

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: JLWynn90@gmail.com  
NAME Jordan Lee Wynn PHONE NUMBER 919-524-2711  
PHYSICAL ADDRESS 1474 Turlington Rd  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: <input type="checkbox"/> Modular <input type="checkbox"/> Mobile Home <input checked="" type="checkbox"/> Stick built <input type="checkbox"/> Other _____			
Number of bedrooms <u>3</u> <input type="checkbox"/> Basement			
Garage: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	Dishwasher: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		Garbage Disposal: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
Water Supply: <input type="checkbox"/> Private Well <input type="checkbox"/> Community System <input checked="" type="checkbox"/> County			

Directions from Lillington to your site: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature Jordan Lee Wynn Date 11 Oct 21

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [X] NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults 0 # children 2 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Sandy Langdon
3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it? [X] daily [ ] every other day [ ] weekly
6. If you have a washing machine, how often do you use it? [ ] daily [X] every other day [ ] weekly [ ] monthly
7. Do you have a water softener or treatment system? [ ] YES [X] NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [X] NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain? [ ] YES [X] NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [ ] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system? [ ] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
[X] Power [X] Phone [ ] Cable [ ] Gas [ ] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
system cancel in during renovation
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [X] NO If Yes, please list \_\_\_\_\_

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2020 JUN 15 03:14:23 PM  
BK: 3825 PG: 283-284  
FEE: \$26.00  
INSTRUMENT # 2020009462

HARNETT COUNTY TAX ID#

07-1509-0004

\_\_\_\_\_

6-15-2020 BY SPZ

SARTIS



2020009462

Parcel No: 07-1509-0004 Excise Tax: None	Recording Time, Book & Page:
Prepared by: HAYES, WILLIAMS, TURNER & DAUGHTRY, P.A. 111 Commerce Drive Dunn, North Carolina 28334	Mail after recording to Grantee

**NORTH CAROLINA GENERAL WARRANTY DEED  
NO TITLE CERTIFICATION**

This deed made this 8<sup>th</sup> day of June, 2020, by and between:

<b>GRANTORS:</b>  SANDY ALLISON LANGDON and wife, TAMMY JOHNSON LANGDON 1474 Turlington Road Dunn, North Carolina 28334	<b>GRANTEES:</b>  LOGAN LANGDON WYNN and husband, JORDAN LEE WYNN 1474 Turlington Road Dunn, North Carolina 28334
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The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

**WITNESSETH:** That the Grantors, for a valuable consideration paid by Grantees, the receipt of which is hereby acknowledged, have bargained and sold, and by these present doth grant, bargain, sell and convey unto the Grantees, in fee simple, all the certain tracts or parcels of land lying and being in Grove Township, Harnett County, North Carolina, and more particularly described as follows:

**BEING ALL of Tract One, containing 1.02 acres, more or less as shown upon that map entitled, Survey for SANDY A. LANGDON," prepared by Joyner Piedmont Surveying dated March 19, 2019 and recorded in Map Book No. 2019-148, Harnett County Registry, reference to which map is hereby made for greater certainty of description.**

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and

appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor, covenants with the Grantees, that Grantors are seized of said premises in fee simple, have the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantors will warrant and will forever defend the said title against the lawful claims of all persons whomsoever, except the following:

All easements, roadway right of way and restrictive covenants and conditions of record.

IN TESTIMONY WHEREOF, the Grantors have hereunto set their hand and seal, the day and year first above written.

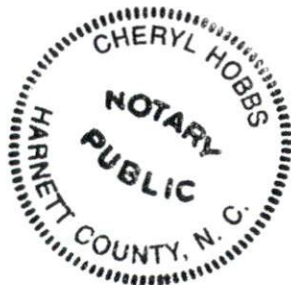
 (SEAL)  
SANDY ALLISON LANGDON

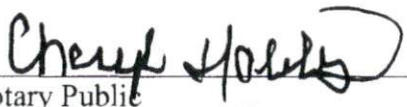
 (SEAL)  
TAMMY JOHNSON LANGDON

STATE OF NORTH CAROLINA,  
COUNTY OF HARNETT.

I, Cheryl Hobbs, Notary Public, hereby certify **SANDY ALLISON LANGDON and wife, TAMMY JOHNSON LANGDON** personally appeared before me this day and acknowledged the due execution of the foregoing Deed of Conveyance.

Witness my hand and notarial seal, this 8<sup>th</sup> <sup>June</sup> day of ~~May~~, 2020.



  
Notary Public  
My Comm. Expires: 01-21-2023

