

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: ROLLING RELICS@GMAIL.COM  
NAME HAROLD NOEKER PHONE NUMBER 609-605-1307  
PHYSICAL ADDRESS 157 DEER TRACK ROAD LILLINGTON, N.C. 27546  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: RT 27W TO, PINE NEEDLES DRIVE TURN RIGHT  
TO SAGE BAUGHN TURN RIGHT TO DEER TRACK RD. TURN LEFT, 157 WILL BE  
FIRST HOUSE ON THE LEFT

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Harold Noeker  
Signature

8/27/21  
Date

# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 2006  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 3 # adults \_\_\_\_\_ # children 3 # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in HANNETT WATER CO. HAROLD NOECKER
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? JULY 2021 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
WASHING MACHINES & DISHWASHER / FIELD SEEMS TO BE CLOGGED / PROBLEMS OR WHATEVER
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

HTE # 06-50014767

H. NETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION

18516

# OPERATIONS PERMIT

Name: (owner) Victoria Bipsky  New Installation  Septic Tank  Repair

Property Location: SR# NC 27  Nitrification Line  Expansion

Subdivision DeerCrest Est. Lot # 6 Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Contractor: Larry Sharpe Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 50 ft.

**Following are the specifications for the sewage disposal system on above captioned property.**

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field	No. of ditches <u>1</u>	exact length of each ditch <u>400</u> ft.	width of ditches <u>3</u> ft.	depth of ditches <u>18</u> in.
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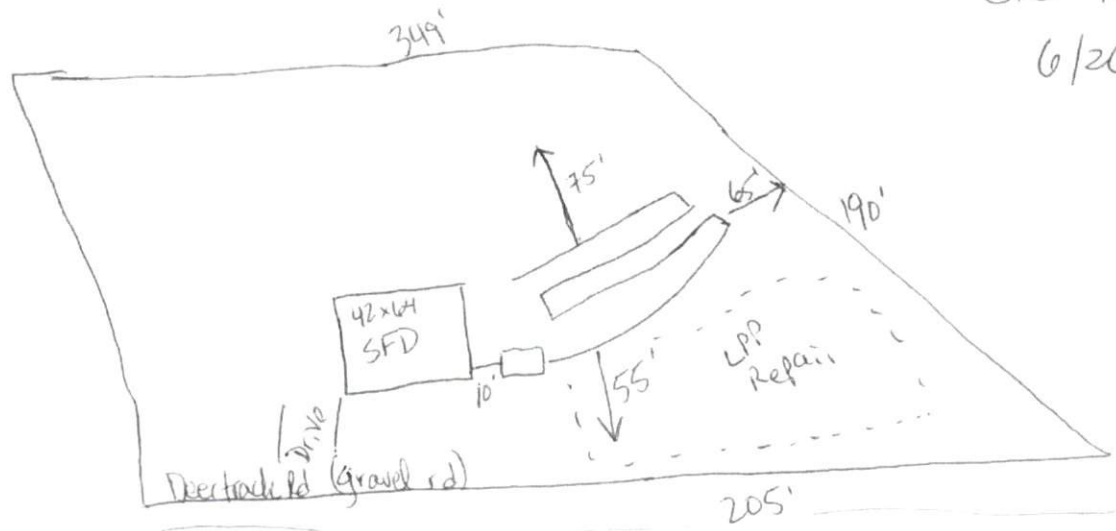
French Drain Required: \_\_\_\_\_ Linear feet

Date: 8/17/06

PERMIT NO. 22940

Inspected by: C. MacPierco  
James Twilington  
W. W. S.  
STB-103  
BTS-1000

6/26/06





ITE#06-500/4767

HARNETT COUNTY HEALTH DEPARTMENT

IMPROVEMENT PERMIT 22940

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Victoria Kipsky New Installation [X] Septic Tank [X] Repair [ ]
Property Location: SR# NC 27 Nitrification Line [X] Expansion [ ]
Subdivision Deer Creek Est. Lot # 6
Fax ID# Quadrant #
Number of Bedrooms Proposed: 3 (42x64) 360 gpd Lot Size: 1.08 Ac

Basement with Plumbing: [ ] Garage: [X]
Water Supply: [ ] Well [X] Public [ ] Community
Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: [X] Conventional [ ] Other

