HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

Application for Repair

NAME CAN R. M. Lea		PHONE NUMBER9/9-		
PHYSICAL ADDRESS 2045 Ch	alpheate Springs Rd. Fu	yuny VArinA NI.	27526	
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)				
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME				
SUBDIVISION NAME	LOT #/TRACT #	STATE RD/HWY	SIZE OF LOT/TRACT	
Type of Dwelling: [] Modular	[] Mobile Home	tick built [] Other		
Number of bedrooms [] Basement				
Garage: Yes [] No [i]	Dishwasher: Yes [4] No	П	Garbage Disposal: Yes [] No [4]	
Water Supply: [] Private Well				
Directions from Lillington to your site: 401- North to Chalyberte Springs Rd. Right on Chalyberte Springs Rd approx, 2 miles on Right Blue Gray House close to the Rd. (2645)				
wells on the property by sh 2. The outlet end of the tank a uncovered, property lines fl us at 910-893-7547 to confl Your system must be repaired withing letter. (Whichever is applicable.)	map" and "deed to your prope owing on your survey map. and the distribution box will nee agged, underground utilities may irm that your site is ready for e in 30 days of issuance of the Im	rty" must be attached to this ed to be uncovered and prope arked, and the orange sign havaluation. Inprovement Permit or the tings.	application. Please inform us of any erty lines flagged. After the tank is as been placed, you will need to call ne set within receipt of a violation	
By signing below, I certify that all of	the above information is corre	ect to the best of my knowle	dge. False information will result in	

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? []YES [YNO Also, within the last 5 years have you completed an application for repair for this site? []YES [YNO
Year home was built (or year of septic tank installation) Approx 1957 Installer of system Home owner at the time Unknown Septic Tank Pumper Fareur Clean Designer of System
1. Number of people who live in house?# adults# children# total 2. What is your average estimated daily water usage? gallons/month or day# county water. If HCPU please give the name the bill is listed in P. M. J. com
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly 4. When was the septic tank last pumped? // How often do you have it pumped? // Suas /sft. 5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly 6. If you have a washing machine, how often do you use it? [] daily [] every other day [] monthly 7. Do you have a water softener or treatment system? [] YES [NO Where does it drain?
 8. Do you use an "in tank" toilet bowl sanitizer? [] YES [YNO] 9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?] [] YES [YNO] If yes please list
13. Do you have an underground lawn watering system? [] YES [>] NO 14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water 16. Describe what is happening when you are having problems with your septic system, and when was this first noticed? It started backing up to not draining, 2 gars Ago when we had a dot of Rain if
It storted backing up t not draining, 2 gars Ago when we had a lot of fain it was stone draing. The top was crocked to Broken when I had it pumped out. 17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list Heavy Pains a couple of years ago Washing Clothes Recently more than 2 loads it forms hacks up
The drain field shows Signs of Settling - Top approx 3 & ft X Sft Broken

HOLD: SENTER & STEPHENSON

00464



BOOK 955 PAGE 293-294 '92 JAN 21 AM 11 17

GAYLE P. HOLDER REGISTER OF DEEDS HARNETT COUNTY, NO



Excise Tax 20.00

04 06640014 Tax Lot No. Parcel Identifier No.

Verified by day of000403255000

Mail after recording to Donald E. Harrop, Jr., P. O. Box 39, Dunn, NC ... 28335....

This instrument was prepared by Donald E. Harrop, Jr., Attorney at Law....

Brief description for the Index

Tract 9A Fannie Jordan Division

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 2dd day of January 1992, by and between

GRANTER

PORTIA J. MCLEAN (Separated) BK-954 P 6-817 EARL RAY MCLEAN (Separated)

3009A Dorner Circle Raleigh, NC 27606

Route 6, Box 344B Fuguay-Varina, NC 27526

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that

..... County, North Carolina and more particularly described as follows:

A parcel containing 0.69 acres, designated as Tract 9A of the Fannie Jordan Division, located in Black River Township, Harnett County, North Carolina, according to map and survey by Thomas L. Stancil, RLS, dated November 8, 1977, and recorded in Map Book 22, Page 29, Registry of Harnett County to which reference is made for a more particular description and described as follows:

BEGINNING at a point in the center of S.R. No. 1441 being the Northwest corner of Lot No. 8; thence with the boundary of Lot No. 8 South 5 degrees 35 minutes West 203.31 feet to the point being the Southeast corner of Tract 9A; thence North 84 degrees 25 minutes West 173.21 feet to the Southeast corner of Tract 9A; thence North 5 degrees 35 minutes East 203.21 feet to the center of S.R. No. 1441; thence South 84 degrees 25 minutes East 116.40 feet; thence South 83 degrees 56 minutes East 56.81 feet to the Northeast corner of Tract 9A, the BEGINNING.

