

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: ASerrano742@gmail.com.

NAME Alexander SERRANO PHONE NUMBER 919 3438477

PHYSICAL ADDRESS 50 CASTLEROCK DR SANFORD NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Hwy 27 TO Buffalo LAKE RD .MAKE ~~Right~~ Left -
To Alpine Dr MAKE Left. To Timberline Dr MAKE Left -
To CASTLEROCK Dr . MAKE Right.

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature

Date

7-23-21

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2005
Installer of system _____
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? TODAY How often do you have it pumped? 4 months ago
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? YES NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
About 4 months ago Septic Tank NO Draining properly.
BACK UP WATER.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2017 Oct 31 02:45 PM NC Rev Stamp: \$ 424.00
Book: 3554 Page: 890 - 891 Fee: \$ 26.00
Instrument Number: 2017016417

HARNETT COUNTY TAX ID#
03958710 0020 28

10-31-2017 BY SB

Stamps: \$424.00

Prepared by M. Andrew Lucas- mail to Grantee

STATE OF NORTH CAROLINA)
COUNTY OF HARNETT)

GENERAL WARRANTY DEED

THIS DEED, made this 30th day of October, 2017, by and between **MICHAEL S. TORANO and CAROLINE M. TORANO**, married, 444 Rollingwood Circle, Fayetteville, NC 28305, hereinafter called "GRANTOR" to **LUZ SELENIA HERNANDEZ SERRANO and ALEXANDER HERNANDEZ SERRANO**, married, 50 Castle Rock Drive, Sanford, NC 27332, hereinafter called "GRANTEE";

WINESSETH, that the Grantor, in consideration of valuable considerations provided by the Grantee, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto the Grantee, all of Grantor's fee simple interest in that certain lot or parcel of land situated in Barbeque Township, Harnett County, North Carolina, more particularly described as follows:

BEING all of Lot 68, as shown on a plat entitled "The Summit, Section Two", duly recorded in Map 2003, Page 973, Harnett County Registry, North Carolina.

The above property was conveyed to the Grantor by deed recorded in Book 2117, page 0212, Harnett County Registry.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land and all privileges and appurtenances thereunto belonging to the Grantee in fee simple. Grantor covenants with the Grantee, that Grantor is seized of said premises in fee simple, has the right to convey the same in

fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

- 1) Restrictions, easements and rights of way of record.

This is is not _____ the primary residence of the Grantor.

IN TESTIMONEY WHEREOF, the Grantor has hereunto set her hand and seal, the day and year first above written.

[Signature] (SEAL)
Michael S. Torano

[Signature] (SEAL)
Caroline M. Torano

STATE OF NORTH CAROLINA
COUNTY OF Lee

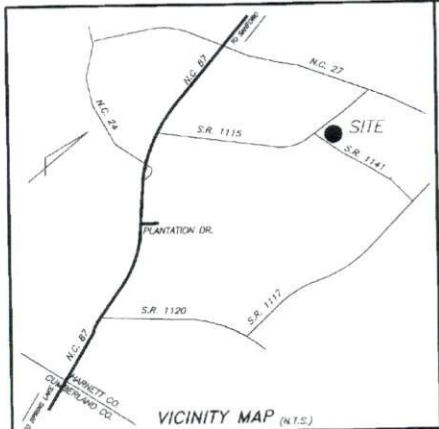
I, Andrea T. Waters a Notary Public, do hereby certify Michael S. Torano and Caroline M. Torano personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal this 30th day of October, 2017.

My Commission expires:
1/22/2019



[Signature]
Notary Public



THE LINES ON THIS PLAN HAVE BEEN DRAWN BY A PRIVATE SURVEYOR BASED ON HIS REVIEW. IT APPEARS THAT 1 DATE ON THIS PLAN MEET APPROPRIATE REGULATIONS. NOTE THAT FINAL APPROVAL FOR FACILITY REQUIREMENTS OF THE APPROPRIATE HARNETT COUNTY HEALTH DEPARTMENT PERMITS ON SPECIFIC USE AND SITING IN ACCORDANCE WITH REGULATIONS IN FORCE AT THE TIME OF PERMITTING. THIS CERTIFICATION DOES NOT REPRESENT APPROVAL OR A REPAIR FOR ANY SITE WORK.

