

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: tessieredzer@gmail.com

NAME Edzer Tessier PHONE NUMBER 919 758 1707

PHYSICAL ADDRESS 370 Pinevalley LN Sanford, NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Signature

01-07-2022
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2003

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? _____ How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
IT WAS IN OCT 2002 CONTRACTOR FOUND CRACK IN TANK
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HTE 03-5-7613

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

16365

OPERATIONS PERMIT

Name: (owner) Kent Pierre New Installation Septic Tank
 Property Location: SR# 1115 Repairs Nitrification Line
 Subdivision Crestview Lot # 112
 Tax ID # _____ Quadrant # _____
 Contractor: Ted Brown Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

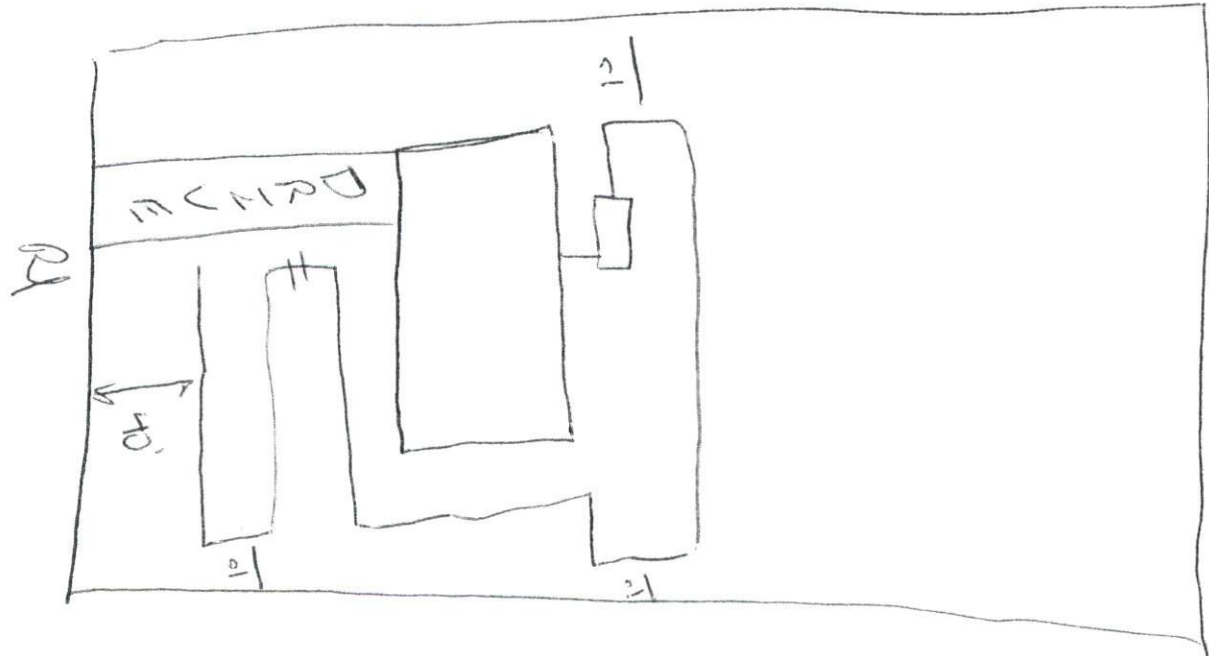
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 300 ft. width of ditches 3 ft. depth of ditches 18 1/4 in.

French Drain Required: _____ Linear feet

Date: 10-27-03

Inspected by: Jo WARS
Environmental Health Specialist

PERMIT NO. 20191



HARNETT COUNTY HEALTH DEPARTMENT
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department, Improvement Permit # 20191. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Kent Pierce
Name _____ Telephone# _____

Address _____

1115
Property Location SR# _____ Road Name _____

Crestview 112 3(59x32) 0.36 AC
Subdivision Lot # # Bedrooms Proposed Lot Size

TYPE OF SYSTEM

New Installation Repair Septic Tank Nitrification Lines

Conventional Other _____

Basement With Plumbing Without Plumbing

Water Supply: Well Public Water Supply Minimum Well Setback: 50 Ft.

Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 300 Ft.