Being Tract One in a deed to Robert Jordan recorded in Book 666, Page 623, Registry of Harnett County to which reference is made for source of title.

No tobacco allotment passes with this conveyance.

This Deed is executed in contemplation of N.C. Gen. Stat. 52-10 and pursuant to a previously executed Separation Agreement and is intended to release all rights or interests which the Grantor has or might have in the above property by reason of marriage or otherwise.

The property hereinabove described was acquired by Grantor by instrument recorded in Deed Book 792, Page

644, Harnett County Registry. See	195, page 491
	orded in Plat Book page
TO HAVE AND TO HOLD the aforesaid lot or pathe Grantee in fee simple.	rcel of land and all privileges and appurtenances thereto belonging to
the same in fee simple, that title is marketable and	t Grantor is seized of the premises in fee simple, has the right to convey d free and clear of all encumbrances, and that Grantor will warrant and sons whomsoever except for the exceptions hereinafter stated. ject to the following exceptions:
	HARNETT COUNTY, N. C.
e V	FUED DATE 1-21-92 TIME 11:17 A-IN
	BOOK 955 PAGE 293-294
	REGISTER OF DEEDS GAYLE P. HOLDER
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
IN WITNESS WHEREOF, the Grantor has hereunto s	set his hand and seal, or if corporate, has caused this instrument to be signed in its to be hereunto affixed by—authority of its Board of Directors, the day and year first
corporate name by its duly authorized officers and its seal to above written.	
	Tortia J. M. Jeon (SEAL)
(Corporate Name)	PORTIA J. MCLEAN (Separated)
Ву:	Z(SE
President	Ж.
ATTEST:	MACK (JR38)
Secretary (Corporate Seal)	SEAL)
NORTH CAROLINA,	HARNETCounty.
I, a Notary Public of the	County and State aforesaid, certify that Portia J. McLean
DE LA PROPERTIE DE MAIO	BK-854 FH-817 Grantor,
	me this day and acknowledged the execution of the foregoing instrument. Witness my
Carried Total Property	seal, this 25d day of Structury 19.92
My commission expires:	9-26-95 Dettie N. Moeu Notary Public
NORTH CAROLINA	County.
SEAL-STANT	County and State aforesaid, certify that
g personally came before me	this day and acknowledged that he is Secretary of
×	a North Carolina corporation, and that by authority duly ne corporation, the foregoing instrument was signed in its name by its
Д	corporate seal and attested by as its Secretary.
D .	ial stamp or seal, thisday of, 19,
My commission expires:	Notary P
The foregoing Certificate(s) of Delice 71. 440	rore Motorey 2 Harnett Co
is/are certified to be correct. This instrument and this certif first page hereof.	icate are duly registered at the date and time and in the Book and Page shown on the
Dave PHolder	REGISTER OF DEEDS FOR HATMILL COUNTY
By Sudith Hamilton	Deputy/Assistant- Register of Deeds
	201

Print this page



Property Description:

Harnett County GIS

LT#9A .69 AC FANNY JORDANDIVISION

PID: 040664 0014

PIN: 0664-72-2657.000

REID: 0022385

Subdivision:

Taxable Acreage: 0.690 AC ac

Caclulated Acreage: 0.7 ac

Account Number: 405697000

Owners: MCLEAN EARL RAY

Neighborhood: 00400A

Actual Year Built: 1940

TotalAcutalAreaHeated: 1272 Sq/Ft

Sale Month and Year: 1 / 1992

Sale Price: \$10000

Deed Book & Page: 955-0293

Deed Date: 694224000000

Owner Address: 2045 CHALYBEATE SPRINGS RD FUQUAY VARINA, NC 27526-0000

(A)

Property Address: 2045 CHALYBEATE SPRINGS RD FUQUAY VARINA, NC 27526

City, State, Zip: FUQUAY VARINA, NC, 27526

Building Count: 1

Township Code: 04

Fire Tax District: Angier Black River

Parcel Building Value: \$39170

Parcel Outbuilding Value: \$1100

Parcel Land Value: \$20000

Parcel Special Land Value: \$0

Total Value: \$60270

Parcel Deferred Value: \$0

Total Assessed Value: \$60270

Plat Book & Page: -

Instrument Type: E

Vacant or Improved:

QualifiedCode: X

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$36240

Prior Outbuilding Value: \$1100

Prior Land Value: \$20000

Prior Special Land Value: \$0

Prior Deferred Value: \$0

Prior Assessed Value: \$57340

