

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: rrcullen13@gmail.com
NAME Rachel Cullen PHONE NUMBER 910 354-7207
PHYSICAL ADDRESS 82 Macon Ct. East Sanford NC
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 8 Wilshire Lane Pinehurst NC 28374

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Highland Forest
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Rachel Cullen
Signature

26 Aug 2021
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 2004

Installer of system unknown

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults 3 # children 5 # total
2. What is your average estimated daily water usage? 150 gallons/month or day yes county water. If HCPU please give the name the bill is listed in Richard Cullen
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [X] monthly
4. When was the septic tank last pumped? unknown How often do you have it pumped? never
5. If you have a dishwasher, how often do you use it? [X] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [X] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? [] YES [X] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list _____
15. Are there any underground utilities on your lot? Please check all that apply:
[] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Bubbling in the toilet - noticed in 2019
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [X] NO If Yes, please list _____

* Have independent an inspection for due diligence.
Currently under contract to be sold.

HTE 04-5-8815

OPERATIONS PERMIT

Name: (owner) CAVINES Land New Installation Septic Tank
 Property Location: SR# 1141 Repairs Nitrification Line
 Subdivision Highland Forest Lot # 102
 Tax ID # _____ Quadrant # _____
 Contractor: DC CARTER Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other 2 1/2 Reduc. ST 15' SEE DZ Flow

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

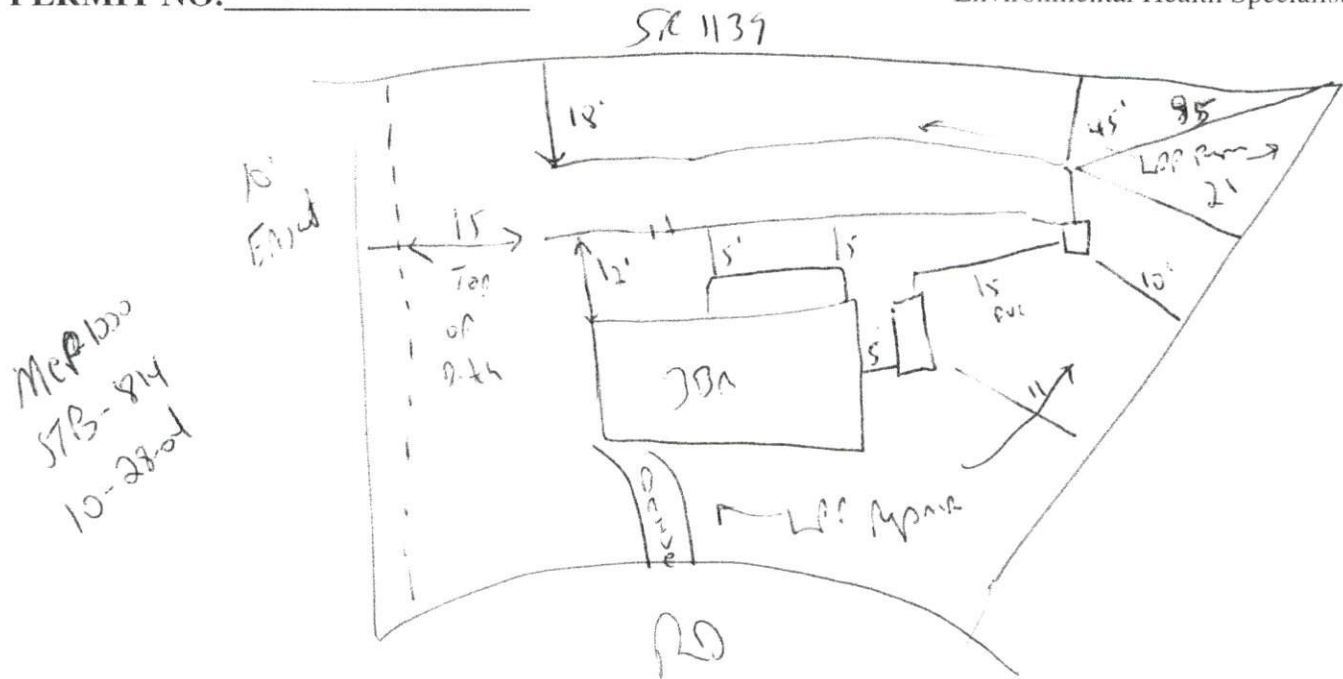
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 18-24 in.