Size of tank: Septic Tank: 1000 gallons Pump Tank: gallons

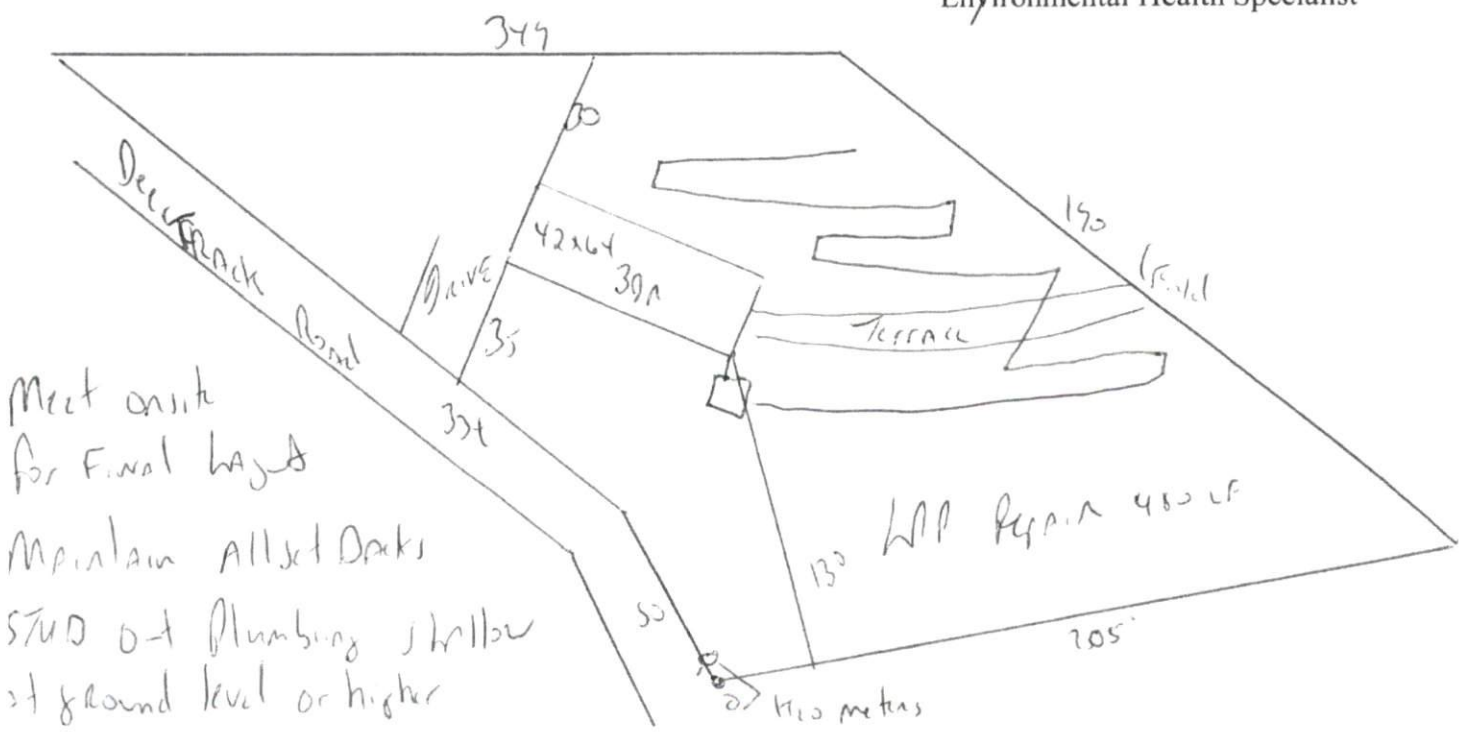
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 400 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: Linear feet

Date: 05-09-06
PERMIT EXPIRES 5 YEARS FROM ABOVE DATE

This permit is subject to revocation if site plans or intended use change.

Signed: J. W. [Signature]
Environmental Health Specialist



Meet onsite for final layout
Maintain All set backs
STUD out Plumbing shall be at ground level or higher

I HEREBY CERTIFY THAT THIS RECORD PLAT COMPLIES WITH THE SUBDIVISION REGULATIONS OF HARNETT COUNTY, N.C. AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS HARNETT COUNTY.

2-6-01 Shannon D. Stoddy  
DATE PLANNING DIRECTOR

THE LOT(S) ON THIS PLAT HAVE BEEN EVALUATED BY A PRIVATE CONSULTANT. BASED ON THIS REVIEW, IT APPEARS THAT LOT(S) ON THIS PLAT MEET APPROPRIATE REGULATION. NOTE THAT FINAL APPROVAL FOR EACH LOT REQUIRES ISSUANCE OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS FOR SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A PERMIT FOR ANY SITE WORK.

1/31/01 Shannon D. Stoddy  
DATE ENVIRONMENTAL HEALTH

FRED ALLEN JOHNSON  
DB 889, PG 845

CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION

I, (WE) hereby certify that I am (we are) the owner(s) or agent of the property shown and described hereon and that I (we) hereby adopt this plan of subdivision with my (our) free consent, establish the minimum building setback lines, and dedicate all streets, alleys, walks, parks and other sites and easements to public or private use as noted, and all of the land shown hereon is within the subdivision regulation jurisdiction of Harnett County except:

2-5-01 Charles A. Burgess  
Date owner

DEED REFERENCE: DEED BK 1290, PAGE 201

MAP REFERENCE: MAP NO. 98-541

NORTH CAROLINA HARNETT COUNTY

I, Mickey R. Bennett, PLS do certify that this plat was drawn under my supervision, deed description recorded in Book SEE, Page 889, etc.; that the boundaries not surveyed are clearly indicated as drawn from information found in Book SEE, Page MAP, that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended; Witness my original signature, registration number and seal this 29th day of January, A.D. 2001.



