

**HARNETT COUNTY HEALTH DEPARTMENT
 ENVIRONMENTAL HEALTH SECTION
 307 W. CORNELIUS HARNETT BLVD.
 LILLINGTON, NC 27546
 910-893-7547 PHONE
 910-893-9371 FAX**

Application for Repair

EMAIL ADDRESS: PJPatterson81@hotmail.com
 NAME Patrick J. Patterson PHONE NUMBER 919-478-7424
 PHYSICAL ADDRESS 41 Sidwell Court Fuquay Varina NC 27526

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

<u>Victoria Hills II</u>	<u>1411</u>	<u>401</u>	<u>.75 Acre?</u>
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take 401 towards Fuquay
right on Lafayette right on Victoria Hills, right on Tyler Stone
right on Bergeson, Left on Sidwell Ct - 2nd house on Left

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Patrick J. Patterson
 Signature

10/26/2021
 Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2006

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? _____ # adults _____ # children _____ # total
2. What is your average estimated daily water usage? 1500 gallons/month or day Hennett county water. If HCPU please give the name the bill is listed in Patrick S Patterson
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2 mo How often do you have it pumped? 3-4 years
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list Xigduo, Statins
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Bubbling out Septic
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____



HARNETT COUNTY TAX ID#

08-0653-02-0105-21

9-7-06 BY KAD

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2006 SEP 07 02:57:23 PM
BK: 2278 PG: 44-46 FEE: \$17.00
NC REV STAMP: \$416.00
INSTRUMENT # 2006016975

**STATE OF NORTH CAROLINA
COUNTY OF HARNETT**

**GENERAL
WARRANTY DEED**

Excise Tax: \$416.00

Parcel ID Number: 08065302 0105 21

Prepared by: The Law Office of Kathy Anderson Mercogliano, P.A., P.O. Box 1281, Fuquay-Varina, NC 27526

Mail to: Grantee

Title Insurance Provided by: Statewide Title

THIS DEED made this 7th day of September, 2006, by and between

GRANTOR	GRANTEE
Michael Anderson Homes, Inc. 180 Woodland Ridge Drive Fuquay-Varina, NC 27526	Patrick J. Patterson and Terry P. Patterson, Husband and Wife 41 Sidwell Court Fuquay-Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH:

THAT the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Hectors Creek Township of said County and State, and more particularly described as follows:

BEING all of Lot No. 141 of Victoria Hills Subdivision, Phase 6, as shown on map of survey dated February 15, 2005 by Mauldin-Watkins Surveying, P.A., Fuquay-Varina, North Carolina and recorded in Book of Maps 2005, Page 657, Harnett County Registry, reference to map is hereby made for greater accuracy of description.

The above described lot is conveyed subject to all easements, rights-of-way and restrictions shown on said map and listed on the public record, including, but not limited to, the protective covenants recorded in Deed Book 2118, Page 270, Harnett County Registry, and to the 2006 ad valorem taxes.

See Deed Book 2226, Page 58, Harnett County Registry.

TO HAVE AND TO HOLD the above-described lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

AND the Grantor covenants with the Grantee, that Grantor is lawfully seized of the premises in fee simple, has the right and power to convey the same in fee simple, that title is marketable and free from any and all encumbrances and that Grantor will forever warrant and defend the title against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing in its corporate name by its duly authorized officer as of the day and year first above written.

Michael Anderson Homes, Inc.

Michael Anderson (SEAL)

Michael Anderson, President

STATE OF NORTH CAROLINA
COUNTY OF HARNETT

I, Kathy A. Mercogliano, a Notary Public of the County and State aforesaid, certify that Michael Anderson with whom I am personally acquainted personally came before me, being duly sworn by me says that he is the President of Michael Anderson Homes, Inc., the corporation described herein and which executed the foregoing instrument; and that the name of the corporation was subscribed thereto by said President, and that said President subscribed its names thereto, all by order of the Board of Directors of said corporation; and that said instrument is the act and deed of said corporation.



WITNESS my hand and notarial stamp or seal this 7th day of September, 2006.

Kathy A. Mercogliano
Notary Public

My commission expires December 6, 2010.



James W. Mauldin
07/20/05

Certificate of Approval of the Design and Construction of Streets.
I hereby certify that all streets and other required improvements have been installed in an acceptable manner and according to Harnett County specifications and standards in the Subdivision or that guarantees of the installation of the required improvements in an amount and manner satisfactory to the Planning Department of Harnett County has been received, and that the filing fee for the plan has been paid.

