

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: Jryals@clarkspest.com  
NAME Jesse Aaron Ryals PHONE NUMBER 919-897-4193  
PHYSICAL ADDRESS 763 Butts rd Angier NC 27501  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Phase 1 Linwood clark 3 0.66  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Left on N main st, Right on old coats Rd,  
left on old buies creek rd, Right on chester field lake rd,  
Left on Butts rd, house on right side of rd.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature  Date 3-11-2022

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [  ] NO  
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [  ] NO

Year home was built (or year of septic tank installation) 1987  
Installer of system Unknown  
Septic Tank Pumper Carolina trash and septic (every 3 years)  
Designer of System Unknown

1. Number of people who live in house? 2 # adults 1 # children 3 # total  
2. What is your average estimated daily water usage? 200 gallons/month or (day) ~~HG~~ ~~net~~ ~~county~~ water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly  
4. When was the septic tank last pumped? 3-15-21 How often do you have it pumped? every 3 years  
5. If you have a dishwasher, how often do you use it? [  ] daily [ ] every other day [ ] weekly  
6. If you have a washing machine, how often do you use it? [ ] daily [  ] every other day [ ] weekly [ ] monthly  
7. Do you have a water softener or treatment system? [ ] YES [  ] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [  ] NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [  ] NO If yes please list \_\_\_\_\_  
10. Do you put household cleaning chemicals down the drain? [ ] YES [  ] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [  ] NO  
12. Have you installed any water fixtures since your system has been installed? [ ] YES [  ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [  ] NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list None

15. Are there any underground utilities on your lot? Please check all that apply:  
[  ] Power [  ] Phone [ ] Cable [ ] Gas [  ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Waste Water Standing Over possible drain field area. First noticed around 2 months ago

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [  ] YES [ ] NO If Yes, please list Noticed a week after family member drove truck and trailer over the area.

For Registration Matthew S. Willis  
Register of Deeds  
Harnett County, NC  
Electronically Recorded

2022 Mar 04 04:14 PM NC Rev Stamp: \$ 0.00  
Book: 4123 Page: 338 - 339 Fee: \$ 26.00  
Instrument Number: 2022004803

HARNETT COUNTY TAX ID #  
040682 0333

03-04-2022 BY: TSH

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$0.00

Parcel Identifier No. 040682 0333 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: \_\_\_\_\_

Mail/Box to: Levinson Law Firm, P.A Post Office Box 117, Benson, NC 27504

This instrument was prepared by: James R. Levinson, Attorney at Law-No Title Search, No Tax Examination

Brief description for the Index: Lot 3-Phase I Linwood Clark

THIS DEED made this 4<sup>th</sup> day of March 2022 by and between

GRANTOR	GRANTEE
Jesse A. Ryals, Administrator CTA of the Estate of James Earl Ryals 20-E-683 and Jesse A. Ryals 763 Butts Road Angier, NC 27504	Jesse A. Ryals 763 Butts Road Angier, NC 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Black River Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 3, Property of Linwood Clark, Phase I, as shown on map recorded in Plat Cabinet C, Slide 86-A, of the Harnett County Registry.

The property hereinabove described was acquired by Grantors by instrument recorded in Book 1160, Page 166-167, Harnett County Registry and is their primary residence.

James Earl Ryals died September 13<sup>th</sup>, 2020, Harnett County Estate File Number 20-E-683. He was predeceased by his parents Dorothy M. Ryals and Joseph R. Ryals.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

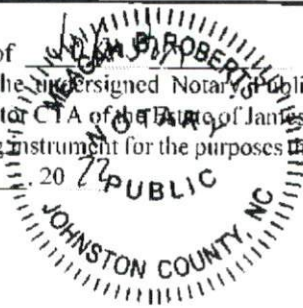
IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

*Jesse A. Ryals* (SEAL)  
Jesse A. Ryals, Administrator CTA of the Estate of James Earl Ryals

*Jesse A. Ryals* (SEAL)  
Jesse A. Ryals

State of North Carolina - County of Johnston  
I, Meagan B Roberts the undersigned Notary Public of the County of Johnston and State aforesaid, certify that Jesse A. Ryals, Administrator CTA of the Estate of James Earl Ryals, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 4<sup>th</sup> day of March, 2022

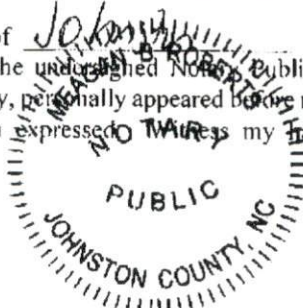
My Commission Expires: 1-21-26  
(Affix Seal)



*Meagan B Roberts*  
Meagan B Roberts Notary Public  
Notary's Printed or Typed Name

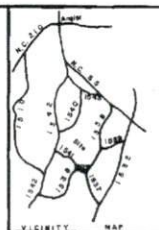
State of North Carolina - County of Johnston  
I, Meagan B Roberts the undersigned Notary Public of the County of Johnston and State aforesaid, certify that Jesse A. Ryals, individually, personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 4<sup>th</sup> day of March, 2022

My Commission Expires: 1-21-26  
(Affix Seal)