Mickey R. Bennett  
MICKEY R. BENNETT  
L - 1514

I, MICKEY R. BENNETT, DO HEREBY CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
Meta Wood REVIEW OFFICER OF  
HARNETT COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING  
2-7-01 Meta Wood  
DATE REVIEW OFFICER

NORTH CAROLINA  
HARNETT COUNTY

This Map/Plat was presented for registration and recorded in this office as Map Number 2001-123  
This 7th day of February 2001  
at 11:17 o'clock a.m.

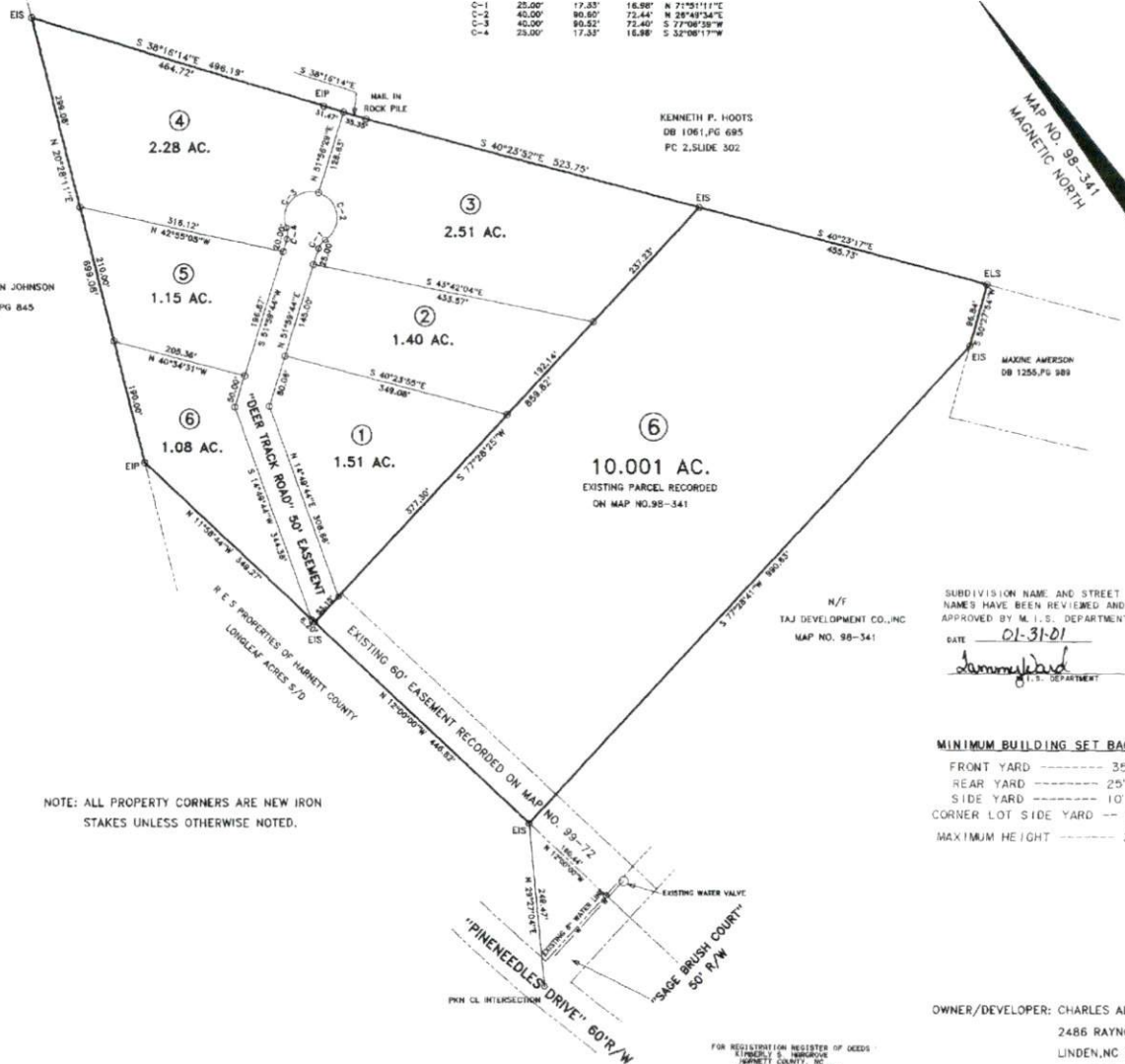
KIMBERLY S. HARGROVE Registrar of Deeds  
By: Kimberly S. Hargrove  
Assistant/Deputy Registrar of Deeds

