

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: rahadsello@gmail.com

NAME Ruth Hadsell PHONE NUMBER 407-929-4796

PHYSICAL ADDRESS 1283 Bethel Baptist Rd. Spring Lake NC 28390

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Bobby Ray Barefoot

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Hwy 210 toward Spring Lake - take 210
all the way (approx. 12 miles) to Bethel Baptist Rd - make
a left - house is approx. 1.5 miles on left.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "**surveyed and recorded map**" and "**deed to your property**" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Ruth Ann Hadsell
Signature

1/7/22
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1950's

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 4 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 12/11/2021 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
Bleach
11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Sinking where cap was located - when we had it pumped - contractor told us it has collapsed.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

TO HAVE AND TO HOLD said lands and premises, together with all privileges and appurtenances thereunto belonging to the said party of the second part, his heirs and assigns for and during the life of said party of the first part.

IN TESTIMONY WHEREOF, said party of the first part has set her hand and seal, the day and year first above written.

Cleon Barefoot (SEAL)
Cleon Barefoot

STATE OF NORTH CAROLINA

COUNTY OF HARNETT

I, Karen B. McLamb, a Notary Public, do hereby certify that Cleon Barefoot personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and seal this 26th day of March, 2002.



K. McLamb
NOTARY PUBLIC
MY COMMISSION EXPIRES: 12-14-2005



KIMBERLY S. HARGROVE
REGISTER OF DEEDS, HARNETT
COURTHOUSE
P.O. BOX 279
LILLINGTON, NC 27546

Filed For Registration: 03/28/2002 12:08:41 PM
Book: RE 1605 Page: 910-912
Document No.: 2002006024
DEED 3 PGS \$17.00

Recorder: TRUDI C SMITH

State of North Carolina, County of Harnett

The foregoing certificate of KAREN B. MCLAMB Notary is certified to be correct. This 28TH of March 2002

KIMBERLY S. HARGROVE, REGISTER OF DEEDS

By: *Trudi C Smith*
Deputy/Assistant Register of Deeds

2002006024

2002006024

Print this page



Property Description:

LOT#1 BOBBY R BAREFOOT SR MAP#2018-385

Harnett County GIS

PID: 010524 0033 05

PIN: 0524-74-5851.000

REID:

Subdivision:

Taxable Acreage: 2.030 AC ac

Caclulated Acreage: 2.04 ac

Account Number: 106348000

Owners: BAREFOOT BOBBY RAY SR

Owner Address : 7614 COLLIER CHAPEL CHURCH RD LINDEN, NC 28356-0000

Property Address: BETHEL BAPTIST RD SPRING LAKE, NC 28390

City, State, Zip: SPRING LAKE, NC, 28390

Building Count: 1

Township Code: 01

Fire Tax District: Anderson Creek

Parcel Building Value: \$71540

Parcel Outbuilding Value : \$400

Parcel Land Value : \$21610

Parcel Special Land Value : \$18970

Total Value : \$93550

Parcel Deferred Value : \$2640

Total Assessed Value : \$90910

Neighborhood: 00100C

Actual Year Built: 1920

TotalAcutalAreaHeated: 1900 Sq/Ft

Sale Month and Year: 3 / 2002

Sale Price: \$0

Deed Book & Page: 1605-0910

Deed Date: 1017273600000

Plat Book & Page: 2018-385

Instrument Type: WD

Vacant or Improved:

QualifiedCode: E

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$0

Prior Outbuilding Value : \$0

Prior Land Value : \$0

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$0

