

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: Salazarhilda2000@gmail.com

NAME Hilda Salazar & V. René Ibarra PHONE NUMBER 806-252-7625

PHYSICAL ADDRESS 3689 Old Stage Rd N. Angier, NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other We think it is stick built.

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take 421 towards Campbell, Turn left on Leslie Campbell Ave, take 2nd exit and stay on Leslie Campbell Ave, Turn left on Old Stage Rd. N., Continue on Old Stage Rd. Destination will be on left.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Hilda Salazar & V. René Ibarra 11/09/2021
 Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2006
Installer of system Not sure. We are not original owners.
Septic Tank Pumper Carolina trash and septic came this year to pump it.
Designer of System _____

We are having C.C. Pachae - Septic system come out this time.

- 1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
- 2. What is your average estimated daily water usage? _____ gallons/month or day _____ county

water. If HCPU please give the name the bill is listed in _____
Not sure. Our water bill is around \$38.

- 3. If you have a garbage disposal, how often is it used? daily weekly monthly N/A
- 4. When was the septic tank last pumped? In the last 12 months How often do you have it pumped? About 5 yrs ago
- 5. If you have a dishwasher, how often do you use it? daily every other day weekly
- 6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
- 7. Do you have a water softener or treatment system? YES NO Where does it drain?

- 8. Do you use an "in tank" toilet bowl sanitizer? YES NO
- 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?
No, unless it is what I am using to clean. For example Clorox.

- 11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
- 12. Have you installed any water fixtures since your system has been installed? YES NO If yes, ? please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

- 13. Do you have an underground lawn watering system? YES NO
- 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Gutters, moisture barrier
- 15. Are there any underground utilities on your lot? Please check all that apply: In crawlspace.
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
We just noticed that after doing several loads of laundry, there was a little bit of water at the end of the tank.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list Washing clothes.

HTE # 05-5-12745

HARRNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

18716

OPERATIONS PERMIT

Name: (owner) A. L. CHARRION New Installation Septic Tank Repair

Property Location: SR# 1006 OLD STAGE RD Nitrification Line Expansion

Subdivision WILLIAM B. RAY Lot # 1 Tax ID # _____ Quadrant # _____

Contractor: BARBEROIS SEPTIC SERVICE Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 100 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other QUICK 4 CHAMBER

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

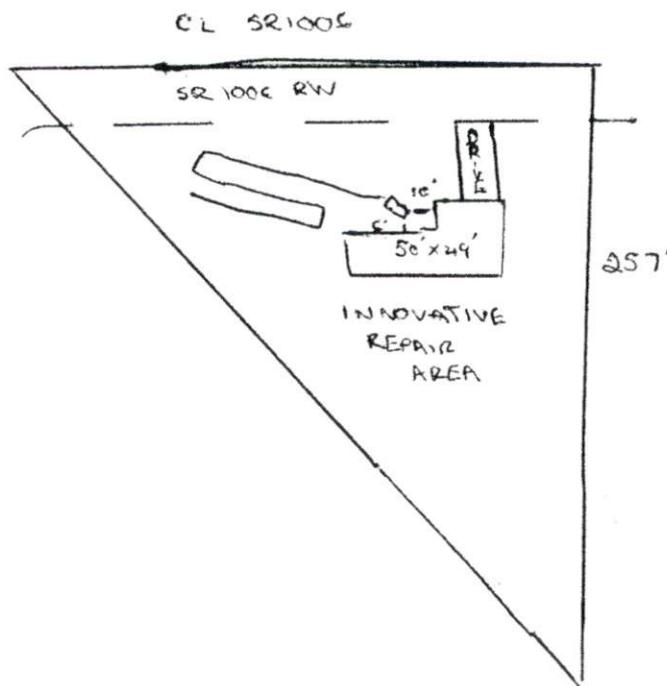
Subsurface Drainage Field	No. of ditches <u>1</u>	exact length of each ditch <u>225</u> ft.	width of ditches <u>3</u> ft.	depth of ditches <u>24</u> in.
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French Drain Required: _____ Linear feet

Date: 9/13/00

PERMIT NO. 22097

Inspected by: [Signature]



HTE 05-50012745

IMPROVEMENT PERM.