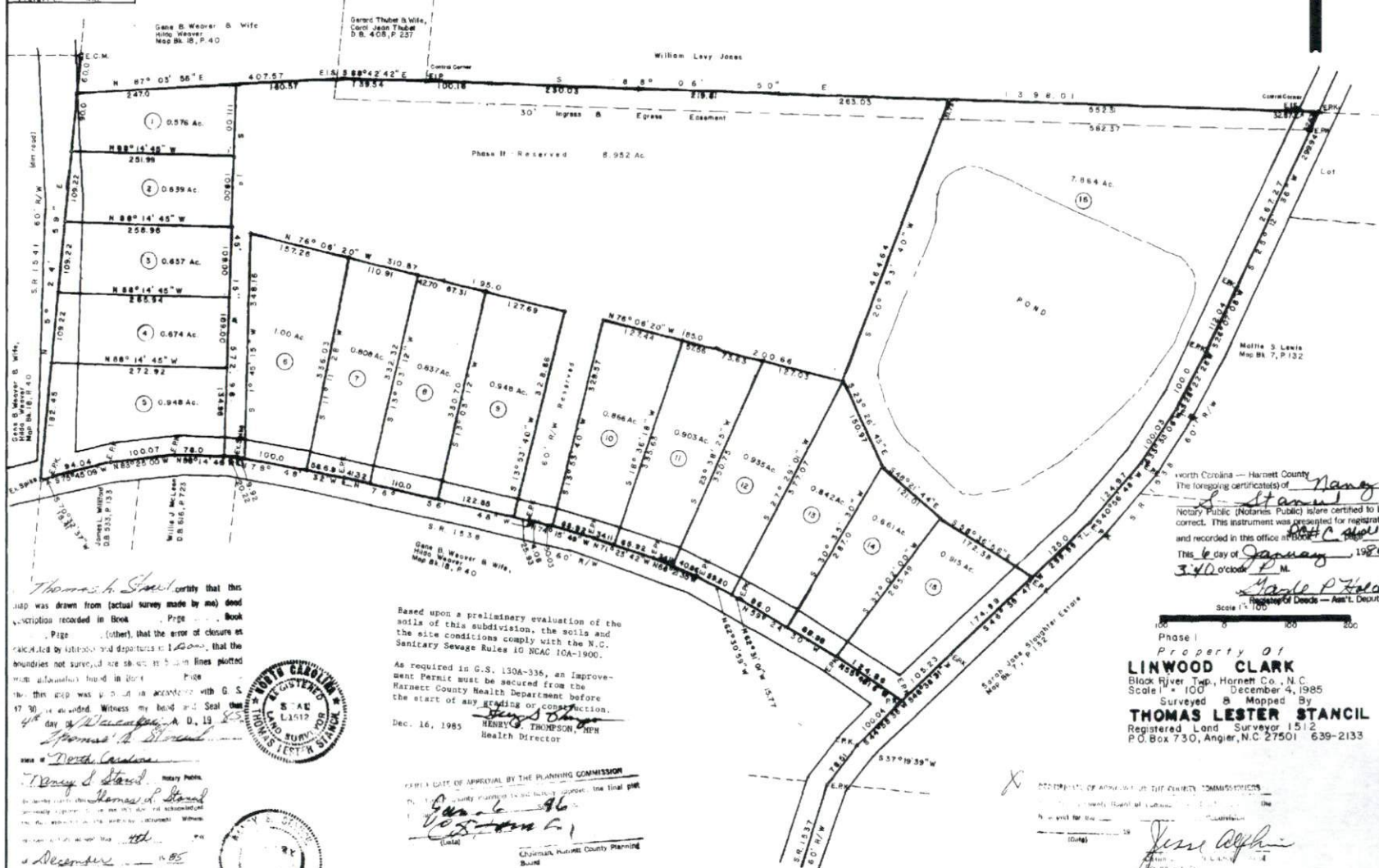


*Meagan B Roberts*  
Meagan B Roberts Notary Public  
Notary's Printed or Typed Name

PC#C  
Slide 867  
Slide 86A



Note  
Property Corners have Iron Stakes  
Property lines to road have Spikes or P.K.'s  
otherwise noted on map  
Legend  
E.I.P./E.I.S - Existing Iron Pipe or Stake  
E.C.M. - Existing Concrete Monument  
I.S. - Iron Stake  
E.P.K. - Existing P.K. Nail (in C of road)



Thomas L. Stancil certifies that this map was drawn from actual survey made by me and description recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ (other) that the error of closure as calculated by mathematical departures is 1.0000, that the boundaries not surveyed are shown as broken lines plotted from calculations found in Book \_\_\_\_\_ Page \_\_\_\_\_ that this map was prepared in accordance with G.S. 17-30 as amended. Witness my hand and Seal this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1985.

Thomas L. Stancil  
North Carolina  
Surveyor



Based upon a preliminary evaluation of the soils of this subdivision, the soils and the site conditions comply with the N.C. Sanitary Sewage Rules 10 NCAC 10A-1900.

As required in G.S. 130A-336, an Improvement Permit must be secured from the Harnett County Health Department before the start of any grading or construction.

Henry C. Thompson, MPH  
Health Director

Dec. 16, 1985

DATE OF APPROVAL BY THE PLANNING COMMISSION  
The Planning Commission has approved this subdivision on this date.

James L. Stancil  
Chairman, Harnett County Planning Board

North Carolina - Harnett County  
The foregoing certified of \_\_\_\_\_  
Notary Public (Notaries Public) are certified to be correct. This instrument was presented for registration and recorded in this office in Book \_\_\_\_\_ This 6 day of January, 1985 at 3:40 o'clock P.M.  
Gerald P. Hedrick  
Notary of Deeds - Ass't. Deputy

Scale 1" = 100'  
Phase I  
Property of  
**LINWOOD CLARK**  
Block River Twp., Harnett Co., N.C.  
Scale 1" = 100' December 4, 1985  
Surveyed & Mapped By  
**THOMAS LESTER STANCIL**  
Registered Land Surveyor 1512  
P.O. Box 730, Angier, N.C. 27501 639-2133

DEPARTMENT OF APPROVAL FOR THE COUNTY COMMISSIONERS  
The Commission has approved this subdivision on this date.

James L. Stancil  
Chairman, Harnett County Planning Board

PC#C 867 86A L-H-BR-244