HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

		EMAIL ADDRESS:	twilliams 892 egmail. com
NAME Tammy G. William PHYSICAL ADDRESS 159 Lane	ns	PHONE NUMBER	19-820-3314
PHYSICAL ADDRESS 159 Lane	Rd Dunn, NC		
MAILING ADDRESS (IF DIFFFERENT THA	AN PHYSICAL) _ 509 E.	wake street,	Dunn, NC 28334
IF RENTING, LEASING, ETC., LIST PROPI Carolina Mobil e Home Park	ERTY OWNER NAME Tan	my à Paul S.R. 1802 L	williams ane Roed - Dunn, No
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT
Type of Dwelling: [] Modular	Mobile Home [] St	ick built [] Other	_
Number of bedrooms 3 []	Basement		
Garage: Yes [] No []	Dishwasher: Yes [] No	[]	Garbage Disposal: Yes [] No []
Water Supply: [] Private Well	[] Community System	175.27/1	
Directions from Lillington to your site:	Take 301 North	to DId N	lary Stewarts School
make a right town. There	take a right	fum the for	st road to the right.
The mobile Home for K	is punted on	the hift he	ist road to the right.
road; which is Lane	-R1, Sura, nc	. It is the	- mobile home with the Masonton
In order for Environmental Health			1 1 1 1 1 1 1 1 1

- 1. A <u>"surveyed and recorded map"</u> and <u>"deed to your property</u>" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
- The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

 $\frac{\int m \int dz |zoz|}{\text{Signature}}$

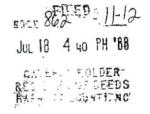
HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

	ou received a violation letter for a failing system from our office? []YES X NO ithin the last 5 years have you completed an application for repair for this site? []YES X NO						
Installe Septic	ome was built (or year of septic tank installation) Un Known Mobile Home 1996 Model or of system Fank Pumper Ellis Tew Charles Barber er of System Un Know						
1.	Number of people who live in house?# adults# children# total						
2.	What is your average estimated daily water usage?gallons/month or day county						
	water. If HCPU please give the name the bill is listed in Ababasas Clarence Snead						
3.	If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly N/A						
4.	When was the septic tank last pumped? 1/19/2021 How often do you have it pumped? Evry 3 months						
5.	If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly A						
6.	If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly						
7.	Do you have a water softener or treatment system? [] YES [] NO Where does it drain?						
	Do you use an "in tank" toilet bowl sanitizer? [] YES [1] NO						
9.	Are you or any member in your household using long term prescription drugs, antibiotics or						
	chemotherapy?] [] YES [/] NO If yes please list						
10.	Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?						
11.	Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [\right] NO						
	2. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes,						
	please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets						
13.	Do you have an underground lawn watering system? [] YES [中NO						
	Has any work been done to your structure since the initial move into your home such as, a roof, gutter						
	drains, basement foundation drains, landscaping, etc? If yes, please list						
15.	Are there any underground utilities on your lot? Please check all that apply:						
	[] Power [] Phone [] Cable [] Gas [] Water						
16.	Describe what is happening when you are having problems with your septic system, and when was this						
	The toilets are filling up and will not flush.						
17.	Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list when it rains						
	neary.						

05685







Excise Tax

003003

Recording Time, Book and Page

Tax Lot No	Parcel Identifier No. 021527-0138
Verified by	
by	A CONTRACTOR OF THE PROPERTY CONTRACTOR OF THE P
	·
Mail after recording to	R. Allen Lytch, Lytch and Thompson, P.A. P.O. Box 157, Dunn, North Carolina 28334
This instrument was prepar	ed by : R. Allen Lytch
Brief description for the In	dex L.51 Acres ±, Averasboro Twsp, Harnett County, NC

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 18 day of July , 19 88 , by and between

GRANTOR

GRANTEE

Eddie Keith Wood and wife, Wanda L. Wood Route 4, Box 170 Benson, North Carolina 27504 Paul D. Williams and wife, Tammy Giddings Williams 509 East Wake Street Dunn, North Carolina 28334

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.q. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

certain lot or parcel of land situated in the City of _______, ___Averasboro _______ Township,
Harnett _______ County, North Carolina and more particularly described as follows:

BEGINNING at the southwest corner of Lou Emma Holmes' 29 acres and runs along the west line North 18 degrees 50 minutes west 322.43 feet to a stake; thence a new line North 71 degrees East 210 feet to a stake; thence a new line South 18 degrees 50 minutes East 322.43 feet to a stake corner in the south line; thence as the south line South 71 degrees West 210 feet to the point of BEGINNING, being a lot 322.43 by 210 feet, containing 1.51 acres, more or less.