22097

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) A.L. CHAMPION
Property Location: SR# 1006 Old Stage Rd
New Installation, Septic Tank, Repairs, Nitrification Line

Subdivision WILLIAM B. RAY Lot # 1

Tax ID # Quadrant #

Number of Bedrooms Proposed: 3 (360 gpd) Lot Size: .61 ac

Basement with Plumbing: Garage: X

Water Supply: Well, Public, Community

Distance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional, Other 25% REDUCTION SYSTEM

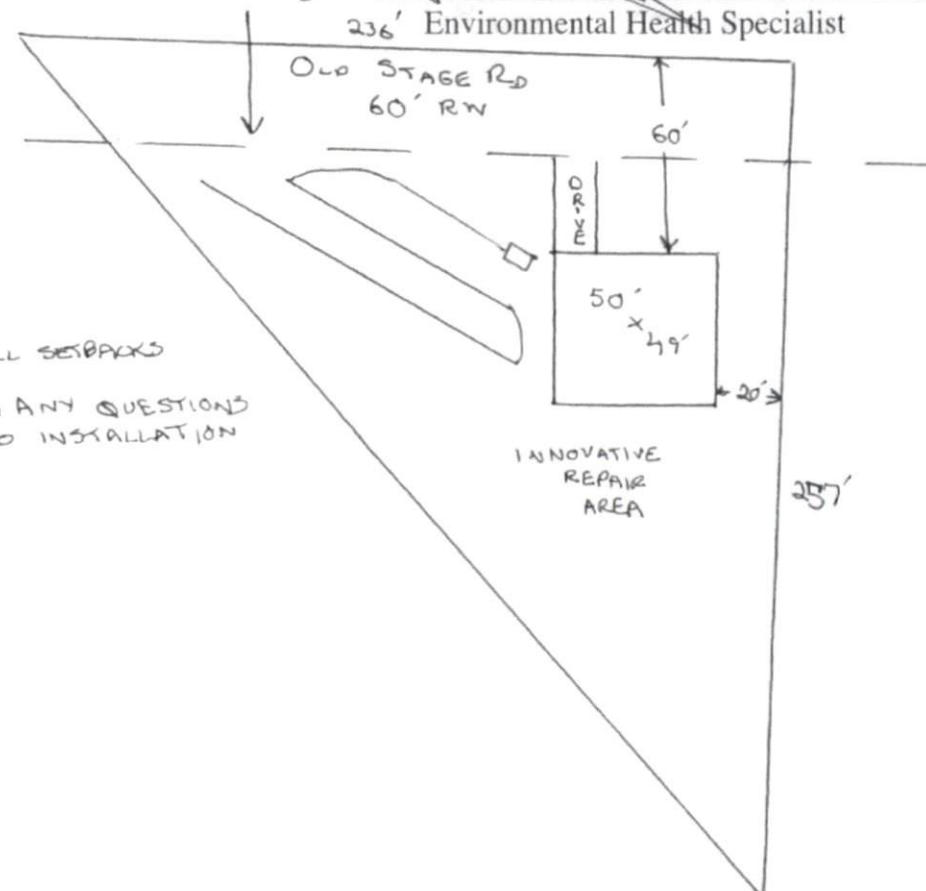
Size of tank: Septic Tank: 1000 gallons Pump Tank: gallons

Subsurface Drainage Field: No. of ditches, exact length of each ditch, width of ditches, depth of ditches

French Drain Required: Linear feet

Date: 8/24/05
Signed: [Signature] Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.



* MAINTAIN ALL SETBACKS
* CALL WITH ANY QUESTIONS PRIOR TO INSTALLATION

HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 22097. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Name A.L. CHAMPION Telephone # 919-625-4822

Address 88 COLBY LN ANCIER NC 27501

Property Location SR# 1006 Road Name OLD STAGE RD

Subdivision WILLIAM B RAY Lot # 1 # Bedrooms Proposed 3 (360 sqd) Lot Size .61ac

TYPE OF SYSTEM

New Installation Repair Septic Tank Nitrification Lines

Conventional Other 25% REDUCTION SYSTEM

Basement With Plumbing Without Plumbing

Water Supply: Well Public Water Supply Minimum Well Setback: 100 Ft.

Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 1 Length of lines 225 Ft.

Width of ditches 3 ft. Depth of ditches 24 inches

French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.


Signature of Authorized Agent for Harnett County

8/26/05
Date



The lot(s) on this plan have been evaluated by a private consultant. Based on this review, it appears that the lot(s) on this plan meet appropriate regulations. Note that the final approval for each lot requires issuance of the appropriate Harnett County Health Department permits for specific use and siting in accordance with regulations in force at the time of permitting. This certification does NOT represent approval or a permit for any site work.

