

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: dcooper4@nc.rr.com
NAME DURANT D. COOPER JR. PHONE NUMBER (910) 476-5555
PHYSICAL ADDRESS 37 Duck Lane, SANFORD, N.C. 27332 (Buffalo Lake)
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Buffalo Lake
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other Brick

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Hwy 27 → Buffalo Lake Rd → Vic Keith Rd. → Duck Lane

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Durant D. Cooper Jr. 1-19-22
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly *Never*
4. When was the septic tank last pumped? Dec, 2021 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
gurgles when toilet flushed
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Mar 13 01:22 PM NC Rev Stamp: \$ 442.00
Book: 3487 Page: 179 - 181 Fee: \$ 26.00
Instrument Number: 2017003593

HARNETT COUNTY TAX ID #
039585010075 &
039585010075 01

03-13-2017 BY: MT

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 442.00

Parcel Identifier No. 039585010075 and Verified by _____ County on the ____ day of _____, 20__
By: 03958501007501

Mail/Box to: Jennifer R. Cooney, 1926 Fort Bragg Road, Fayetteville, NC 28303

This instrument was prepared by: Jennifer R. Cooney, 1926 Fort Bragg Road, Fayetteville, NC 28303

Brief description for the Index: LOT 150, BUFFALOE LAKES

THIS DEED made this 13th day of March, 2017, by and between

GRANTOR
Joe W. Phillips, unmarried
20 Pinewood Road
Sanford, NC 27332

GRANTEE
Durant O. Cooper, Jr. and wife, Carrie P. Cooper
3324 Rustburg Drive
Fayetteville, NC 28303

Property address: 37 Duck Lane
Sanford, NC 27332

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Sanford, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

See Attached Exhibit A

Shirley A. Phillips died on December 21, 2002 in Orange County, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 630 page 249.
All or a portion of the property herein conveyed includes or X does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book _____ page _____.

Page 1 of 2

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Utility easements, rights of way and restrictive covenants appearing of record.
2017 ad valorem taxes.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

Joe W. Phillips (SEAL)
Print/Type Name: Joe W. Phillips

By: _____

(SEAL)

Print/Type Name & Title: _____

Print/Type Name: _____

By: _____

(SEAL)

Print/Type Name & Title: _____

Print/Type Name: _____

By: _____

(SEAL)

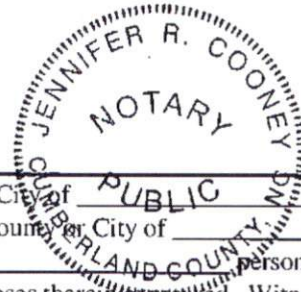
Print/Type Name & Title: _____

Print/Type Name: _____

State of North Carolina - County or City of Cumberland

I, the undersigned Notary Public of the County or City of Cumberland and State aforesaid, certify that Joe W. Phillips personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 13th day of March, 2017.

My Commission Expires: September 25, 2018
(Affix Seal)



Jennifer R. Cooney
Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally came before me this day and acknowledged that _____ he is the _____ of _____, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, _____ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

EXHIBIT A

Durant O. Cooper, Jr. and wife, Carrie P. Cooper
37 Duck Lane, Sanford, NC 27332

TRACT 1

BEGINNING at a stake in the margin of a road, a common corner between Lots Nos. 149 and 150 as shown by the map attached to deed of Buffaloe Lakes, Inc. to Percy R. Measamer, dated July 29, 1965 and recorded in Book 471, page 143, Harnett County Registry, and running thence South 49 degrees West 200 feet to an iron; thence North 41 degrees West 75 feet to an iron, thence North 49 degrees East 200 feet to a stake in the margin of said road; thence as the margin of said road South 41 degrees East 75 feet to the point of BEGINNING, and being all of Lot No. 150 at Buffaloe Lakes, as shown on the plat attached to the above-mentioned deed.

TRACT 2

BEGINNING at a stake 10 feet 38 degrees 58 minutes East of the southeast corner of the Canady tract recorded in Book 492, page 47 of the Harnett County, N.C. Registry in the eastern line of the Measamer tract known as Lot 150; thence South 38 degrees 58 minutes East 65 feet to a stake the southwest corner of the southern lot of the three unnumbered lots shown in Plat Book 20, page 41 of the Harnett County Registry; thence North 51 degrees 02 minutes East 89.8 feet to a stake in the western margin of Peacock Drive; thence with Peacock Drive North 36 degrees 03 minutes West 65.1 feet to a stake; thence South 51 degrees 01 minutes West approximately 95 feet to the western margin of the three unnumbered lots shown on the herein referred to plat, the point and place of beginning and being a portion of the southern unnumbered lots on the plat referred to herein.