

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: AshworthJeff262@gmail.com
NAME Jeff Ashworth PHONE NUMBER 919-625-3413
PHYSICAL ADDRESS 19 Braxtonwood Dr Angier NC 27501
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____
Braxton 12

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 210 into Angier Right on
Tippet Rd Thru at Stop sign TAKE Right
Subdivision approx 1 mile on Right on Hwy 55

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature [Signature] Date 12-12-21

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 2006

Installer of system Alex Moss Repair

Septic Tank Pumper _____

Designer of System Hornette CO

1. Number of people who live in house? 2 # adults 0 # children _____ # total

2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in Jeffrey Ashworth

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly

4. When was the septic tank last pumped? Yes How often do you have it pumped? Once in 16 years

5. If you have a dishwasher, how often do you use it? [] daily Never [] every other day [] weekly

6. If you have a washing machine, how often do you use it? [X] daily [] every other day [] weekly [] monthly

7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO

12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____

15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [] Phone [] Cable [] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Water Coming From Ground

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list _____

00006917

HARNETT COUNTY NC 05/11/2000
\$380.00



Real Estate
Excise Tax

HARNETT COUNTY NC.
Book 1417
Pages 0009-0011

FILED 3 PAGE(S)
05/11/2000 4:55 PM
KIMBERLY S. HARGROVE
Register of Deeds

Excise Tax \$ 380.00

Recording Time, Book & Page

BRIEF DESCRIPTION: 16.3 ACRES, Black River Township

Mail To: Adams Law Office, P.A.
728 N. Raleigh Street, Suite B1
Angier, North Carolina 27501

Parcel Identification No.: 040683-0111 and
040683-0080

Prepared By: S. Todd Adams, Attorney at Law

NORTH CAROLINA GENERAL WARRANTY DEED

This WARRANTY DEED is made this 11th day of May, 2000 by and between EDWARD JOSEPH MABRY AND WIFE, SHIRLEY B. MABRY whose address is 6363 NC 55 West, Angier, NC 27501, party(ies) of the first part, hereinafter referred to as the Grantor(s); and DONALD G. GREGORY AND WIFE, SHEREE S. GREGORY whose address is 805 Benson Road, Angier, NC 27501, party(ies) of the second part, hereinafter referred to as the Grantee(s).

WITNESSETH:

WHEREAS Grantor(s) for and in consideration of the Sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, have given, granted, bargained, sold and conveyed, and by these presents do hereby give, grant, bargain, sell and convey unto the Grantee. Said property being all of that certain piece, parcel or tract of land situated, lying and being in Black River Township of Harnett County, North Carolina, and more particularly described as follows:

