

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

# Application for Repair

EMAIL ADDRESS: LFINLEY@CAROAGENCY.COM

NAME H. JUDSON SMITH PHONE NUMBER \_\_\_\_\_

PHYSICAL ADDRESS 2006 MATTHEWS LILLINGTON, NC

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: HWY 210 TO MATTHEWS

***In order for Environmental Health to help you with your repair, you will need to comply by completing the following:***

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

DocuSigned by:  
JUDSON SMITH  
E20D3AE838714DF

10-27-2021

Signature

Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1935  
 Installer of system UNKNOWN  
 Septic Tank Pumper UNKNOWN  
 Designer of System UNKNOWN

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. **If HCPU please give the name the bill is listed in** \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly N/A
4. When was the septic tank last pumped? UNKNOWN How often do you have it pumped? JUST BOUGHT
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
 \_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO **If yes please list** \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
 \_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** SHINGLE REPLACEMENT
15. Are there any underground utilities on your lot? **Please check all that apply:**  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
DUMPSTER TRUCK CRUSHED TANK
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO **If Yes, please list** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

HARNETT COUNTY TAX ID #  
110651 0021 04

For Registration Matthew S. Willis  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2021 May 05 12:39 PM NC Rev Stamp: \$ 210.00  
Book: 3978 Page: 934 - 935 Fee: \$ 26.00  
Instrument Number: 2021010217

05-05-2021 BY: EG

## **NORTH CAROLINA GENERAL WARRANTY DEED**

Mail to the preparer: McCullers, Whitaker and Hamer, PLLC, 216 Highway 70, Garner, NC 27529  
Parcel # **11-0651-021-04**, Harnett County File# 21G-0495  
Brief Index description: **Tract 5** Excise Tax: \$ 210

**THIS WARRANTY DEED** is made on the 29th day of April, 2021 by and between:

**Kimberly Carter Harrelson,**  
An unmarried woman

**357 Rawls Club Road  
Fuquay-Varina, NC 27526**

(hereinafter referred to in the neuter singular as "the **Grantor**"); and,

**Capital Match LLC,  
A North Carolina Limited Liability Company**

**1421 E. Broad Street, Ste 343  
Fuquay-Varina, NC 27526**

(hereinafter referred to in the neuter singular as "the **Grantee**");

WITNESSETH, that the Grantor(s), for a valuable consideration paid by the Grantee(s), the receipt of which is hereby acknowledged, has and by these presents does hereby give, grant, bargain, sell and convey unto the Grantee(s), its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situated in **Harnett County, North Carolina** acquired by the Grantor by deed recorded in **Book , Page ,** and more particularly described as follows:

**BEING ALL OF TRACT 5, containing 1.64 acres as shown on that plat of survey entitled, "Lot Recombination Map, Carol Marie Blanchard Wimple," by Bennett Surveys, dated July 22, 2016, and recorded at Map Book 2016, Page 216, Harnett County Registry.**

Parcel ID: 11-0651-021-04

Property Address: 2006 Matthews Road, Fuquay-Varina, NC 27526

All or a portion of the property herein conveyed \_\_\_\_\_ does \_\_\_\_\_ does not contain the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. The Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the following exceptions:

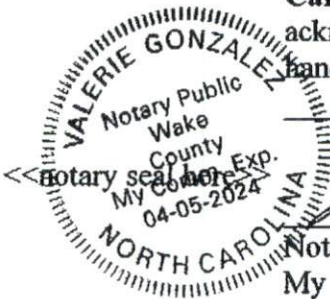
1. The county property tax for the current year.
2. Public Utility Easements for Local Service.
3. Subject to easements, restrictions, covenants and rights-of-way of record.

IN WITNESS WHEREOF, the Grantors have set their hands and seals and adopt the printed word "Seal" as their lawful seal on the date set forth in the acknowledgment below.

Kimberly Carter Harrelson (Seal) \_\_\_\_\_ (Seal)  
Kimberly Carter Harrelson

State of NORTH CAROLINA HARNETT County

I, a Notary Public of the County and State aforesaid, certify that **Kimberly Carter Harrelson**, Grantor(s), personally came before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official stamp or seal, this the 29 day of April, 2021.