LEGEND

----- LINES NOT SURVEYED  
----- LINES SURVEYED  
EIP-----EXISTING IRON PIPE  
ECM-----EXISTING CONCRETE MONUMENT  
NIP-----NEW IRON PIPE  
PWS-----P.W. MAIL SET  
ELS-----EXISTING LIGHTWOOD STAKE  
N/F-----NOW OR FORMERLY  
R/W-----RIGHT OF WAY  
C/L-----CENTERLINE  
NIS-----NEW IRON STAKE  
EIS-----EXISTING IRON STAKE  
EIP/EIS-----CONTROL CORNER



CURVE	RADIUS	LENGTH	CHORD	CH. BEARING
C-1	25.00'	17.35'	16.88'	N 71°51'11"E
C-2	40.00'	80.80'	72.44'	N 28°49'34"E
C-3	40.00'	90.52'	72.40'	S 77°08'58"W
C-4	25.00'	17.35'	16.88'	S 32°08'17"W



NOTE: ALL PROPERTY CORNERS ARE NEW IRON STAKES UNLESS OTHERWISE NOTED.

SUBDIVISION NAME AND STREET NAMES HAVE BEEN REVIEWED AND APPROVED BY M. I. S. DEPARTMENT  
DATE 01-31-01  
Shannon D. Stoddy  
M. I. S. DEPARTMENT

N/F  
TAJ DEVELOPMENT CO., INC  
MAP NO. 98-541

MINIMUM BUILDING SET BACKS

FRONT YARD ----- 35'  
REAR YARD ----- 25'  
SIDE YARD ----- 10'  
CORNER LOT SIDE YARD ----- 20'  
MAXIMUM HEIGHT ----- 35'

OWNER/DEVELOPER: CHARLES ALBERT BURGESS  
2486 RAYNOR McLAMB RD.  
LINDEN, NC 28356  
910-893-3655

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
REGISTER OF DEEDS  
COUNTY OF HARNETT, NC  
DEPT. REG. 8711 11 25 AM  
DL 2001 PG. 12-124 11 25 AM  
INSTRUMENT # 200101008

SURVEY FOR:		BENNETT SURVEYS, INC.	
"DEER CROFT ESTATES"		1662 CLARK RD., LILLINGTON, N.C. 27546 (910) 893-5252	
TOWNSHIP BARBECUE	COUNTY HARNETT	60 0 120	SURVEYED BY: RWB
STATE: NORTH CAROLINA	DATE: JANUARY 29, 2001	SCALE: 1" = 120'	DRAWN BY: RVB
ZONE RA-20R	TAX PARCEL ID#: 03-9576-0090-06 & 03-9576-0090-05	CHECKED & CLOSURE BY: MRB	FIELD BOOK DC # 2
			DRAWING NO. 01007

Map# 2001-123

HARNETT COUNTY TAX ID#

039576-009011

4873 BY 83

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2013 APR 08 11:54:09 AM  
BK: 3104 PG: 333-334  
FEE: \$26.00  
EXCISE TAX: \$186.00  
INSTRUMENT # 2013005881  
TWESTER



**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax \$186.00

LDNB File #13RE-24699R

Tax Lot No. \_\_\_\_\_

Parcel Identifier No. 0518002481.000

Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by \_\_\_\_\_  
Prepared by/Return to: Lewis, Deese, Nance & Briggs, P.O. Drawer 1358, Fayetteville, NC 28302

Brief Description for the Index: Lot 6 Deer Croft Estates .

THIS DEED made this 5th day of April, 2013 by and between:

GRANTOR	GRANTEE
<p>BLUE MOUNTAIN HOMES, LLC, unmarried</p> <p>707 Aldridge Road Vacaville, CA 95688</p>	<p>HAROLD E. NOECKER, unmarried</p> <p>Mailing Address: 101 Locust Street Mount Laurel, NJ 08054</p> <p>Property Address: 157 Deer Track Road Lillington, NC 27546</p>

**enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership**


This is not the primary residence of the Grantor.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

**WITNESSETH**, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Lillington, Barbeque Township, Harnett County, North Carolina and more particularly described







**A & R  
ENTERPRISES**

**Richard Noto Jr.**  
Owner & President

Richard: 845-742-8576  
Email: [rnoto67@hotmail.com](mailto:rnoto67@hotmail.com)  
Website: [www.arenterprisesbusiness.com](http://www.arenterprisesbusiness.com)

Address:  
389 Camellia Rd.  
Angier, NC 27501