

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: SLEONARDWWS@GMAIL.COM

NAME SCOTT LEONARD FOR D&S EAST LLC PHONE NUMBER _____

PHYSICAL ADDRESS 50 S logans bluff, Angier NC, 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Kirby estates 7
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

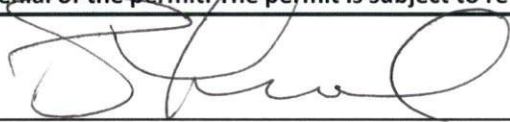
Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation. Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.



Signature

7/20/21

Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) _____
Installer of system _____
Septic Tank Pumper _____
Designer of System Gravity System to Stone trench...

1. Number of people who live in house? 1 # adults — # children — # total
2. What is your average estimated daily water usage? 67 gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly N/A
4. When was the septic tank last pumped? 7/1/21 How often do you have it pumped? 3 yrs
5. If you have a dishwasher, how often do you use it? daily every other day weekly N/A
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list N/A
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Crack located on top of septic tank from inlet lid to outlet lid. Needs Replumment
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list NO

HARNETT COUNTY TAX ID#
070691 0201

08-12-2014 BY MT

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2014 Aug 12 11:46 AM NC Rev Stamp: \$ 360.00
Book: 3237 Page: 592 Fee: \$ 26.00
Instrument Number: 2014010821

Submitted electronically by McWilliam Henderson and Wall in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Harnett County Register of Deeds.

Harnett County

NORTH CAROLINA GENERAL WARRANTY DEED

This instrument should be mailed to: McWilliam, Henderson & Wall, 133 Highway 70, Garner, NC 27529

Prepared by McWilliam, Henderson & Wall, PLLC

This conveyance is insured by a policy of title insurance issued by Investors Title Insurance Co.

Parcel # 0032059

Brief Index description:

4.758 AC C.L. Byrd Reserved
Sec III

Excise Tax: \$360.00

THIS WARRANTY DEED is made on the date set forth below in the acknowledgment hereof by and between:

Robert E. Bell and Delores S. Bell

PO Box 273


Angier, NC 27501

If checked, the property conveyed has been the primary residence of a Grantor herein
(hereinafter referred to in the neuter singular as "the Grantor") and

D&S East, LLC

249 Fox Walk Path

Garner, NC 27529

((to verify that your name(s), status and mailing address are correct, please initial )
(hereinafter referred to in the neuter singular as "the Grantee"):

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does hereby give, grant, bargain, sell and convey unto the Grantee, its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land which was acquired by Grantor by deed recorded in Book 904, Page 503, situated in Harnett County, and more particularly described as follows:

Beginning at an existing iron post stake located in the eastern right of way line of NC Highway 55, said point being a corner with C.L. Byrd, and the Stephenson property, and runs thence along the right of way line of NC Highway 55 North 24 deg. 12 min. 51 sec. West 354.05 feet to an existing iron post stake; thence runs North 78 deg. 39 min. 17 sec. East 204.14 feet to an existing iron post stake; thence runs South 84 deg. 15 min. 11 sec. East 450.33 feet to an existing iron post stake, a corner with Roger Mabry; thence runs as the Mabry line South 02 deg. 47 min. 29 sec. West 367.22 feet to an existing iron post stake, a corner with the Stephenson property; thence runs as the Stephenson property North 84 deg. 15 min. 11 sec. West 487.57 feet to an existing iron post stake, in the right of way line of NC Highway 55, the point and place of beginning, containing 4.757 acres, and being the same property as shown on a plat entitled, "Kirby Estates" by Thomas Lester Stancil, Registered Land Surveyor, dated May 21, 1986.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. The Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the following exceptions:

1. Public Utility Easements for Local Service.
2. Restrictive covenants

IN WITNESS WHEREOF, the Grantors have set their hands and seals and adopt the printed word "Seal" as their lawful seal on the date set forth in the acknowledgment below.

Robert E. Bell (Seal)
Robert E. Bell

Delores S. Bell (Seal)
Delores S. Bell

State of NC, Wake County

I, a Notary Public of the County and State aforesaid, certify that **Robert E. Bell** and **Delores S. Bell**, Grantors, personally came before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official stamp or seal, this the 8 day of August, 2014.



[Signature]
Notary public

My commission expires: 12/4/16

Certificate of Completion

No. 2088

Owner Kirby Estates - O.L. Byrd Address Hwy 2 AUGUSTA
(MUST BE FILLED IN) (MAILING ADDRESS)

Contractor JERRY HEASANT Address AUGUSTA
(MAILING ADDRESS)

Location of Premises Hwy 55 NEAR AUGUSTA - P.O. Box
(SUBDIVISION, STREET OR ROAD NAME OR NUMBER, LOT NO.)

Details of Septic Tank System

Kind of Material for Tank: Concrete Other _____

Size of Tank: Capacity 1000 Gallons

Subsurface Drainage Field No. of Ditches 2 Exact Length of each Ditch 80 Ft. Width of Ditches 3 Ft. Depth of Ditches 28 Inches

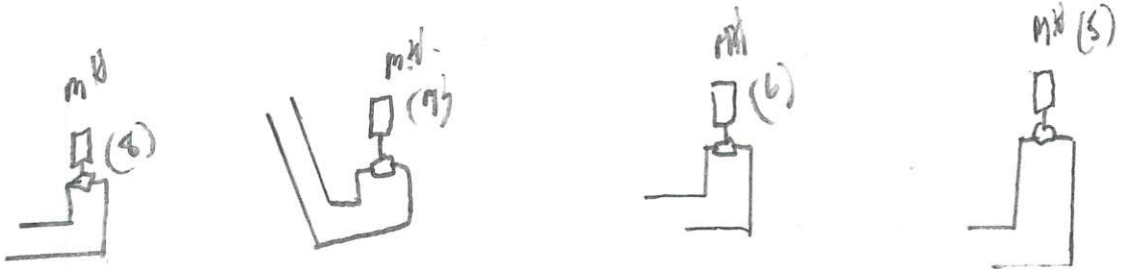
Square Feet in Absorption Field 480 Surface Drainage Required _____ Ft. Linear

Inspected by H. Jones
(SANITARIAN)

Permit No. 2494 Date 3-17-89

Kirby Circle

Hwy 55-A



Print this page



Property Description:

4.758 AC C L BYRD RESERVED SEC III CLE

Harnett County GIS

PID: 070691 0201

PIN: 0692-30-1501.000

REID: 0032059

Subdivision:

Taxable Acreage: 4.760 AC ac

Caclulated Acreage: 4.65 ac

Account Number: 1500013101

Owners: D AND S EAST LLC

Owner Address : 249 FOX WALK PATH GARNER, NC 27529

Property Address: 28 S LOGANS BLUFF ANGIER, NC 27501

City, State, Zip: ANGIER, NC, 27501

Building Count: 0

Township Code: 07

Fire Tax District: Coats Grove

Parcel Building Value: \$0

Parcel Outbuilding Value : \$47500

Parcel Land Value : \$23800

Parcel Special Land Value : \$0

Total Value : \$71300

Parcel Deferred Value : \$0

Total Assessed Value : \$71300

Neighborhood: 00700C

Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: 8 / 2014

Sale Price: \$180000

Deed Book & Page: 3237-0592

Deed Date: 1407801600000

Plat Book & Page: 0-0

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$0

Prior Outbuilding Value : \$47500

Prior Land Value : \$23800

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$71300

