

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: wroberts737@gmail.com

NAME William Roberts PHONE NUMBER 910 984-7795

PHYSICAL ADDRESS 34 Donnibrook Run Fuquay Varma NC 27526

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) Same

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME William & Christine Glugla Roberts

<u>Donnibrook Pines</u>	<u>Lot 25</u>	<u>SR 401 N</u>	<u>.75 A</u>
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Take 401 towards Fuquay - Third subdivision
on the right past the railroad tracks

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

James D Roberts 7/30/21
Signature Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1999
Installer of system Ricky Holland
Septic Tank Pumper Ricky Holland
Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? 3000 gallons month or day Harvey county water. If HCPU please give the name the bill is listed in William Roberts
3. If you have a garbage disposal, how often is it used? daily weekly monthly N/A
4. When was the septic tank last pumped? April 21 How often do you have it pumped? yearly
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list N/A
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Water coming to the top of the ground above the septic lines.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list more when it's wet.

OPERATIONS PERMIT

Name: (owner) Wamble Residential Const. New Installation Septic Tank
 Property Location: SR# 401 N Repairs Nitrification Line
 Subdivision Donnibrock Pines Lot # 25
 TAX ID# _____ Quadrant # _____
 Contractor: Ricky Holland Registration # _____

Basement with Plumbing: Garage:
 Water Supply: Well Public Community
 Distance From Well: 50 min ft.

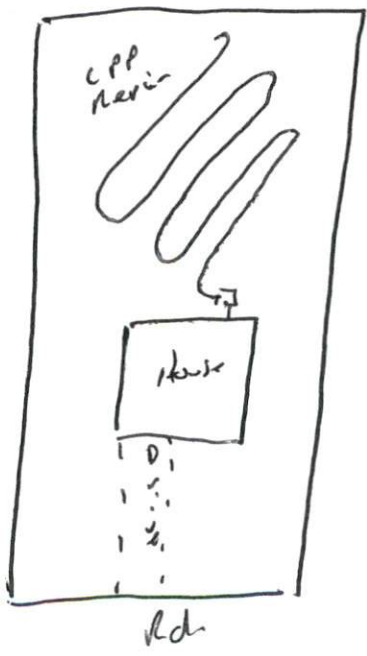
Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Polystyrene Aggregate Trache System IWB 5-95-3R
 Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 300 ft. ditches 3 ft. ditches 12-24 in.
 French Drain: _____ Linear feet

Date: 12/3/99

PERMIT NO. 13558

Inspected by: Bryan M. Lewis
Environmental Health Specialist



IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Wamble Residential Const. New Installation Septic Tank
Property Location: SR# 401 N Repairs Nitrification Line

Subdivision Donnbrook Pines Lot # 25

Tax ID # _____ Quadrant # _____

Number of Bedrooms Proposed: 3 Lot Size: .574 Ac

Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50 min ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other Polystyrene Aggregate Trench System IMW595-310

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

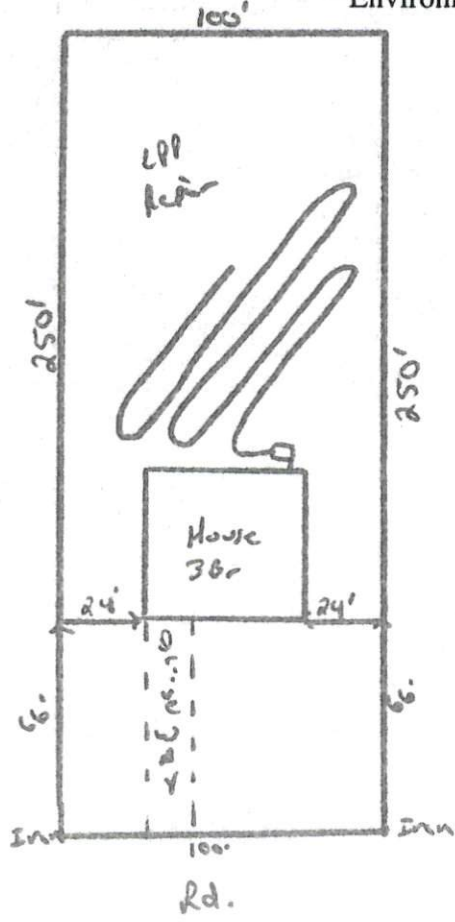
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 300 ft. width of ditches 3 ft. depth of ditches 12-24 in.

French Drain Required: _____ Linear feet

Date: 6/28/99
Signed: Danya McSwain R.S.
Environmental Health Specialist

This permit is subject to revocation if site plans or intended use change.

- * Maintain set backs
- * Start line at 24 inches we stepdowns if need + run line shallow
- * Contractor to meet on site
- * Lay out may change after lot is cleared
- * Cover must be brought in for any part of system that is less than 18 inches deep
- * Filter & septic tank marker will be needed
- * Authorization to Construct will be held until lay out is final



HARNETT COUNTY TAX ID #
080652 0092 32

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2014 May 08 03:54 PM NC Rev Stamp: \$ 280.00
Book: 3213 Page: 546 Fee: \$ 26.00
Instrument Number: 2014006053

05-08-2014 BY: SB

**NORTH CAROLINA
GENERAL WARRANTY DEED**

Excise Tax: \$280.00

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: 080652 0092 32

Mail after recording to: Lynn A. Matthews, 111 Commerce Drive, Dunn, NC 28334

This instrument was prepared by: Lynn A. Matthews, Attorney

THIS DEED made this 7th day of April, 2014 by and between

GRANTOR

Richard Gregory Pierce, Custodian FBO Pierce Investments
and
Richard Gregory Pierce, Individually, and wife, Suzanne Farmer Pierce

Mailing Address: 5225 Sunset Walk Lane, Holly Springs, NC 27540

GRANTEE

William J. Roberts and, Christine A. Glugla
as Joint Tenants with Right of Survivorship
Property Address: 34 Donnibrook Run, Fuquay Varina, NC 27526

Mailing Address: 34 Donnibrook Run, Fuquay Varina, NC 27526

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

BEING all of Lot 25, Donnibrook Pines Subdivision, as shown on map recorded at Map Number 99-191, Harnett County Registry.

This lot is conveyed subject to the Restrictive Covenants recorded in Book 1350, Page 745 and Book 1354, Page 920, Harnett County Registry.

Submitted electronically by "Matthews Law Group PC"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 3188, Page 419, Harnett County Registry.

A map showing the above described property is recorded in Plat Book 99, Page 191, and referenced within this instrument.

Does the above described property include the primary residence (yes/no)? **No**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. 2014 ad valorem taxes which are not yet payable
- 2. Restrictions, easements and rights of way as they appear of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

Pierce Investments
(Entity Name)

[Signature] (SEAL)
Richard Gregory Pierce, Custodian FBO Pierce Investments

By: _____
Title: _____

[Signature] (SEAL)
Richard Gregory Pierce, Individually,

By: _____
Title: _____

[Signature] (SEAL)
Suzanne Farmer Pierce

(SEAL)

NORTH CAROLINA HARNETT COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Richard Gregory Pierce, Custodian FBO Pierce Investments and, Richard Gregory Pierce, Individually, and wife, Suzanne Farmer Pierce. Witness my hand and official stamp or seal, this the 9th day of April, 2014

My Commission Expires: 8/2/17

[Signature]
Notary Public
Print Notary Name: Pamela Tatum

Pamela Tatum
Notary Public
Harnett County, NC
My Commission Expires 8/2/17