8/9/05
Date
Harnett County Superior Administrator

THE LOT(S) ON THIS PLAN HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAN MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES INSURANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVED OR A PERMIT FOR ANY SITE.

3/4/05
DATE
ENVIRONMENTAL HEALTH

NORTH CAROLINA - HARNETT COUNTY

FILED DATE 8-9-05 TIME 3:53 PM
MAP NUMBER 2005-657

REGISTER OF DEEDS
KIMBERLY S. HARGROVE
BY: *Chloe Niles*
ASST. DEPUTY REGISTER OF DEEDS

DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION
APPROVED *R.P. Stone*
DISTRICT ENGINEER
DATE 7-26-05

ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT OF WAY.

NOTES:

- 1.) ALL EASEMENTS CENTERED ON EXISTING STRUCTURES UNLESS OTHERWISE NOTED.
- 2.) THERE IS A 10' UTILITY EASEMENT ALONG THE FRONT OF EACH LOT.
- 3.) LOTS SUBJECT TO RESTRICTIVE COVENANTS.
- 4.) FOR OTHER CERTIFICATES OF APPROVAL, SEE SHEET 1 OF 2.
- 5.) STREET LIGHTS TO BE INSTALLED EVERY 300'.

BUILDING SETBACKS:
FRONT: 30'
SIDE: 10'
REAR: 20'
CORNER SIDE: 20'