Width of ditches 3 ft. Depth of ditches 18 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

[Signature] _____ 8-13-03
Signature of Authorized Agent for Harnett County of Harnett Date

HARNETT COUNTY TAX ID #
03958704 0020 77

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Dec 30 10:27 AM NC Rev Stamp: \$ 526.00
Book: 4095 Page: 953 - 954 Fee: \$ 26.00
Instrument Number: 2021030548

12-30-2021 BY: SB

Stamps: \$ 526.00
Prepared by M. Andrew Lucas- mail to Grantee

STATE OF NORTH CAROLINA)
COUNTY OF HARNETT)

GENERAL WARRANTY DEED

THIS DEED, made this 10 day of Dec, 2021, by and between **CHARLEY R. FANIEL, and spouse, SHIRLEY A. FANIEL**, 11918 Dunnottar Terrace, Chesterfield, VA 23838, hereinafter called "GRANTOR" to **EDZER TESSIER, and spouse, CHARLES GUERLINE TESSIER**, 370 Pinevalley Lane, Sanford, NC 27332, hereinafter called "GRANTEE";

WITNESSETH, that the Grantor, in consideration of valuable considerations provided by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee, all of Grantor's fee simple interest in that certain lot or parcel of land situated in Harnett County, North Carolina, more particularly described as follows:

BEING all of Lot 112, in a subdivision known as "Crestview Estates, Phase 3", according to a map of same duly recorded Map Book 2002, Page 993, Harnett County Registry, North Carolina.

PID#: 03958704-0020-77

The above property was conveyed to the Grantor by deed recorded in Book 1867, page 596, Harnett County Registry.

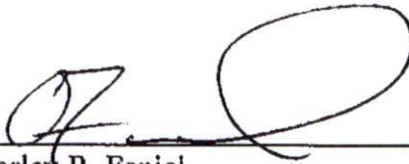
TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. Grantor covenants with the

Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

- 1) Restrictions, easements and rights of way of record.

This is _____ is not the primary residence of the Grantor.

IN TESTIMONY WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.



Charley R. Faniel (SEAL)



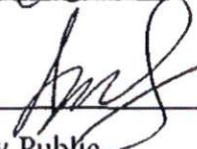
Shirley A. Faniel (SEAL)

Virginia AJL
~~STATE OF NORTH CAROLINA~~ 12/10/2021
COUNTY OF Fairfax

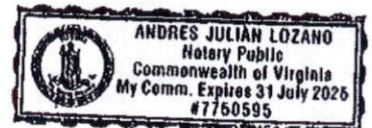
I, Andres Julian Lozano a Notary Public, do hereby certify Charley R. and Shirley A. Faniel personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this 10 day of Dec. 2021.

My Commission expires:
07/31/2025



Notary Public



Map # 2002-993

MAGNETIC NORTH MAP NO. 98-455

CURVE	RADIUS	LENGTH	CHORD	CH-BEARING
C-1	255.00'	100.01'	99.37'	N 69°22'12"E
C-2	255.00'	80.00'	76.67'	N 49°08'47"E
C-3	255.00'	80.00'	76.67'	N 31°10'16"E
C-4	255.00'	80.00'	79.67'	N 13°11'45"E
C-5	255.00'	10.62'	10.62'	N 03°00'53"E
C-6	25.00'	34.38'	31.73'	S 41°12'49"W
C-7	25.00'	44.16'	38.64'	S 48°47'11"E
C-8	25.00'	34.38'	31.73'	S 41°12'49"W
C-9	25.00'	44.16'	38.64'	S 48°47'11"E
C-10	205.00'	15.58'	15.55'	S 03°59'42"W
C-11	205.00'	260.95'	243.69'	S 47°58'08"W
C-12	205.00'	5.38'	5.38'	S 79°51'15"W

THE LOTS ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAN MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE BARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SETTING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OF A PERMIT FOR ANY SITE WORK.

7/2/02 DATE *[Signature]* ENVIRONMENTAL HEALTH

State of North Carolina
 County of Harnett
 I, *Melinda Wood* Review Officer of Harnett County hereby certify this map to which this certificate is affixed under all statutory requirements for recording.
 Review Officer *Melinda Wood* Date *8-29-02*

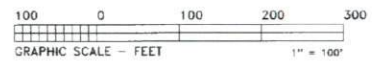
RECORDED
 MAP NO 98-455
 AUGUST 2002
[Signature]
 DISTRICT ENGINEER

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
 APPROVED *R.R. Stone* DISTRICT ENGINEER
 DATE *JUNE 27, 2002*

