

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: dinhtran1973@yahoo.com

NAME Dinh Tran PHONE NUMBER 919-721-6646
PHYSICAL ADDRESS 113 Bernard St Sprig Lake NC 28390 please text or left me a voice mail
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 2456 Keith Hills Road Lillington NC 27546
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Dinh Tran

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: on back side of mobile Home
the property of Overkills Road

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

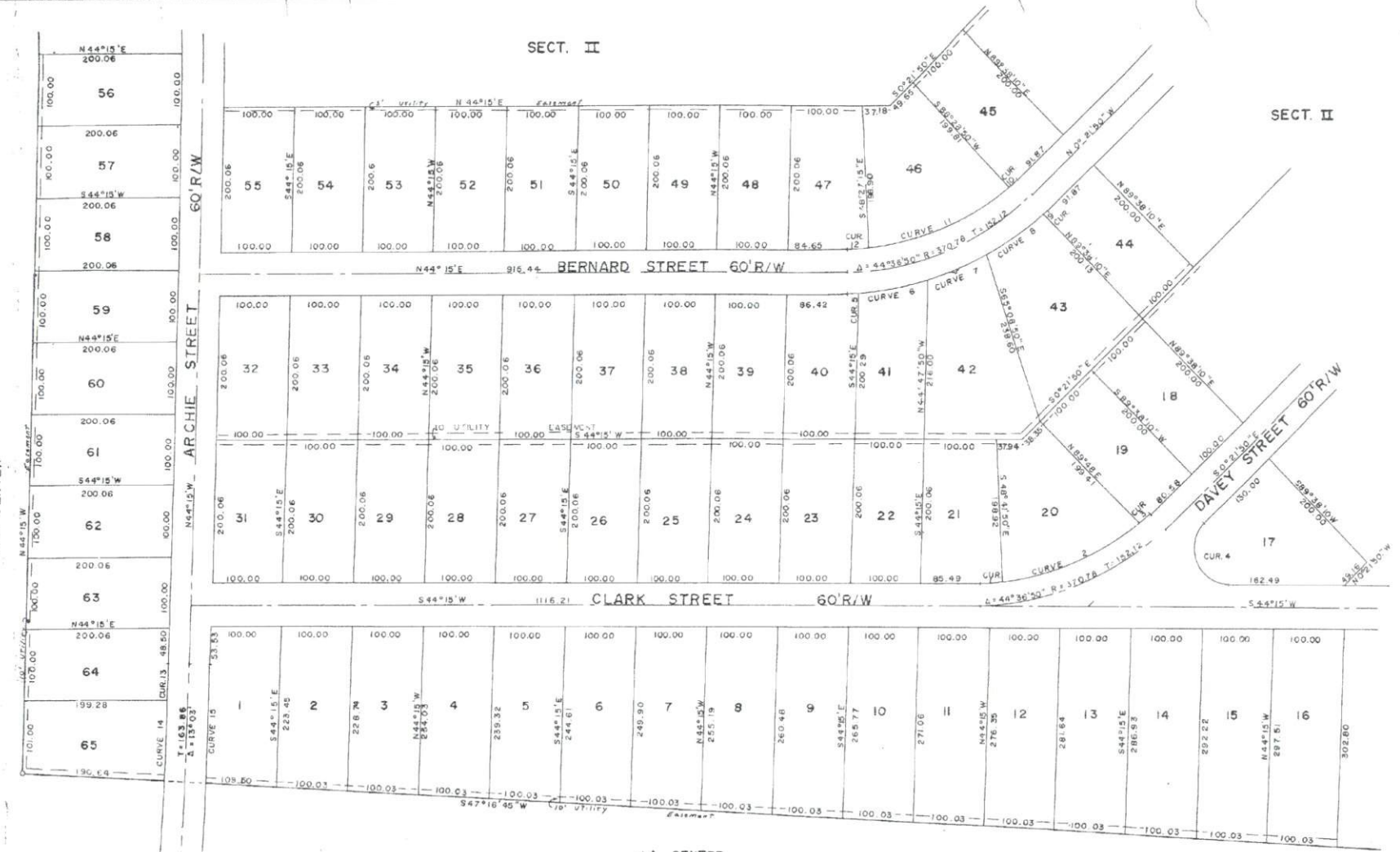
Dinh Tran
Signature

12/09/21
Date

SECT. II

SECT. II

J.A. SENTER



J.A. SENTER

CURVE DATA

CURVE NO.	RADIUS	CENT. ANG.	ARC. L.	CHORD L.
1	340.78	5°02'48"	30.00	30.00
2	340.78	38°12'23"	215.35	211.72
3	340.78	3°21'44"	20.00	20.00
4	30.00	135°23'10"	118.15	92.52
5	400.78	1°56'34"	13.59	13.59
6	"	14°17'46"	100.00	99.60
7	"	12°55'	90.36	90.16
8	"	14°17'46"	100.00	99.60
9	"	1°09'44"	8.13	8.13
10	340.78	2°28'17"	14.70	14.70
11	"	37°06'30"	220.65	216.81
12	"	5°02'45"	30.00	30.00
13	1602.61	1°44'02"	51.42	51.42
14	"	4°14'03"	107.73	67.70
15	1462.61	5°56'53"	151.84	151.79

I, Wm. Michael Duggan, Jr., certify that under my direction and supervision this map was drawn from an actual field land survey (Dead, description recorded in book _____ page _____), that the Error of Closure is calculated by latitudes and departures is 1/10,000, that the boundaries not surveyed are shown as broken lines plotted from information in book _____ page _____ that this map was prepared in accordance with CC 47-30 as amended. WITNESS my hand and seal this 6 day of Oct. A. D. 1969.

Wm. Michael Duggan, Jr.
 Subscribed and sworn to before me this 6th day of Oct., 1969.
Jack H. Bryan
 My Commission Expires 3-14-70

SECTION I
 ANDERSON CREEK HOMES SUBDIVISION
 PROPERTY OF
 TRENT PARK HOMES, INC.
 ANDERSON CREEK TWN., HARNETT CO., N.C.
 PIEDMONT ENGINEERING CO., DUNN, N.C.
 OCT. 4, 1969 SCALE 1"=100'