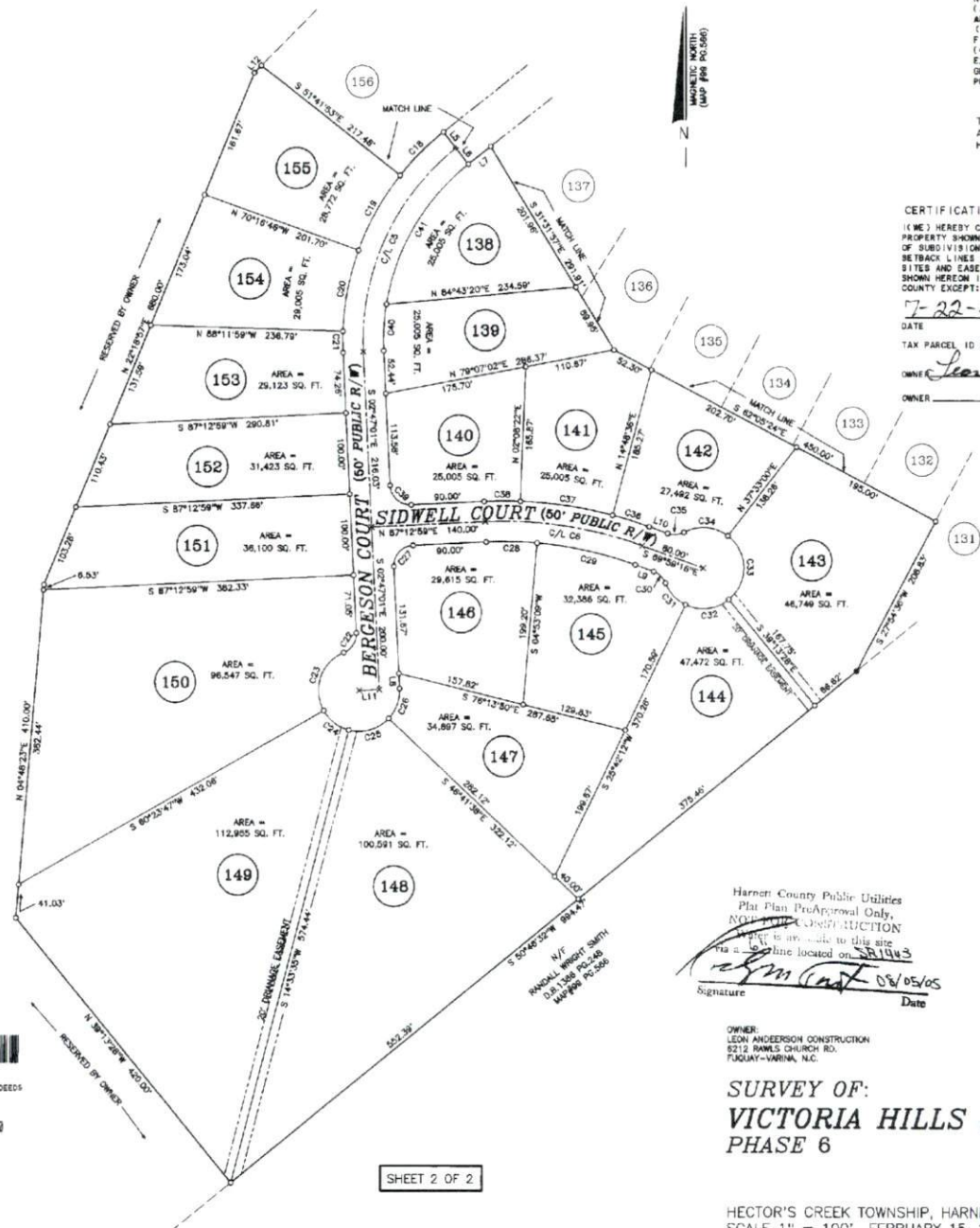


FOR REGISTRATION REGISTER OF DEEDS
HARNETT COUNTY, NC
2005 AUG 09 09:53:17 PM
BK. 2006 Pg. 657-658 FEE \$21.00

INSTRUMENT # 2005014072

- LEGEND:
- Existing Iron Pipe (Control Point)
 - Iron Pipe Set (unless otherwise noted)
 - Existing Concrete Monument (Control Point)
 - Concrete Monument Set
 - Computed Point Only

All measurements shown are horizontal ground measurements unless otherwise noted.
Area computed by computer.
Zone: RA-30
PAR. ID: 090653 0105 05



NOTES:
(A.) THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS OF RECORD AFFECTING SAME.
(B.) NO TITLE SEARCH HAS BEEN PERFORMED BY THIS FIRM DURING THE COURSE OF THIS SURVEY.
(C.) THIS SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES THAT MAY OR MAY NOT BE PRESENT ON THIS SITE.

THE SURVEYOR RELIED UPON THE CITY OR COUNTY FOR APPROVAL OF ALL APPLICABLE ORDINANCE AND HAS MADE NO INTERPRETATIONS OF THE ORDINANCES.

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION
(WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT. ESTABLISH THE MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND ALL OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

7-22-05
DATE
TAX PARCEL ID NUMBER
OWNER *Leon Anderson*
OWNER

CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C18	325.00'	75.17'	75.00'	N 44°55'41"E
C19	325.00'	105.40'	104.94'	S 29°00'40"W
C20	325.00'	101.66'	101.24'	S 10°40'58"W
C21	325.00'	26.00'	25.89'	S 00°29'30"E
C22	25.00'	30.77'	29.87'	S 32°28'51"W
C23	60.00'	84.85'	75.10'	S 18°04'10"W
C24	50.00'	40.00'	38.84'	S 52°31'18"E
C25	50.00'	53.87'	51.13'	N 73°48'23"E
C26	50.00'	40.00'	38.84'	N 20°08'00"E
C27	25.00'	36.27'	35.26'	N 42°12'59"E
C28	471.04'	53.06'	63.00'	S 88°56'58"E
C29	471.04'	124.36'	124.00'	S 77°33'03"E
C30	25.00'	21.03'	20.41'	S 48°53'54"E
C31	50.00'	37.06'	36.24'	S 43°02'50"E
C32	50.00'	58.86'	53.88'	N 83°14'22"E
C33	50.00'	90.58'	78.38'	N 50°50'14"W
C34	50.00'	57.36'	54.28'	N 88°18'48"W
C35	25.00'	21.03'	20.41'	S 85°58'03"W
C36	521.04'	47.51'	47.29'	N 72°52'20"W
C37	821.04'	115.22'	114.89'	N 81°51'51"W
C38	821.04'	44.77'	44.70'	S 89°40'41"W
C39	25.00'	26.38'	26.27'	N 47°47'01"W
C40	275.00'	58.86'	56.88'	N 03°09'02"E
C41	275.00'	203.84'	199.20'	N 30°19'10"E
C/L C5	300.00'	284.51'	273.87'	S 24°52'07"W
C/L C5	486.04'	197.35'	196.06'	S 81°23'08"E

Harnett County Public Utilities
Plat Plan Pre-Approval Only.
NOT FOR CONSTRUCTION
This is applicable to this site
line located on 2/14/03
Leon Anderson
Signature
Date 08/05/05

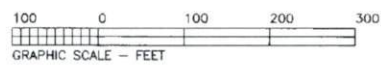
OWNER:
LEON ANDERSON CONSTRUCTION
6212 RANKS CHURCH RD.
FUGUY-VARINA, N.C.