Valerie Gonzalez  
Notary public  
My commission expires: 4-5-2024

SHERRILL & JAMES BUTTS  
DB:874,PG:318

LOT RECOMBINATION MAP (MAP ONLY NO NEW SURVEY)

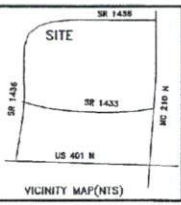
# CAROLYN MARIE BLANCHARD WIMPLE

NEILL'S CREEK TOWNSHIP - HARNETT COUNTY - NORTH CAROLINA

ZONED RA - 30 & 40 - WATERSHED WS-IV - SCALE 1" = 120'

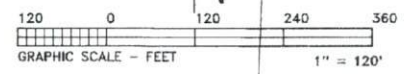
DEED REFERENCE	JULY 22, 2016	MAP REFERENCE
DEED BOOK 3398, PAGE 707		MAP NO. 2016-87
DEED BOOK 2758, PAGE 245		MAP NO. 2001-601
DEED BOOK 3398, PAGE 709		MAP NO. 2000-662

NOTE: SURVEY INFORMATION SHOWN WAS TAKEN FROM RECORDED MAPS, PARTIAL SURVEY AND LOT RECOMBINATION. NO NEW SURVEY WAS PERFORMED AS OF DATE SHOWN.



**MINIMUM BUILDING SET BACKS**

FRONT YARD	35'
REAR YARD	25'
SIDE YARD	10'
CORNER LOT SIDE YARD	20'
MAXIMUM HEIGHT	35'



JERRY BLANCHARD  
DEED BOOK 3398, PAGE 706 TRACT ONE  
MAP NO. 2016-87, TRACT-3

(SEE NOTE)

COURSE	BEARING	DISTANCE
L-5	S 36°35'38"W	50.85'
L-6	S 48°05'22"W	68.03'
L-7	S 43°09'01"W	48.28'
L-8	S 40°14'32"W	50.85'
L-9	S 37°52'37"W	48.30'
L-10	S 34°58'17"W	51.76'
L-11	S 31°58'35"W	50.71'
L-12	S 28°42'38"W	52.38'
L-13	S 25°06'21"W	51.81'
L-14	S 21°08'05"W	51.03'
L-15	S 18°05'24"W	36.50'
L-16	S 13°48'28"W	182.74'
L-17	S 08°05'28"W	48.54'
L-18	N 88°11'08"W	48.81'
L-19	S 85°38'19"W	48.85'
L-20	S 82°38'19"W	48.85'

CAROLYN BLANCHARD WIMPLE  
DB:3398, PG:707 TRACT TWO  
PIN 0651-97-6552.000  
PID 110651 0021 01  
MAP NO. 2016-87  
5.50 AC.

**TRACT - 2**  
6.42 AC.  
+ 5.50 AC.  
11.92 AC. TOTAL  
- 0.19 AC. R/W  
11.73 AC. NET.

DALE & CHRISTINE HODGINS  
DB:1096, PG:536  
PC F, SL:413A

NORTH CAROLINA HARNETT COUNTY  
I, Mickey R. Bennett, PLS do certify that this plot was drawn under my supervision (deed description recorded in Book 3398, Page 707, etc.) that the boundaries set surveyed are clearly indicated as shown from information found in Book 3398, Page 707, etc. that the ratio of precision as calculated is 1:5000; that this plot was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 22 ND day of JULY, A.D. 2016.



I, Mickey R. Bennett, hereby certify that this survey is of another category, such as the recombination of existing parcels, a court ordered survey, a division of heirs or other exception to the definition of subdivision.

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
HARNETT COUNTY, NC  
2818 OLD WY 1214 33  
BK 2818 PG 218-218  
FEE \$21.00  
INSTRUMENT # 2016010769

2016010769

THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE LAND SHOWN ON THIS PLAT IS WITHIN THE ZONING JURISDICTION OF HARNETT COUNTY AND THAT THIS PLAT AND ALLOTMENT IS UPON OUR FREE ACT AND DEED. FOREVER ALL AREAS SHOWN OR INDICATED ON SAID PLAT.

7-29-16 Carolyn B. Wimple  
DATE: \_\_\_\_\_ OWNER/AGENT SIGNATURE

THIS PROPERTY IS EXEMPT FROM HARNETT COUNTY SUBDIVISION REGULATIONS

Theresa Long 8-2-16  
PLANNING DIRECTOR

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
Christina Walker, REVIEW OFFICER OF HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

Blaine Quinton Walker  
DATE: \_\_\_\_\_ REVIEW OFFICER

NORTH CAROLINA HARNETT COUNTY  
This Map/Plat was presented for registration and recorded in this office at Map Number 2016-87 on the 22 day of August, 2016, at 2:13 o'clock P.M.

KIMBERLY S. HARGROVE Register of Deeds  
By: Stacy Carr  
Assistant/Deputy Register of Deeds

OWNER:  
CAROLYN MARIE BLANCHARD WIMPLE  
1732 MATTHEWS RD.  
LILLINGTON, NC 27546

**BENNETT SURVEYS F-1304**  
1662 CLARK ROAD, LILLINGTON N.C. 27546 910-893-5252