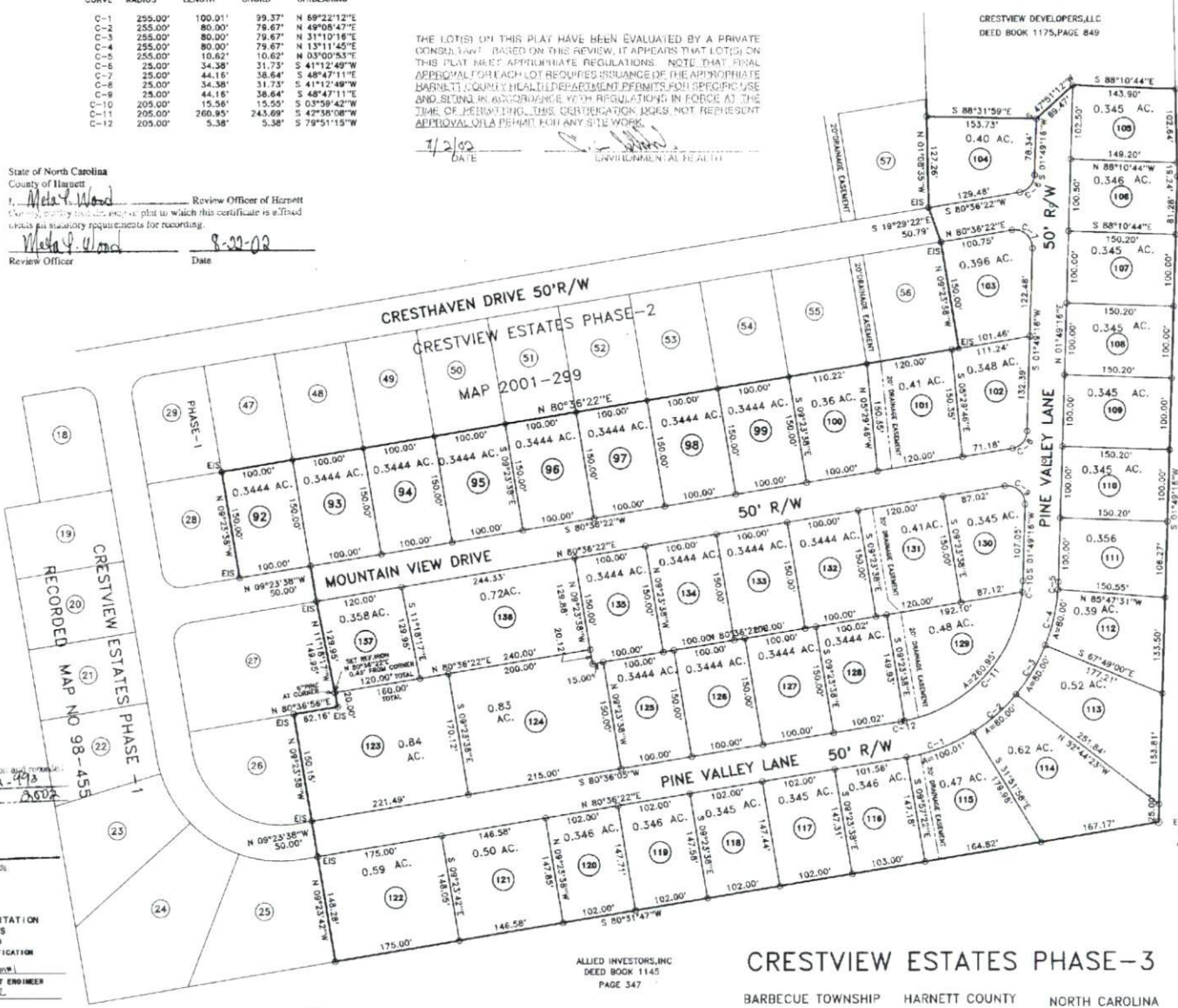
FOR REGISTRATION REGISTER OF DEEDS
 HARNETT COUNTY, N.C.
 2002 993 22 1211 1500 CH
 BK 2002 PG 292-294 FEE \$21.80
 INSTRUMENT # 2922015005

BENNETT SURVEYS, INC.
 1662 CLARK ROAD, LILLINGTON N.C. 27546 910-893-5252

NOTE: IRONS SET AT ALL CORNERS UNLESS OTHERWISE NOTED.



TAX PARCEL ID. 03-9587-04-0020



CRESTVIEW ESTATES PHASE-3
 BARBECUE TOWNSHIP HARNETT COUNTY NORTH CAROLINA

[Seal]
 HARNETT COUNTY
 REGISTERED PLAT
 1-1014
 1000 SHIRLEY
 WILKINSON
[Signature]

JOB NO. 02029

SHEET TWO OF TWO

Map # 2002-993