French Drain Required: _____ Linear feet

Date: 12-22-04

Inspected by: J. W. WARD
Environmental Health Specialist

PERMIT NO. 20699



HARNETT COUNTY HEALTH DEPARTMENT

HTE 04-5-8815

IMPROVEMENT PERMIT

20699

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) CAVIN'S Land
Property Location: SR# 1141

New Installation Septic Tank
 Repairs Nitrification Line

Subdivision Highland Forest Lot # 102

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 (51x52) Lot Size: 0.35 AC

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other 25% Reduction SYSTEM

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface Drainage Field No. of ditches 2 exact length of each ditch 75 ft. width of ditches 3 ft. depth of ditches 18 1/2 in.

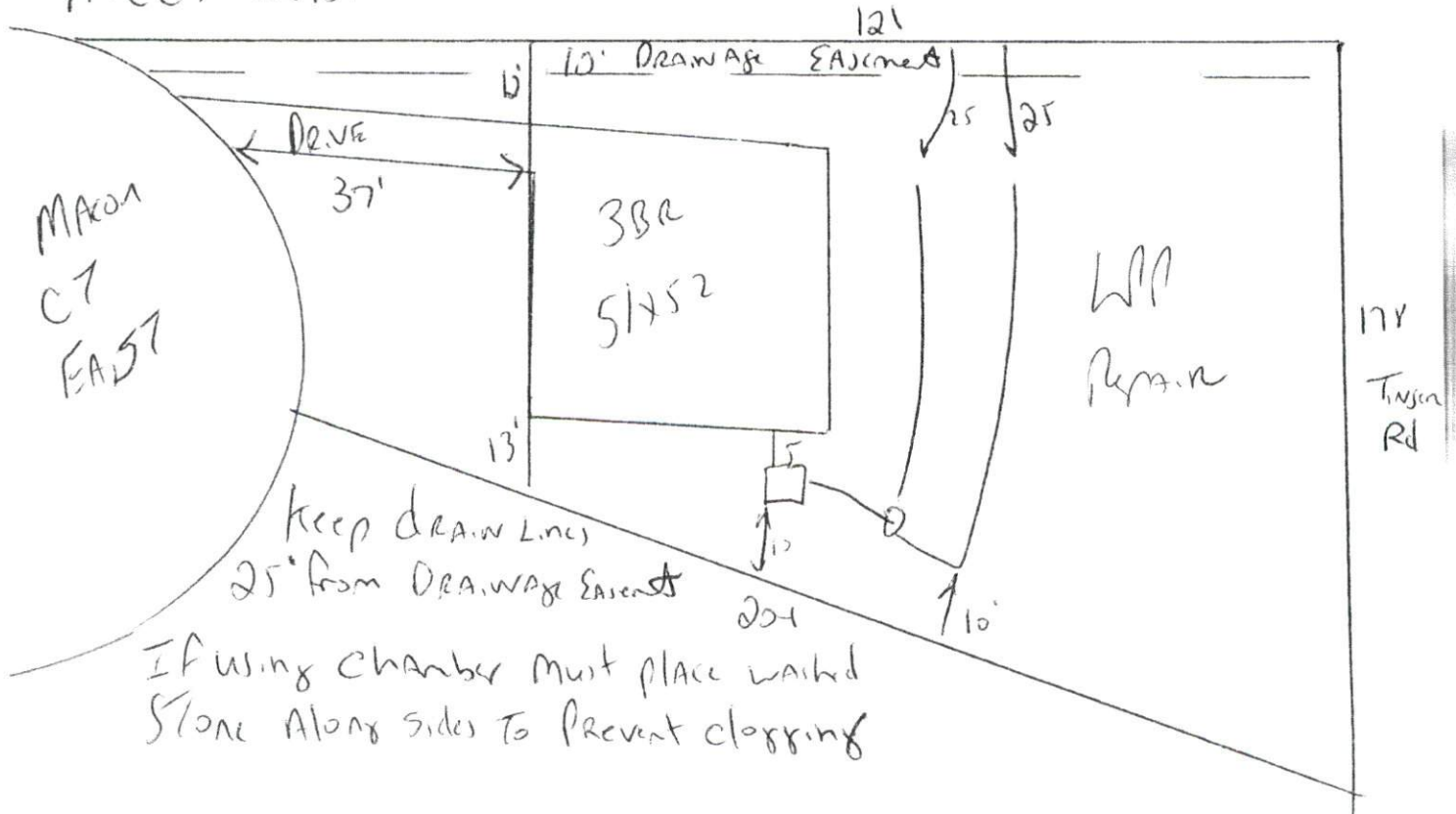
French Drain Required: _____ Linear feet of 25% Reduction SYSTEM

Date: 3-19-04

This permit is subject to revocation if site plans or intended use change.