It is a part of the 29 acres as shown in Map Book 5, Page 35, Harnett County Registry. Also, it is the same land conveyed by Warranty Deed from Lou Emma Holmes and husband, Preston Holmes, to Dallas Coleman Stewart and wife, Penny Ann B. Stewart, which deed is recorded in the Harnett County Registry in Book 392, Page 206.

Being the identical land conveyed by deed dated November 15, 1961, from Penny Ann B. Stewart, widow, to Thelma J. Lee and Larry Bruce Lee, recorded Book 407, Page 499, Harnett County Registry.

The property hereinshove d	agarihad was agazined by Gra	ntor hy inst	rument reco	rded in						
The property hereinabove described was acquired by Grantor by instrument recorded in Book 789, Page 489-490, Harnett County Registry.										
BOOK 789, Page	e 489-490, Harnett Cour	ity Regist	ranganan manisan	CONTRACTOR CONTRACTOR						
A map showing the above d	escribed property is recorded	in Plat Book	55	page	35					
TO HAVE AND TO HOLD the Grantee in fee simple.	the aforesaid lot or parcel o	f land and a	ll privileges	and appurtenan	nces thereto belonging to					
And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:										
	HARNETT COUNTY, N FILED BATE 7-18-9 BOOK SCO REGISTER GAYLE F		12 mg 12							
IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.										
(Corp.	orate Name)	i in	IE KEITH V	eth Wa	7000 (ST)					
Ву:		BLACK INK ONLY	Wanda L. Wood							
Pre	sident	X			€'					
ATTEST:		'AC			(SEAL)					
Sec.	retary (Corporate Seal) NORTH CAROLINA,	Hamett								
3.0	I, a Notary Public of the County and State aforesaid, certify that Eddie Keith Wood & wife, Wanda L. Wood Granto personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness me									
= PUBLIC :										
Trees, and	hand and official stamp or seal, this 20 day of									
SEAL-STAMP	NORTH CAROLINA,		County							
	I, a Notary Public of the County	y and State afo	resaid, certify	that						
personally came before me this day and acknowledged that he is Secretary of										
w a North Carolina corporation, and that by authority du										
given and as the act of the corporation, the foregoing instrument was signed in its name by its										
n n	Witness my hand and official star									
	My commission expires:									
The foregoing Certificate(s) of		~	~							
	Q	nda	D, 2	stafford						
Library Commission Com										
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the flirst page hereof.										
By Kimberly S. Harofore Deputy Assistant Register of Deeds										
	- Santa	Deputy/A	A Regist	er or Deeds	473					

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Print this page



Property Description:

1.5 AC EMMA HOLMES MB 5/35

Harnett County GIS

PID: 021527 0138

PIN: 1527-69-1560.000

REID: 0037637

Subdivision:

Taxable Acreage: 1.500 AC ac

Caclulated Acreage: 1.46 ac

Account Number: 211048000

Owners: WILLIAMS PAUL D & WILLIAMS TAMMY G

Owner Address: 509 EAST WAKE STREET DUNN, NC 28334-0000

Property Address: 177 LANE RD DUNN, NC 28334

City, State, Zip: DUNN, NC, 28334

Building Count: 0

Township Code: 02

Fire Tax District: Dunn Averasboro

Parcel Building Value: \$0

Parcel Outbuilding Value: \$13500

Parcel Land Value: \$9000

Parcel Special Land Value: \$0

Total Value: \$22500

Parcel Deferred Value: \$0

Total Assessed Value: \$22500

Neighborhood: 00200C

Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: 7 / 1988

Sale Price: \$6500

Deed Book & Page: 862-0011

Deed Date: 583718400000

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: X

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$0

Prior Outbuilding Value: \$13500

Prior Land Value: \$7500

Prior Special Land Value: \$0

Prior Deferred Value: \$0

Prior Assessed Value: \$21000

