

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Mentzer.rb@gmail.com

NAME ROSS MENTZER PHONE NUMBER 703-431-5520

PHYSICAL ADDRESS 182 NAVAHO TRAIL SANFORD, NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: 87 TOWARDS SANFORD, LEFT ON MILTON

WELCH TOWARDS ALOHA ZOO, RIGHT ON SUMMERLIN DRIVE, RIGHT

ON NAVAHO TRAIL

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

Date

09/24/21

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 2021
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 1 # children _____ # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
- N/A* 3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? NOT How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [X] weekly
6. If you have a washing machine, how often do you use it? [] daily [X] every other day [X] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO
15. Are there any underground utilities on your lot? Please check all that apply:
 Power [] Phone Cable [] Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Have w septic FIELD
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list _____

HTE# _____

Harnett County Department of Public Health

No. 26498

PERMIT # SFD2010-0014

Operation Permit

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: 182 Navaho Trail

Name: (owner) GALT Land Development SUBDIVISION Summerlin LOT # 44

System Installer: Garner Septic Registration # _____

Basement with plumbing: Garage Number of Bedrooms 4

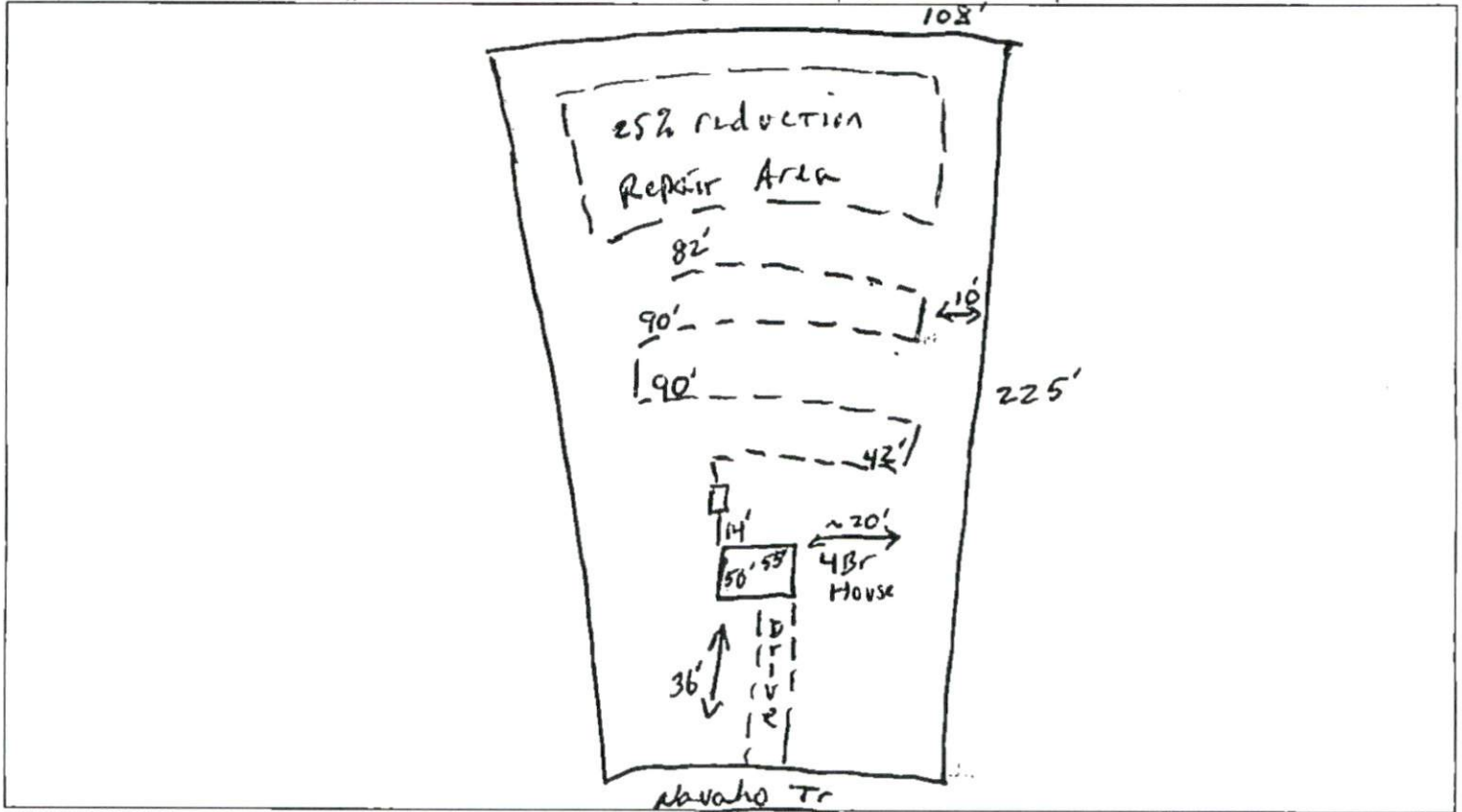
Type of Water Supply: Community Public Well Distance from well _____ feet

System Type: 25% reduction (IQ4) Type III Types V and VI Systems expire in 5 years.