Signed: [Signature]
Environmental Health Specialist

Meet onsite



HARNETT COUNTY DEPARTMENT OF PUBLIC HEALTH AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Department of Public Health, Improvement Permit # 20699. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. *This authorization will be invalid if ownership, site plans, or intended use change.*

Name: CAVINESS Land Telephone # _____

Address _____

Property Location SR# 1141 Road Name _____
 Subdivision Highland Forest Lot # 102 # Bedrooms Proposed 3(51x52) Lot Size 0.35 AC

TYPE OF SYSTEM

New Installation Repair Septic Tank Nitrification Lines
 Conventional Other 25% Reduction SYSTEM
 Basement With Plumbing Without Plumbing

Water Supply: Well Public Water Supply Minimum Well Setback: _____ Ft.
 Septic Tank 1000 gal Pump Chamber _____ gal

NITRIFICATION FIELD SPECIFICATIONS

Number of fields 1 # of lines per field 2 Length of lines 75 Ft.
 Width of ditches 3 ft. Depth of ditches 18.24 inches of 25% Reduction
 French Drain: Linear feet required _____ Depth of gravel _____

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the Improvement Permit and that a valid Operations Permit has been issued.

Signature of Authorized Agent for Harnett County: Joe W. JRS Date: 03-19-04

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Feb 26 12:12 PM NC Rev Stamp: \$ 0.00
Book: 3945 Page: 129 - 131 Fee: \$ 26.00
Instrument Number: 2021004424

HARNETT COUNTY TAX ID #
03958711 0020 43

02-26-2021 BY: EG

Commitment Number: 28091030
Seller's Loan Number: 0571748631

NORTH CAROLINA QUITCLAIM DEED

Excise Tax: 0.00 Recording Time, Book and Page
Exempt: Section 105-228.29(5): This deed is exempt from transfer tax pursuant to North Carolina Code Section 105-228.29(5) because this conveyance is a gift.

Tax Lot No. _____ Parcel Identifier No. **03-9587-11-0020-43**
Verified by _____ County on the _____ day of _____
by _____

Mail after recording to **Richard R. Cullen, IV and Rachel R. Cullen, 8 WILSHIRE LN., PINEHURST, NC 28374**

This instrument prepared by Jay A. Rosenberg, Esq., (Bar Number: 50013), a licensed North Carolina Attorney, J. Rosenberg, PA, 9078 Union Centre Blvd., Suite 350, West Chester, Ohio 45069 (513) 247-9605 Fax: (866) 611-0170. Any delinquent taxes to be paid by closing attorney/settlement agent upon disbursement of closing proceeds to the county tax collector. The existence of title insurance is unknown to the preparer. This instrument prepared by Jay A. Rosenberg, a licensed North Carolina attorney, without title examination.

THIS DEED made this February 18, 2021, by and between

GRANTOR	GRANTEE
Richard Cullen, A/K/A Richard R. Cullen, IV, grantor, a married man	Richard R. Cullen, IV and Rachel R. Cullen, husband and wife
<i>8 Wilshire Ln Pinehurst, NC 28374</i>	<i>8 Wilshire Ln Pinehurst, NC 28374</i>

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

Commitment Number: 28091030

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
03-9587-11-0020--43

NORTH CAROLINA QUITCLAIM DEED

Exempt: Section 105-228.29(5): This deed is exempt from transfer tax pursuant to North Carolina Code Section 105-228.29(5) because this conveyance is a gift.

Richard Cullen, A/K/A Richard R. Cullen, IV, grantor, a married man, for \$0.00 (Zero Dollars and Zero Cents) in consideration paid, grants and quitclaims to Richard R. Cullen, IV and Rachel R. Cullen, husband and wife, as Joint Tenants with Right of Survivorship, hereinafter grantees, whose tax mailing address is 8 WILSHIRE LN., PINEHURST, NC 28374, the following real property:

BEING ALL OF LOT 102, IN A SUBDIVISION KNOWN AS HIGHLAND FOREST, AS RECORDED IN MAP NUMBER 2003-1165, HARNETT COUNTY REGISTRY, NORTH CAROLINA.