6-2-04
Date Environmental Health

Certificate of Ownership and Dedication

I (we) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon, which is located in the subdivision jurisdiction of Harnett County, North Carolina and that I (we) hereby adopt this plan of subdivision with my (our) free consent and establish minimum building setback lines as noted. I further certify that I (we) have not been involved as an owner, leaser, option holder or had any legal or equitable interest in any property adjacent to or located directly across a street, easement, road or right-of-way from the property shown and described hereon.

5-28-04
Date
William B. Ray
Owner or Agent

**Harnett County
Minimum Building
Setback Requirements**
RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from N/W
REAR: 25'
SIDE: 10'
CORNER LOT SIDE: 20'

Alfred L. Champion
Deed Book 748, Page 211
Plat Cabinet "F", Slide 743-C
Plat Cabinet "F", Slide 741-A
County Map Number 99-426

FEMA FLOOD HAZARD STATEMENT
Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37065C0065 D Effective Date: April 16, 1990

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
NO APPROVAL NECESSARY

R.R. Slonaker
District Engineer

6-1-2004
Date

15.958 Ac. Original (Map Number 2003-119)
- 0.742 Ac. Lot 1
- 0.688 Ac. Lot 2
- 0.625 Ac. Lot 3
- 0.573 Ac. Lot 4
13.329 Ac. Residual
- 0.432 Ac. Road R/W
- 1.084 Ac. R/R R/W
11.813 Ac. Net

Randy K. McGee
Deed Book 885, Page 618
Plat Cabinet "C", Slide 77-C

Gwendolyn F. Peede
Deed Book 1226, Page 614
Plat Cabinet "C", Slide 77-C
Plat Cabinet "E", Slide 138-A

- LEGEND:**
- Lines Surveyed
 - - - Lines Not Surveyed
 - - - Right of Way Lines
 - Existing Iron Pipe or Stake
 - Existing Concrete Monument
 - Existing P.E. Nail
 - P.E. Nail Set
 - Iron Stake Set
 - Oution Spindle Set
 - Railroad Spike
 - Existing Lightwood Stake
 - Power Pole
 - Overhead Electric Lines
 - Electric Transformer
 - Street Address
 - TP Telephone Pedestal
 - MH Manhole
 - WM Water Meter
 - Emst. Easement
 - R/W Right-of-Way
 - C.A. Contour
 - P.C. Plat Cabinet
 - D.B. Deed Book
 - P.B. Plat Book
 - B.M. Book of Maps
 - PIN Parcel Identifier
 - Ac. Acres
 - Sq. Ft. square feet
 - CP Computed Point

NOTES:

- * Iron Stakes set at all property corners unless noted otherwise.
- * Areas determined by coordinate method
- * All distances/dimensions are horizontal ground distances unless otherwise indicated.

North Carolina
Harnett County

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (an actual survey made under my supervision) (deed description recorded in Book [See Page Ref.], etc.) (other), that the ratio of precision as calculated by latitudes and departures is 1:10,000+, that the boundaries not surveyed are shown as broken lines plotted from information found in Book [See Page] shown that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and seal this the 11th day of May, A.D. 2004.



Thomas Lester Stancil
Surveyor
L-1512
License Number

I hereby certify that this survey creates a subdivision of land within the area of Harnett County, NC, which has an ordinance that requires payment of fees.

State of North Carolina
County of Harnett

I, Meta Wood, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.

Meta Wood
Review Officer
6-2-04
Date

Notes
Lots 1 through 4 shall be served by Harnett County Municipal Water. Property shown hereon is located in Watershed District IV, Protected.

HARNETT COUNTY, N.C.
FILED DATE: 6/2/2004 TIME 9:37A.M.
MAP NUMBER: 2004-498

Certificate of Approval for Recording

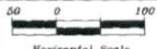
I hereby certify that this record plat complies with the Subdivision Regulations of Harnett County, North Carolina; and that this plat has been approved for recording in the Register of Deeds in Harnett County.