SURVEY OF:
VICTORIA HILLS SUBDIVISION
PHASE 6

HECTOR'S CREEK TOWNSHIP, HARNETT COUNTY, NORTH CAROLINA
SCALE 1" = 100' FEBRUARY 15, 2005

MAULDIN - WATKINS SURVEYING, P.A.
P.O. BOX 444 / 1301 W. BROAD ST.
FUGUY-VARINA, NORTH CAROLINA 27526
(919) 552-9326

JOB #2263
OF 2263 PP#H6RMS2



SHEET 2 OF 2

MAP # 2005-657

HTE# 06-5-14547

IMPROVEMENT PERMIT 22886

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Michael Anderson New Installation Septic Tank Repair
Property Location: SR# 1443 CARRIETTE RD Nitrification Line Expansion
Subdivision V.H. Lot # 141
Tax ID# _____ Quadrant # _____
Number of Bedrooms Proposed: 3Bm 360GPD Lot Size: .55 ac

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property.
Subject to final approval.

Type of system: Conventional Other 25% Reduction System

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface No. of exact length width of depth of
Drainage Field ditches 2 ft. of each ditch 150 ft. ditches 3 ft. ditches 28 in.

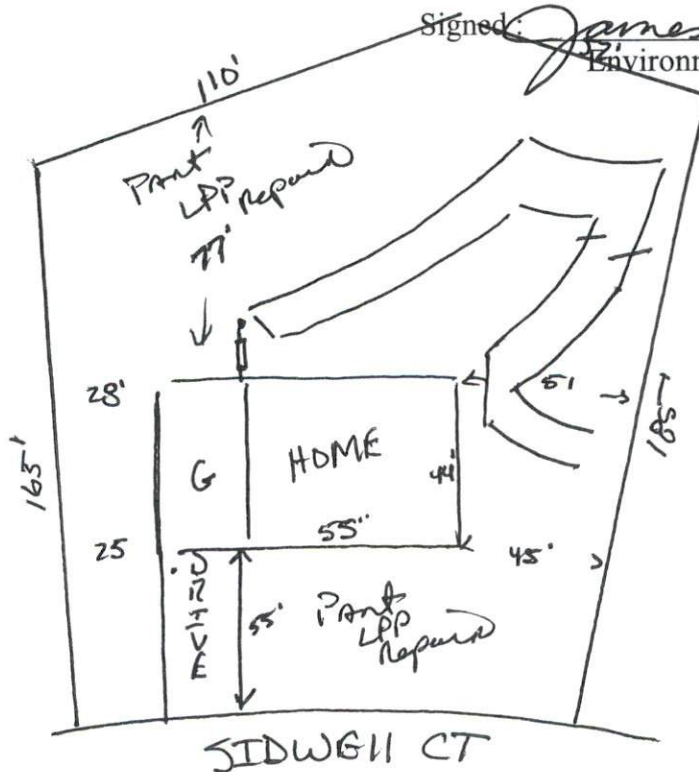
French Drain Required: - Linear feet

Date: 4-20-06

This permit is subject to revocation if site plans or intended use change.

PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

Signed: James E. Mankin
Environmental Health Specialist



* STEP DOWNS
WILL BE
NEEDED.

Print this page



Property Description:

LT#141 VICTORIA HILLS PH6MAP#2005-657

Harnett County GIS

PID: 08065302 0105 21

PIN: 0663-14-2314.000

REID: 0062189

Subdivision:

Taxable Acreage: 1.000 LT ac

Caclulated Acreage: 0.64 ac

Account Number: 1400027888

Owners: PATTERSON PATRICK J & PATTERSON TERRY P

Owner Address : 41 SIDWELL COURT FUQUAY-VARINA, NC 27526-0000

Property Address: 41 SIDWELL CT FUQUAY VARINA, NC 27526

City, State, Zip: FUQUAY VARINA, NC, 27526

Building Count: 1

Township Code: 04

Fire Tax District: Angier Black River

Parcel Building Value: \$178410

Parcel Outbuilding Value : \$0

Parcel Land Value : \$35000

Parcel Special Land Value : \$0

Total Value : \$213410

Parcel Deferred Value : \$0

Total Assessed Value : \$213410

Neighborhood: 00822

Actual Year Built: 2006

TotalAcutalAreaHeated: 2165 Sq/Ft

Sale Month and Year: 9 / 2006

Sale Price: \$208000

Deed Book & Page: 2278-0044

Deed Date: 1157587200000

Plat Book & Page: 2005-657

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Y

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$153970

Prior Outbuilding Value : \$0

Prior Land Value : \$32000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$185970