Said property having been previously acquired by Grantor by: **Official Records Book 3126, Page 48**

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

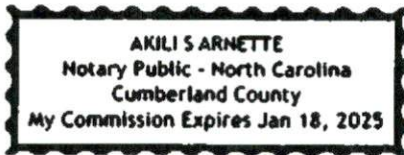
TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

Executed by the undersigned on Feb 18, 2021:

Richard Cullen, A/K/A Richard R. Cullen, IV Richard R. Cullen, IV

STATE OF NC
COUNTY OF Moore

The foregoing instrument was acknowledged before me on February 18, 2021 by **Richard Cullen, A/K/A Richard R. Cullen, IV** who are personally known to me or have produced Order License as identification, and furthermore, the aforementioned persons have acknowledged that their signatures were their free and voluntary act for the purposes set forth in this instrument.



Akili S Arnette
Notary Public



2003024893
 OR REGISTRATION REGISTER OF DEEDS
 HARNETT COUNTY, NC
 2803 DEC 04 02:24:31 PM
 K. 2003 PG:1165-1166 FEE: \$21.00

INSTRUMENT # 2003024893

DEPARTMENT OF TRANSPORTATION
 DIVISION OF HIGHWAYS
 PROPOSED SUBDIVISION ROAD
 CONSTRUCTION STANDARDS CERTIFICATION
R R STONE
 APPROVED *WRB*
 11-25-03
 DATE

NOTE: NEW IRON STAKES SET @
 ALL NEW LOT CORNERS.

11/25/03
 This plat was prepared by Bennett Surveys, Inc. based on a survey conducted by Bennett Surveys, Inc. on 11/25/03. The survey was conducted in accordance with the North Carolina Surveying Act of 1972. The plat is subject to the provisions of the North Carolina Surveying Act of 1972. The plat is not to be used for any purpose other than the one for which it was prepared. The plat is not to be used for any purpose other than the one for which it was prepared. The plat is not to be used for any purpose other than the one for which it was prepared.

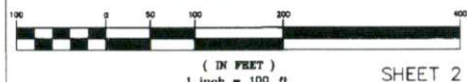
FINAL PLAT
 PREPARED FOR
HIGHLAND FOREST

PREPARED FOR
NPS ASSOCIATES

BARBECUE TOWNSHIP, HARNETT COUNTY, NC

PREPARED BY
BENNETT SURVEYS, INC.

1682 CLARK RD., LILLINGTON, N.C. 27546
 PHONE: 910-893-5252 DATE: NOVEMBER 24, 2003
 SCALE: 1" = 100' F.B.A., P.C.
 JOB #03066 FILE NAME: NPS ASSOCIATES
GRAPHIC SCALE