HARNETT COUNTY TAX ID #
010515 0162

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Oct 12 02:39 PM NC Rev Stamp: \$ 40.00
Book: 4059 Page: 143 - 144 Fee: \$ 26.00
Instrument Number: 2021024024

10-12-2021 BY: ED

NORTH CAROLINA GENERAL WARRANTY DEED

File No.: FAY21-1396

Excise Tax: \$40.00

Parcel Identifier No. 0105150162 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: The Law Office of Teta L. Jackson, PLLC, 223 Person Street, Suite B, Fayetteville, NC 28301

This instrument was prepared by: The Law Office of Teta L. Jackson, PLLC, 223 Person Street, Suite B, Fayetteville, NC 28301

Brief description for the Index: Lot(s): 50, Section: 1, Parcel ID(s): 0105150162

THIS DEED made this 1st day of September, 2021, by and between

GRANTOR	GRANTEE
Rosie L Tyler, a widow 1510 Itchepackesassa Dr Lakeland, FL 33810	Dinh Tran, a single person 113 Bernard Street Spring Lake, NC 28390

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Spring Lake, Spring Lake City, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 50, in a subdivision known as Anderson Creek Homes, Section 1, according to a plat recorded in Map Book 15, Page 11, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1486 page 770.

All or a portion of the property herein conveyed _____ includes or does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book 15 page 11.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Rosie L. Tyler
Rosie L Tyler

STATE OF FLORIDA
County Hillsborough

I, the undersigned Notary Public, hereby certify that Rosie L Tyler personally appeared before me this day, and being first duly sworn, each acknowledged to me that he or she voluntarily signed the foregoing document for the purpose stated therein and in the capacity indicated: Rosie L Tyler

Witness my hand and official notarial stamp or seal this 1st day of September, 2021.

Paula S Shultz
Printed Name: PAULA S SHULTZ
My Commission Expires: 5-20-2023

