 2343 PG: 764-767 FEE: \$20.00

INSTRUMENT # 2007003214

This Deed Prepared by Reginald B. Kelly, Attorney at Law ***No Title Certification***
PIN# 130539 0018 130539 0018 02

STATE OF NORTH CAROLINA COUNTY OF HARNETT

WARRANTY DEED OF REMAINDER INTEREST

This WARRANTY DEED is made the 19day of February, 2007, by and between ELSIE B. BROWN, widow of 998 Peach Farm Road Lillington, North Carolina 27546 (hereinafter referred to in the neuter singular as "the Grantor") and NEAL ANDREW BROWN, SR. (1/5 undivided interst); JAMES B. BROWN, JR. (1/5 undivided interest); TIMOTHY BYRD BROWN (1/5 undivided interest) and CAROL BROWN NORFOLK (2/5 undivided interest), c/o PO Box 243, Lillington, North Carolina 27546 (hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH:

THAT said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns forever, subject to a life estate reserved unto the Grantor herein, all of that certain piece, parcel or tract of land situate, lying and being in Upper Little River Township of said County and State, and more particularly described as follows:

SEE ATTACHMENT

But the Grantor herein expressly reserves a life estate in the above-described lands, said life estate to be enjoyed by for and during the rest of the natural life of said ELSIE B. BROWN.

The intent and purpose of said deed is for Grantor to convey to Grantees interest in the property described on the attached legal description as follows:

Neal Andrew Brown 1/5 undivided interst James B. Brown, Jr. 1/5 undivided interest Timothy Byrd Brown 1/5 undivided interest Carol Brown Norfolk 2/5 undivided interest TO HAVE AND TO HOLD the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject, however, (1) to the life estate reserved unto the Grantor and (2) to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said remainder interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that (subject to the reservation of the life estate herein provided) it will, (and its heirs, successors, administrators and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

GRANTOR

Elsie B Brown (SEAL)

STATE OF NORTH CAROLINA

ACKNOWLEDGMENT OF INDIVIDUAL

COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that ELSIE B. BROWN personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this $\frac{/9}{}$ day of February, 2007.

AFHIL M. McLAMB (notarial seal) NOTARY PUBLIC HARNETT COUNTY, N.C. My Commissio Expires 7-29-11

HARNETT COUNTY, N.C.
My Commissio Expires 7-29-11

Notary Public

My Commission Expires:

ATTACHMENT

TRACTI

BEGINNING AT A STAKE ON THE NORTHERN SIDE OF THE MCPHAIL SPRING BRANCH RUNNING THENCE SOUTH 61/2 EAST 13 CHAINS 88 LINKS TO THE IRON PIN IN D S MCLEAN'S LINE, THENCE WITH HIS LINE NORTH 65 EAST 2 CHAINS 35 LINKS TO HIS CORNER IN THE COLON BLACKS LINE, THENCE WITH BLACKS LINE NORTH 3 1/2 EAST 14 CHAINS 18 LINKS TO THE MCPHAIL CORNER, THENCE 75 WEST 4 CHAINS 87 LINKS TO THE BEGINNING CONTAINING FIVE ACRES MORE OR LESS

LESS AND EXCEPT THE FOLLOWING TWO TRACTS

EXCEPTION I

THAT 1 682 ACRES TRACT NOW OR FORMERLY OWNED BY BRANDON D BROWN AND PREVIOUSLY CONVEYED AND RECORDED IN BOOK 1274, PAGE 331, HARNETT COUNTY REGISTRY

EXCEPTION II

BEING ALL OF THAT 1 74 ACRE TRACT NOW OR FORMERLY OWNED BY ELSIE B BROWN AND IDENTIFIED AS THE NORTHERNMOST PART OF THE ORIGINAL FIVE ACRE TRACT DESCRIBED ABOVE THIS TRACT IS ALSO IDENTIFIED ON THE HARNETT COUNTY TAX RECORDS AS PARCEL ID#130539 0018 01 AND PIN#0539-14-5224

FOR CHAIN OF TITLE SEE BOOK 415, PAGE 412, HARNETT COUNTY REGISTRY

TRACT II

BEGINNING AT AN IRON STAKE CORNER, SAID CORNER BEING IN THE NORTHWEST CORNER OF THE LOT OF LAND HEREIN CONVEYED, AND BEING A CORNER WITH COLON BLACK, JAMES BROWN, AND THE JAMES A C BROWN ESTATE, AND RUNS THENCE SOUTH 81 DEGREES 40 MINUTES EAST 199 3 FEET TO A NEW CORNER, THENCE SOUTH 4 DEGREES 40 MINUTES WEST TO A LIGHTWOOD STAKE, A CORNER WITH THE JESSIE MAE MCLEAN, THENCE NORTH 83 DEGREES 42 MINUTES WEST 200 4 FEET TO A CORNER WITH JAMES BROWN, AND JESSIE MAE MCLEAN, THENCE NORTH 4 DEGREES 32 MINUTES EAST 219 4 FEET TO THE BEGINNING CORNER AND BEING A RECTANGULAR-SHAPED TRACT OF LAND, CONTAINING 99/100 OF AN ACRE, AND BEING A PART OF THAT TRACT OF LAND CONVEYED TO COLON BLACK, BY D A MCARTAN AND WIFE, LUCY MCARTAN BY THAT CERTAIN DEED DATED November 18, 1909, AND RECORDED IN BOOK 183, PAGE 468, IN THE OFFICE OF THE REGISTER OF DEEDS OF HARNETT COUNTY

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