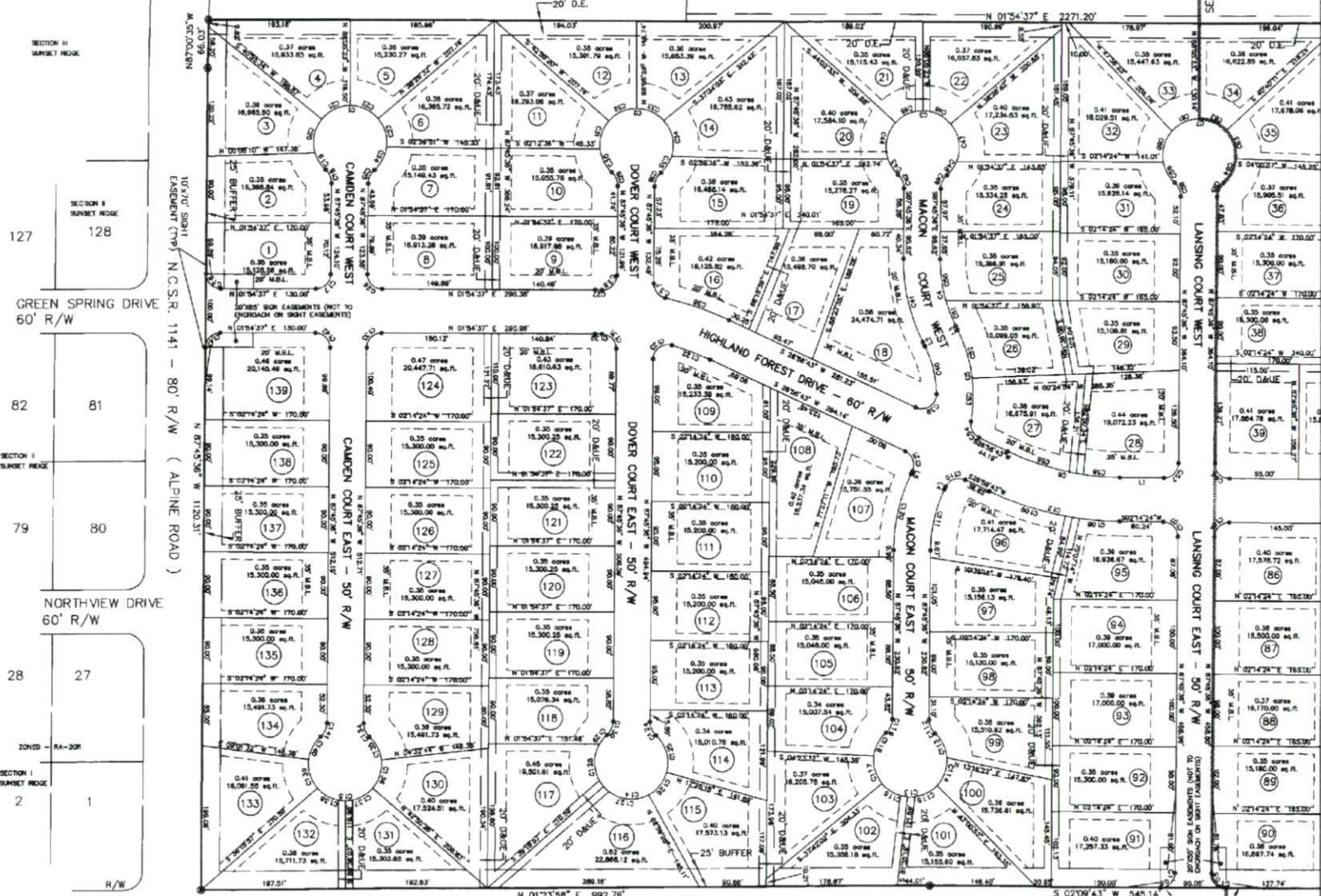


2000-2008 THE STATE OF NORTH CAROLINA

ZONED - RA-20R
 PLAT C&B, FL. SLIDE 260-B
 O.B.1878, P.161
 COUNTY OF HARNETT

ZONED - RA-20R
 PLAT C&B, FL. SLIDE 260-C
 O.B. 1146, PG. 347
 ALLED INVESTORS, INC.

LINE	BEARING	LENGTH
L1	S0214°24'W	66.24
L2	N60°10'37"E	6.06
L3	N60°10'37"E	6.06
L4	S63°03'17"E	4.20
L5	S63°03'17"E	4.20



R/W
 O.B. 807, P. 233
 DAVID B. 8002
 STEVEN L. 8005 & WFL

NORTH CAROLINA HARNETT COUNTY
 (Mickey R. Bennett) do certify that this plat was drawn under
 my supervision and description recorded in Book 1514
 Page 1047 and that the boundaries and acreage are clearly
 indicated as drawn from information found in Book 1514
 Page 1047 and that the ratio of precision as established in 1:10000 feet per
 inch was prepared in accordance with G.S. 47-30 as amended. Witness
 my original signature and registration number and seal this 24th day
 of November, A.D. 2003.
Mickey R. Bennett
 MICKEY R. BENNETT
 1514



- LEGEND:
- MBL = MINIMUM BUILDING LINE
 - DAUB = DRAINAGE & UTILITY EASEMENT
 - C.E. = CHANGE EASEMENT
 - U.E. = UTILITY EASEMENT
 - CC = CONVEYANCE EASEMENT
 - ST = SIGHT TRIANGLE (10'x70')
 - R/W = RIGHT OF WAY
 - ST = STREET ADDRESS
 - SET = SET IRON STAKE
 - CS = EXISTING IRON STAKE
 - BUILDING = BUILDING
 - ENVELOPE = ENVELOPE

O.B. 430, P. 181
 RICHIE DONALD
 ZONED - RA-20R

O.B. 1046, P. 692
 STEVE C. CAMERON

TOTAL AREA - 63.07 ACRES (2,747,207.47 SQ.FT.)

TOTAL NUMBER OF LOTS - 136
 MINIMUM LOT SIZE - 15,000 SQ.FT.
 LARGEST LOT - LOT 104 (0.34 ACRES) (15,007.54 SQ.FT.)
 TAX PARCEL ID NUMBER - 0306000306
 TAX PAYER NUMBER - 0306-00-3877000
 DEED REFERENCE - O.B. 2148, P. 0347
 PROPERTY DESCRIPTION - LOCATED AT THE INTERSECTION OF
 HIGHWAY 8 & ALPINE ROAD
 ZONED - RA-20R
 FLOOD ZONE - X PER FIRM PANEL 1: 37086003700