SEE ATTACHED EXHIBIT A

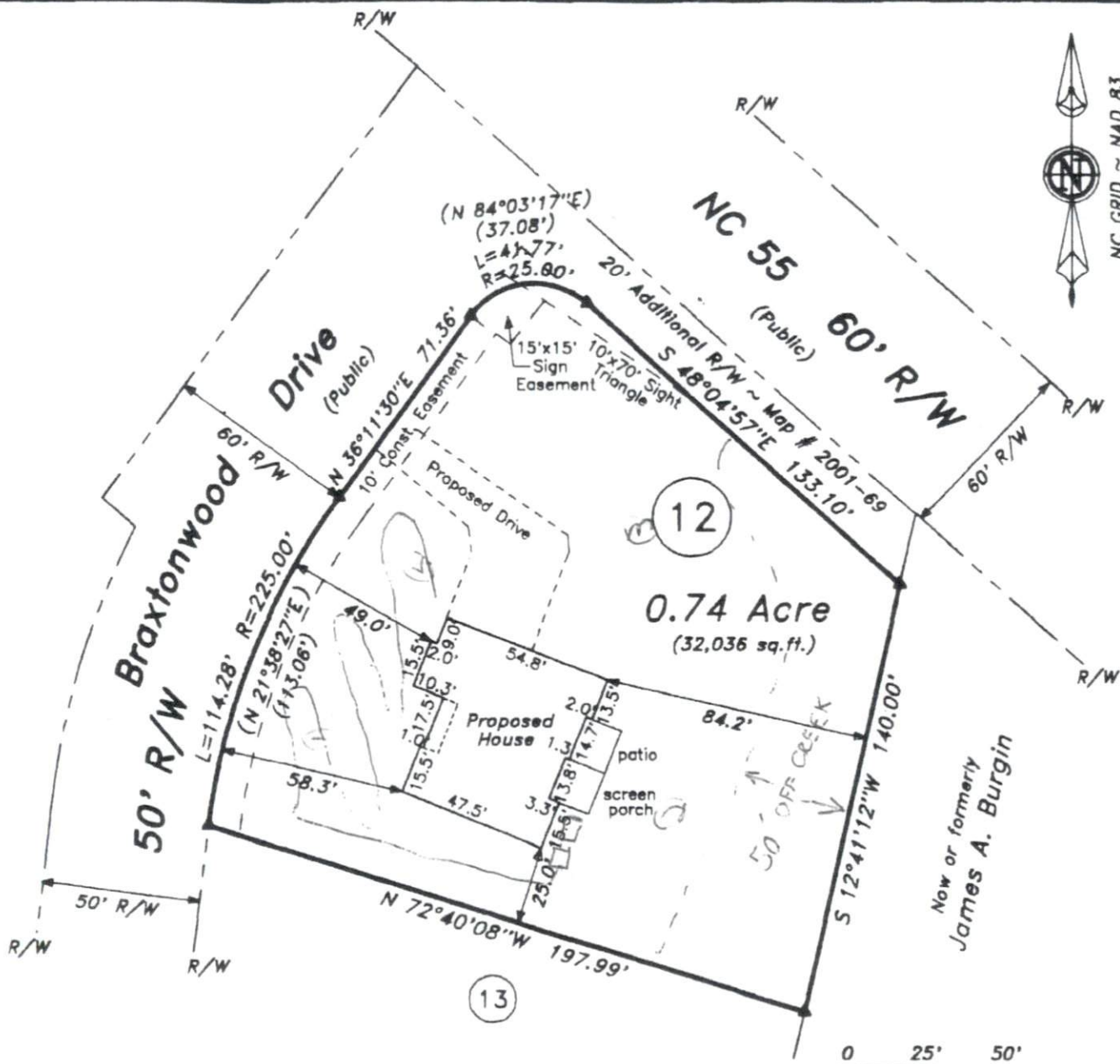
Subject to all easements, rights-of-way and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

This conveyance is expressly made subject to the lien created by all the Grantor's real 2000 Harnett County ad valorem taxes which the Grantee(s) agree to assume to pay in full when due.

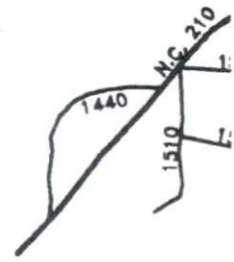
TO HAVE AND TO HOLD the above described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantees, their heirs, successors and assigns forever, but subject always, however, to the limitations set out above.

AND the said Grantors, parties of the first part, covenant to and with said Grantees, parties of the second part, their heirs, successors, administrators and assigns that they are lawfully seized in fee simple of said lands and premises, and have full right and power to convey the same to the Grantees in fee simple (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that themselves and their heirs, successors, administrators and assigns shall forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantees, their heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

HARNETT COUNTY TAX ID #
04-0683-011
04-0683-0080
5/11/2000



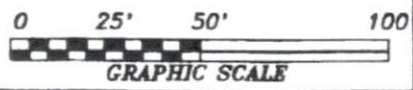
NC GRID ~ NAD 83
 Map # 2001-69



VI
 Lot 12,
 Map # 20
 NC F
 St
**Jeff
 As**
 Care of: A
 Black River
 Scale: 1" = 5

Survey
ST
LAND S
 870 N.C. Hwy.1
 910-897-771

~PRELIM.
 - Not
 This plan repres
 to a lot of recor
 review and appr
 and Inspections



NOT F