(In accordance with Table V a)

Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

I. Performance: System shall perform in accordance with Rule .1961.

II. Monitoring: As required by Rule .1961.

III. Maintenance: As required by Rule .1961. Other: _____

Subsurface system operator required? Yes No

If yes, see attached sheet for additional operation conditions, maintenance and reporting.

IV. Operation: _____

V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above-captioned property.

Type of system: Conventional Other 25% reduction (IQ4) Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface No. of 1 exact length 302 feet width of 3 feet depth of 18 inches
Drainage Field ditches of each ditch 302 feet ditches 3 feet ditches 18 inches

French Drain Required: _____ Linear feet

Authorized State Agent Moh M REIB Date 2-4-21

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Mar 31 02:59 PM NC Rev Stamp: \$ 570.00
Book: 3962 Page: 1 - 2 Fee: \$ 26.00
Instrument Number: 2021007258

HARNETT COUNTY TAX ID #
099567 0054 71

03-31-2021 BY: EG

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$570.00

Parcel Identifier No. 9567-83-2374.000 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Jeffrey E. Radford, The Law Office of Jeffrey E. Radford, 232 Hay Street, Fayetteville, NC 28301

This instrument was prepared by: The Law Office of Jeffrey E. Radford, 232 Hay Street, Fayetteville, NC 28301

Brief description for the Index: LOT 44, PH 2, Summerlin

THIS DEED made this 31st day of March, 2021, by and between

GRANTOR
Precision Custom Homes & Renovations, LLC
206 Shoreline Drive
Rae ford, NC 28376

GRANTEE
Ross M Mentzer and wife Brianna M Mentzer
182 Navaho Trail
Sanford, NC 27332

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Sanford, Johnsonville Township, Harnett County, North Carolina and more particularly described as follows:

Being all of Lot 44, in a subdivision known as SUMMERLIN, PHASE II, duly recorded in Plat Book 2020 Pages 158-163, Harnett County Registry, North Carolina

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3903 page 389.
All or a portion of the property herein conveyed X includes or ___ does not include the primary residence of a Grantor.
A map showing the above described property is recorded in Plat Book 2020 page 158-163.

Page 1 of 2

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Restrictive covenants recorded in Book 3812,

Page 114, and Book 3802, Page 455, Hamett County Registry.

Easements and Restrictions of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

Precision Custom Homes & Renovations, LLC

By: [Signature] (Entity Name)

Print/Type Name & Title: Shaun Gardner, Member/Manager

By: _____

Print/Type Name & Title: _____

By: _____

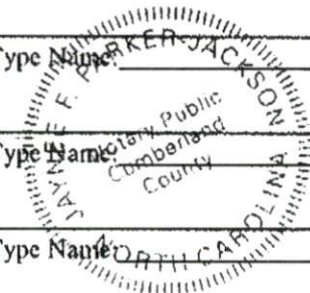
Print/Type Name & Title: _____

Print/Type Name: _____ (SEAL)

Print/Type Name: _____ (SEAL)

Print/Type Name: _____ (SEAL)

Print/Type Name: _____ (SEAL)



State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name

State of North Carolina - County or City of Hamett

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that Shaun Gardner personally came before me this day and acknowledged that he is the Member/Manager of Precision Custom Homes & Renovations, LLC, a North Carolina or _____ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 31st day of March, 2021.

My Commission Expires: Aug. 10, 2025
(Affix Seal)

[Signature]
James F. Baker-Jackson Notary Public
Notary's Printed or Typed Name

State of _____ - County or City of _____

I, the undersigned Notary Public of the County or City of _____ and State aforesaid, certify that _____
Witness my hand and Notarial stamp or seal, this _____ day of _____, 20____.

My Commission Expires: _____
(Affix Seal)

Notary Public
Notary's Printed or Typed Name



REVISIONS

PROJECT NAME

**SUMMERLIN
 SUBDIVISION
 PHASE II**

TAX ID# 9567-83-5120.000
 SUMMERLIN DRIVE
 JOHNSONVILLE TOWNSHIP
 HARNETT COUNTY
 NORTH CAROLINA

CLIENT

**GALT LAND
 DEVELOPMENT,
 LLC**

256 Bride Hill Road
 Raeford, North Carolina 28376
 Phone: (310) 968-8172

PROJECT INFORMATION

SURVEYED BY:	AL
DRAWN BY:	SEAN
CHECKED BY:	JIMMY
PROJECT NUMBER:	1376

DRAWING SCALE

HORIZONTAL: 1"=60'

DATE SURVEYED

MAY 13, 2020

SHEET NUMBER

3

OF

