

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: rgsirett@trubild.com
NAME Trub:ld LLC / Robert Gsirett PHONE NUMBER (910) 302-3570
PHYSICAL ADDRESS 51 S Peggy St, Spring Lake NC 28390
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 371 Archie St, Spring Lake NC 28390
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms _____ Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

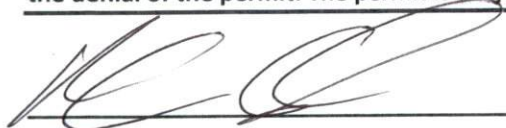
Directions from Lillington to your site: South on NC-210 for 10 miles,
right on overhills Rd, Overhills for 3 miles, right on Archie St,
Archie for 0.5 miles, Left on Carolin St, Left on S Peggy St

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.


Signature

11/1/21
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES NO

Year home was built (or year of septic tank installation) 405412
Installer of system 405412
Septic Tank Pumper Beltons Septic
Designer of System 405412

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? 10/29/21 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
 Power [] Phone Cable [] Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
filling up quickly due to needing new disinfield & in tank
SK:in mel
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES NO If Yes, please list _____

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Dec 20 12:54 PM NC Rev Stamp: \$ 0.00
Book: 3767 Page: 457 - 459 Fee: \$ 26.00
Instrument Number: 2019018953

HARNETT COUNTY TAX ID #
010515 0172
& etc

12-20-2019 BY: SB

NORTH CAROLINA NON-WARRANTY DEED

Excise Tax: NONE

PINs: 0515-60-0616.000; 0515-60-0616.000; 0514-59-4603.000; 0515-50-7444.000; 0514-59-9461.000

Prepared by: Jeffrey Goebel, Jordan Price Wall Gray Jones & Carlton, PO Box 106699, Raleigh NC 27605

Return to: Grantee

Brief description for the Index: Anderson Creek MHP

THIS DEED made this 12 day of December 2019, by and between

<u>GRANTOR</u>	<u>GRANTEE</u>
NC LAND LEASE, LLC a Virginia Limited Liability Company PO Box 2533 Christiansburg, VA 24068-2533	T3T ANDERSON CREEK, LLC a North Carolina Limited Liability Company 800 E Canal Street Suite 1900 Richmond, VA 23219

The designation Grantor and Grantee as used herein shall include said named parties, their respective heirs, personal representatives, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that Grantor, for a valuable consideration paid by Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto Grantee in fee simple, all that certain lot or parcel of land situated in Harnett County, North Carolina and more particularly described as follows:

See Schedule A attached hereto and incorporated herein by reference.

All or a portion of the property herein conveyed does **not** include the primary residence of a Grantor.

Submitted electronically by "Moss Woods PLLC"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

Grantor makes no warranty, express or implied, as to title to the property hereinabove described.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by a duly authorized officer as of the day and year first above written.

GRANTOR: NC LAND LEASE, LLC

By: [Signature]
James W. Radford, III, as its Manager

STATE OF North Carolina

COUNTY OF Wake

I, Elizabeth Macklen Narron, the undersigned Notary Public of the County and State aforesaid, certify that James W. Radford, III personally came before me this day and acknowledged that he, being known to me and/or having provided sufficient identification, is Manager of NC Land Lease, LLC and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed.

Witness my hand and official stamp or seal, this 12 day of December 2019.

Elizabeth Macklen Narron
Notary Public

My Commission Expires: 1-7-2021



EXHIBIT A
ANDERSON CREEK

TRACT 1:

BEING ALL OF LOTS #60 AND 61 OF "ANDERSON CREEK HOMES SUBDIVISION", SECTION I, AS SHOWN ON PLAT PREPARED BY PIEDMONT ENGINEERING COMPANY, DATED OCTOBER 4, 1969 AND RECORDED IN MAP BOOK 15, PAGE 11, HARNETT COUNTY REGISTRY. PIN 0515-60-0616.000, REID 0013104 (LOT 60) AND PIN 0515-60-0690.000 AND REID 0013105 (LOT 61). BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184 PAGE 356, TRACT 1.

TRACT 2:

BEING ALL OF TRACT #1, ANDERSON CREEK MOBILE HOME PARK, LLC, AS SHOWN IN MAP 2004, PAGE 1118, HARNETT COUNTY REGISTRY, CONTAINING 24.56 ACRES, MORE OR LESS, PIN 0514-59-4603.000, REID 0013137, SAVE AND EXCEPT THE CEMETERY SHOWN THEREIN. BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 360, TRACT 1.

TRACT 3:

BEING ALL OF TRACT # 2, ANDERSON MOBILE HOME PARK, LLC, AS SHOWN IN MAP 2014, PAGE 281, HARNETT COUNTY REGISTRY CONTAINING 21.94 ACRES, MORE OR LESS, PIN 0515-50-7444.000, REID 0013097. BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 356, TRACT III, PARCEL A, AND DEED BOOK 3184, PAGE 356, TRACT III, PORTION OF PARCEL B.

TRACT 4:

BEING ALL OF TRACT 1-A, CONTAINING 3.895 ACRES, MORE OR LESS, AS SHOWN ON MAP BOOK 2004, PAGE 1118, HARNETT COUNTY REGISTRY, AND BEING THE SAME PROPERTY CONVEYED AND DESCRIBED IN DEED BOOK 3184, PAGE 360, HARNETT COUNTY REGISTRY, TRACT II.