Sharon K. Tim, Deputy
Register of Deeds
6-2-04
Date
[Signature]
Planning Director

RECORDED IN HARNETT COUNTY, MAP NUMBER 2004-498

MINOR SUBDIVISION

Revisions:	Survey For: William B. and Vivian L. Ray 917 White Mem. Church Rd, Willow Spring, NC 27592 919-639-9768	STANCIL & ASSOCIATES, Professional Land Surveyor, P.A. 98 East Depot Street, P. O. Box 730, Angier, N.C. 27501 Phone: 919-639-2133 Fax: 919-639-2802	
TOWNSHIP: GROVE	COUNTY: HARNETT	DATE: 05-11-04	SURVEYED BY: DET
STATE: NORTH CAROLINA	ZONE: R-30	SCALE: 1" = 100'	DRAWN BY: PAN
PARCEL NUMBER: 0692-12-1890.000	CHECKED & CLOSURE BY: [Signature]	FIELD BOOK 39-E, Page 50	DRAWING FILE NO. LHG-916



Map # 2004-498

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2016 Aug 11 03:46 PM NC Rev Stamp: \$ 336.00
Book: 3428 Page: 238 Fee: \$ 26.00
Instrument Number: 2016011323

HARNETT COUNTY TAX ID #
040692 0058 02

08-11-2016 BY: SB

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$336.00 Recording Time, Book and Page:
Tax Map No. Parcel Identifier No: **040692 0058 02**

Mail after recording to: **Lynn A. Matthews, 111 Commerce Drive, Dunn, NC 28334**
This instrument was prepared by: **Lynn A. Matthews, Attorney**

THIS DEED made this 25th day of July, 2016 by and between

GRANTOR

Chelsea Katrina Rosell, Unmarried and, Regina L. Rosell, Unmarried
Mailing Address: 473 Timber Meadow Lake Drive, Fuquay Varina, NC 27526

GRANTEE

Venancio Rene Ibarra and wife, Hilda Yolanda Salazar
Property Address: 3689 Old Stage Road, Angier, NC 27501
Mailing Address: P.O. Box 3659, Buies Creek, NC 27506

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot 1 as shown on that certain map of survey entitled "Minor Subdivision Survey for: William B. and Vivian L. Ray", dated 05-11-04, prepared by Stancil & Associates, Professional Land Surveyor, P.A. and recorded 06-02-04 in Map #2004-498, Harnett County Registry, reference to which is hereby made for greater certainty of description.

This lot is conveyed subject to the Restrictive Covenants recorded in Book 2321, Page 156, Harnett County Registry

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 3329, Page 948, Harnett County Registry.

A map showing the above described property is recorded in Plat Book 2004, Page 498, and referenced within this instrument.

Does the above described property include the primary residence (yes/no) ? **No**

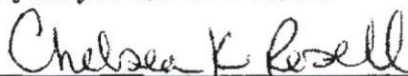
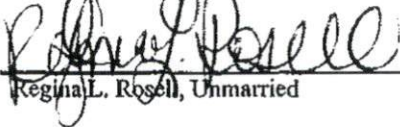
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. 2016 ad valorem taxes which are not yet payable
- 2. Restriction, easements and rights of way as they appear of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

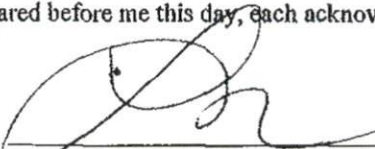
_____ (Entity Name)	 _____ (SEAL) Chelsea Katrina Rosell, Unmarried
By: _____ Title: _____	 _____ (SEAL) Regina L. Rosell, Unmarried
By: _____ Title: _____	_____ (SEAL)
_____	_____ (SEAL)

STATE OF NORTH CAROLINA

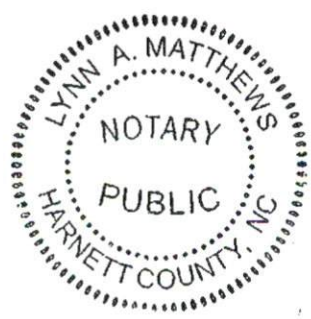
COUNTY OF Harnett

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document:
Chelsea Katrina Rosell

Dated: 8/11/16



 Notary Public
 My Commission Expires: 5/31/21



STATE OF LOUISIANA

PARKH
COUNTY OF EAST BAYOU, LAKE CHARLES

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document:

Regina L. Rosell

Dated: 7/25/14

Lauren Ashley Bynum
Notary Public
My Commission Expires: until death

LAUREN ASHLEY BYNUM
LSBA #34473
NOTARY PUBLIC #133584
STATE OF LOUISIANA
My Commission expires at death