

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: mbblackman1958@gmail.com

NAME Mike Blackman PHONE NUMBER 919-669-2220

PHYSICAL ADDRESS 61 Nottingham Court DUNN, NC 28334

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 411 South Clayton Avenue DUNN, NC 28334

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
<u>Nottingham Farms</u>		<u>Tilghman Road</u>	<u>.75 Acres</u>

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 421 South to 27 THRU COATS, TURN Right ON  
Fairground Road, 1st intersection turn left on Tilghman Road,  
go about 150 yds turn left on Nottingham Ct. 2nd House  
on the left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.  
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Mike Blackman  
Signature

12-13-2021  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1996

Installer of system UNKNOWN

Septic Tank Pumper Precision Septic Ricky Holland

Designer of System UNKNOWN

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children 2 # total

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Mike Blackman

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? 12-11-21 How often do you have it pumped? 1

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?

Tilex

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO FRONT YARD ONLY

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

12-11-2021 Replace septic Tank & Distribution Box

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

# OPERATIONS PERMIT

Name: (owner) Todd Whittedson  New Installation  Septic Tank  
 Property Location: SR# 1704  Repairs  Nitrification Line  
 Subdivision Knotttingham Lot # 18  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: Tony Canell Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

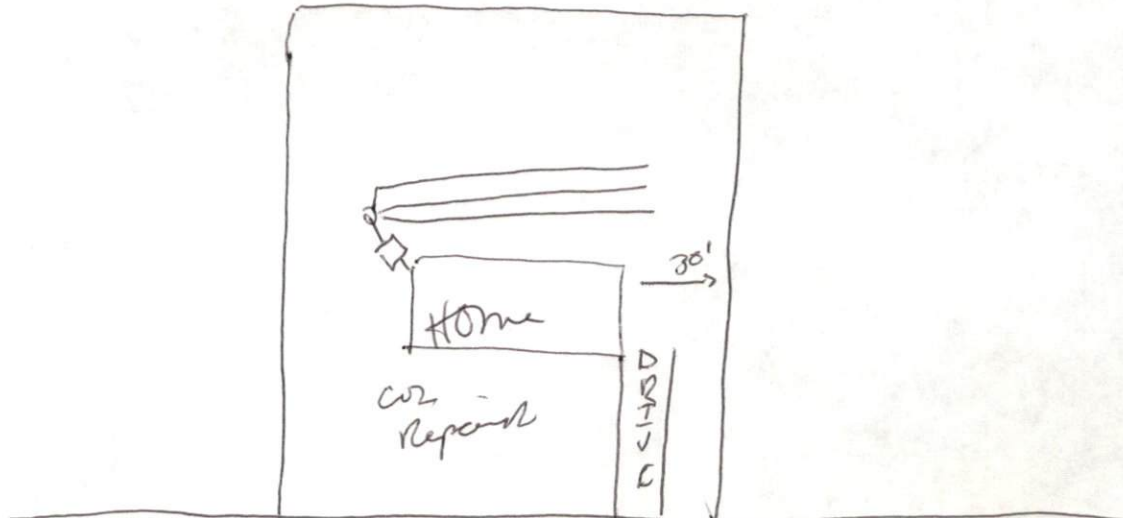
Subsurface No. of exact length width of depth of  
 Drainage Field ditches 3 of each ditch 100 ft. ditches 3 ft. ditches 18-24 in.

French Drain: — Linear feet

Date: 8-13-96

PERMIT NO. 9826

Inspected by: James E. Markant  
Environmental Health Specialist



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department".

Name: (owner) Todd Whitten  New Installation  Septic Tank  
Property Location: SR# 1704  Repairs  Nitrification Line

Subdivision Knotttingham Farms Lot # 18

Tax ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: .062

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1600 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 150 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain required: \_\_\_\_\_ Linear feet

