HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

| EMAIL ADDRESS: MONK, Moore 1944 Danail, C. |
|---|
| NAME HAROLD h. MOORE PHONE NUMBER 919-639-445F |
| PHYSICAL ADDRESS 3522 NC Hay 55 west Angin NC 2759 |
| MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL) |
| IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME |
| SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT |
| Type of Dwelling: [] Modular [] Mobile Home [] Stick built [] Other |
| Number of bedrooms [] Basement |
| Garage: Yes [] No [] Garbage Disposal: Yes [] No [] |
| Water Supply: [] Private Well [] Community System [County |
| Directions from Lillington to your site: 14w 210-To Hwy55 & South |
| 2/2 mils on left, Before old Storge Road |
| |
| In order for Environmental Health to help you with your repair, you will need to comply by completing the following: A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.) |
| By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes. |

HOMEOWNER INTERVIEW FORM

| possible, and answer all questions to the best of your ability. Thank You. |
|--|
| Have you received a violation letter for a failing system from our office? []YES (]NO Also, within the last 5 years have you completed an application for repair for this site? []YES []NO |
| Year home was built (or year of septic tank installation) |
| Number of people who live in house? |
| 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? 20/8 How often do you have it pumped? Every 3/4 y 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly 7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain? |
| Do you use an "in tank" toilet bowl sanitizer? YES [] NO Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [] NO If yes please list Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind? |
| 11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES () NO 12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets |
| 13. Do you have an underground lawn watering system? [] YES [] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list |
| 15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [/] Water |
| 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? Jole Cut lene in Half |
| 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list |



JAN 31 3 59 PH '86

CA' LT I' HOLDER RECISIER OF DEEDS HARNETT GOUNTY, NC

Recording Time, Book and Page

| Tax Lot No. | Parcel Identifier No. 70-303 |
|----------------------------|--------------------------------------|
| Verified by | County on the day of , 19 |
| оу | |
| 1410 | 1 |
| | Richard D. Sparkman, Attorney At Law |
| | P. O. Drawer C, Angier, N. C. 27501 |
| This instrument was prepar | red by Richard D. Sparkman, Attorney |

NORTH CAROLINA GENERAL WARRANTY DEED

0.73 Acre Grove Twnsp, Harnett

THIS DEED made this 31st day of January , 19. 86 , by and between

Brief description for the Index

GRANTOR

GRANTEE

DONNIE R. FARLEY and wife, PATSY W. FARLEY

HAROLD L. MOORE and wife, JANN S. MOORE

Route 2 Angier, N. C. 27501



Harnett

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

County, North Carolina and more particularly described as follows:

certain lot or parcel of land situated in the City of

, Grove Township,

BEGINNING at a found iron pipe in the northern margin of the 60 foot right of way of N.C. Highway 55, said beginning point being the southeastern corner of the F. P. Blalock lands as described in Book 562, Page 46; and the southwestern corner of the lot conveyed to Donnie R. Farley and wife, Patsy W. Farley, as recorded in Book 761, Page 180, Harnett County Registry; thence from said beginning point along the common boundary line with Blalock and Farley North 38 degrees 43 minutes East 217.54 feet to a found iron pipe; thence continuing with F. P. Blalock South 85 degrees 30 minutes East 113.09 feet to a set iron pipe, a corner with A. L. Champion, said corner also being North 85 degrees 30 minutes West 30.00 feet from a found litewood stake, the original northeastern corner of the lands as conveyed to A. L. Champion in Deed Book 570, Page 173, of which this lot is a portion thereof; thence with A. L. Champion South 26 degrees 28 minutes West, 287.68 feet to a found iron pipe in the northern margin of the 60 foot right of way of N.C. Highway 55; thence and when

along the id northern margin North 51 degrees 17 ites West 154.54 fee to the point and place of Beginning and Insisting of 0.73 acre, according to Map of Survey by Piedmont Surveying, Dunn, N.C., dated December 2, 1983.

The above-described 0.73 acre lot is a portion of that tract recorded in Deed Book 570, Page 173, Harnett County Registry.

For further reference, see Deeds recorded at Book 761, Page 180; Deed Book 570, Page 173; and Deed Book 289, Page 441, all of the Harnett County Registry.

| The property hereinabove | described was acquired by Grantor by instrument recorded in |
|---|---|
| Book 761 | , Page 180, Harnett County Registry |
| | |
| | described property is recorded in Plat Book page |
| the Grantee in fee simple. | the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to |
| the same in fee simple, the defend the title against the | s with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey at title is marketable and free and clear of all encumbrances, and that Grantor will warrant and lawful claims of all persons whomsoever except for the exceptions hereinafter stated. nabove described is subject to the following exceptions: |
| | |
| IN WITNESS WHEREOF, corporate name by its duly authobeve written. | the Grantor has bereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its torized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first |
| (Corr | Norman W. Taulay (SEAL) Portate Name) = Donnie R. Farley |
| (cor) | 6 / 0+ |
| Ву: | # HOLOY W. JOSEW (SEAL) |
| Pre | Patsy W. Farley (SEAL) (SEAL) |
| ATTEST: | (SEAL) |
| • | 2 |
| M. HOS | NORTH CAROLINA, Ochsictan County. |
| TAN I | I, a Notary Public of the County and State aforesaid, certify that |
| MOTARY | Donnie R. Farley and wife, Patsy W. Farley Grater, |
| SOBLIO ! | personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my |
| Market Military | hand and official stamp or seal, this 3 day of January 19.86 |
| THE ON COUNTY | My commission expires: 10-3-89 Edua M, Hobson Notary Public |
| SEAL-STAMP | NORTH CAROLINA,County. |
| | I, a Notary Public of the County and State aforesaid, certify that |
| 3 | personally came before me this day and acknowledged that he is Secretary of a North Carolina corporation, and that by authority duly |
| 1 | given and as the act of the corporation, the foregoing instrument was signed in its name by its |
| × . | President, sealed with its corporate seal and attested by as its Secretary. |
| | Witness my hand and official stamp or seal, thisday of |
| | My commission expires: |
| The foregoing Certificate(s) of | Edna M. Hohson |
| s/are certified to be correct. The | is anstrument and this certificate are duly registered at the date and time and in the Book and Page shown on the |
| Laine I | REGISTER OF DEEDS FOR TOURISCE COUNTY |
| by thirley | Deputy/Assistant - Register of Deeds |

N.C. Bar Assoc. Form No. 3 © 1976, Revised 1977.