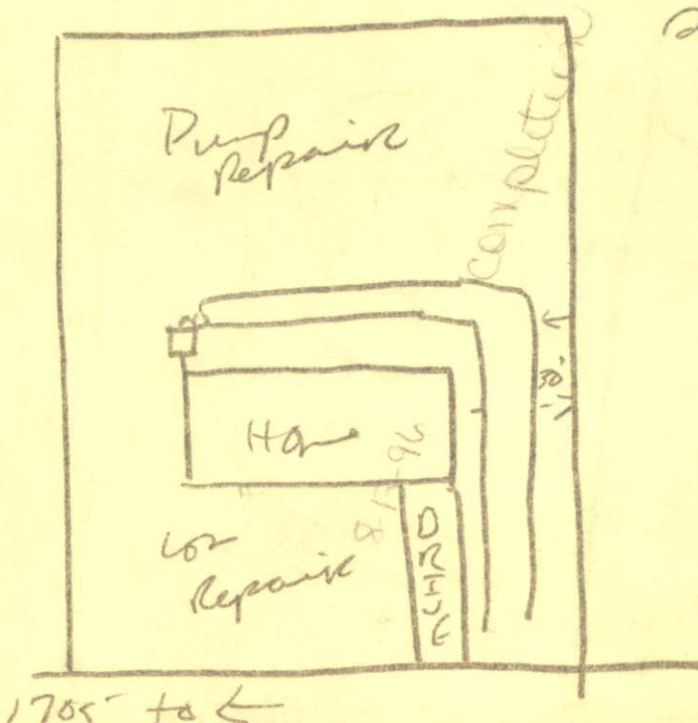
This permit is subject to revocation if site plans or intended use change.

Date: 7-14-95

Signed: James E. Mantel  
Environmental Health Specialist

VOID AFTER 5 YEARS

*\*Maintain all setbacks!*



## Sha'Keisha Campbell

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**From:** Ricky Holland <precisionseptic@gmail.com>  
**Sent:** Monday, December 13, 2021 8:47 AM  
**To:** Sha'Keisha Campbell  
**Subject:** 61 Knottingham

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Please share with Andrew  
I couldn't find his email  
Thanks  
Ricky









Sent from my iPhone





9702813

TCP  
HARNETT COUNTY NC  
3/3/97  
\$225.00  
\$225.00  
STATE OF NORTH CAROLINA  
Real Estate  
Excise Tax

FILED  
BOOK 192 PAGE 289-290

'97 MAR 3 AM 11 30

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC

Recording Time, Book and Page

Excise Tax \$ 225.00

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. \_\_\_\_\_  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
by \_\_\_\_\_

Mail after recording to J. Michael McLeod, Atty.  
McLEOD, HARDISON & HARROP  
PO Box 943, Dunn, NC 28335

This instrument was prepared by J. Michael McLeod

Brief Description for the index Lot #18, Knottingham Farms S/D

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this February 27, 1997, by and between

GRANTOR  
WHITTENTON BUILDERS, INC.,  
A North Carolina Corporation  
1033 Knottingham Court  
Dunn, NC 28334

GRANTEE  
JOHN MICHAEL BLACKMON & wife,  
KATHY T. BLACKMON  
1033 Knottingham Ct  
Dunn, NC 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Averasboro Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot No. 18, containing 0.62 Acres, more or less as shown on map entitled, "Phase Two Knottingham Farms", which map is recorded in Plat Cabinet F, Page 395-A, Harnett County Registry and to which map reference is hereby made for a description of said lot by metes and bounds.

HARNETT COUNTY TAX I.D.#  
02-1519-0201-20  
289  
BY LU

The property hereinabove described was acquired by Grantor by instrument recorded in Book

\_\_\_\_\_, Page \_\_\_\_\_, Harnett County Registry.

A map showing the above described property is recorded in Plat Book F, Page 395-A.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- a) Easements, roadways, and rights-of-way of record.
- b) Easements visible by an inspection of the premises.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

WHITTENTON BUILDERS, INC. \_\_\_\_\_ (SEAL)  
(Corporate Name)

By: James P. Whittenton Sr. \_\_\_\_\_ (SEAL)

\_\_\_\_\_  
President \_\_\_\_\_ (SEAL)

ATTEST:  
Margaret N. Whittenton \_\_\_\_\_ (SEAL)



\_\_\_\_\_  
Secretary

HARNETT COUNTY, N. C.  
FILED DATE 3-3-97 TIME 11:30 AM  
BOOK 1A2 PAGE 289-290  
REGISTER OF DEEDS  
GAYLE P. HOLDER

NORTH CAROLINA, Harnett County.  
I, a Notary Public of the County and State aforesaid, certify that Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: 08/27/2000  
\_\_\_\_\_  
Notary Public

SEAL-STAMP NORTH CAROLINA, Harnett County.  
I, a Notary Public of the County and State aforesaid, certify that Margaret N. Whittenton personally came before me this day and acknowledged that she is the Secretary of Whittenton Builders, Inc., a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by her as its Secretary. Witness my hand and official stamp or seal, this 28th day of February, 1997.



My commission expires:  
Stephanie O. McLeod Notary Public

The foregoing Certificate(s) of Stephanie O. McLeod, Notary of Harnett Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Gayle P. Holder REGISTER OF DEEDS FOR Harnett COUNTY 230

By: Judith Smith Deputy/Assistant-Register of Deeds.