DATE 10-13-03 BY Ronald D. Plummer ENVIRONMENTAL ENGINEER

Name	Delta	Radius	Length	Bearing	Chord	Tangent
C1	D = 89°56'29"	25.10	39.41	S 39°58'14" W	35.48	25.08
C2	D = 90°03'31"	25.10	39.30	N 50°01'46" W	35.37	25.03
C3	D = 89°56'29"	25.10	39.41	N 38°58'14" E	35.48	25.08
C4	D = 1°17'21"	1974.90	44.44	N 65°35'09" E	44.44	22.22
C5	D = 0°58'52"	2024.90	14.67	S 85°25'54" W	34.67	12.34
C6	D = 90°03'31"	25.00	39.30	N 50°01'46" W	35.37	25.03
C7	D = 89°56'29"	25.10	39.41	N 39°58'14" E	35.48	25.08
C8	D = 1°25'46"	2324.90	58.00	N 85°33'21" E	58.00	29.00
C9	D = 1°52'54"	2374.90	78.00	S 82°52'55" W	78.00	39.00
C10	D = 90°03'31"	25.00	39.30	N 50°01'46" W	35.37	25.03
C11	D = 7°57'15"	225.26	30.00	N 81°07'33" E	29.98	15.02
C12	D = 2°20'29"	275.26	11.25	S 8°46'14" W	11.25	5.62
C13	D = 12°40'00"	275.26	60.85	S 01°20'00" W	60.73	30.55

ALLIED INVESTORS, INC. (FUTURE DEVELOPMENT) RA-20R



I hereby certify that this record plat complies with the subdivision regulations of Harnett County, N.C. and that this plat has been approved for recording in the Register of Deeds in Harnett County.
Date 10-13-03 Janet P. Goffin Planning Director



State of North Carolina
County of Harnett
Ronald D. Plummer, Review Officer of Harnett County, certifies that the map or plan to which this certification is affixed meets all statutory requirements for recording.
Date 10-13-03
Ronald D. Plummer, Review Officer

NOTES:

- 1.) BUILDING SETBACKS: FRONT - 35' MIN. SIDE - 10' MIN. REAR - 25' MIN.
- 2.) AREAS SHOWN ARE BY COORDINATES.
- 3.) AREA SEC. TWO = 20.65 ACRES.
- 4.) MIN. LOT SIZE IS 15,000 S.F.; THE SMALLEST LOT CONTAINS 15,749 S.F.; THE LARGEST LOT CONTAINS 37,487 S.F.
- 5.) PROPERTY IS ZONED RA-20R.
- 6.) WATER BY HARNETT COUNTY; SEWER BY SEPTIC TANK.
- 7.) THERE ARE NO N.C. GRID CONTROL MONUMENTS WITHIN 2000' OF SITE.
- 8.) CENTRAL ELECTRIC TO INSTALL STREET LIGHTS AS PER THEIR DESIGN LAYOUT.
- 9.) WATER LINES, INCLUDING FIRE HYDRANTS, DESIGNED AND APPROVED BY HCDPL.

LEGEND

- EXISTING IRON PIPE
- ANGLE POINT
- LINE SURVEYED
- - - LINE NOT SURVEYED
- ▭ BLDG. SETBACK LINE
- CHORD BEARING & DISTANCE
- EXISTING CONCRETE MONUMENT
- CONTROL CORNER
- ▽ F.N.

ALLIED INVESTORS, INC. (FUTURE DEVELOPMENT) RA-20R

Certificate of Registration by Register of Deeds:
North Carolina
Harnett County
Filed for registration on the 13th day of October, 2003
and duly recorded in the Map Book 2003-973
Kimberly S. Harrowe 2003-973
Register of Deeds of Harnett County
Debra M. Jones Deputy

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARROWE
2003 OCT 15 02:11:45 PM
BK. 2003 PG. 973-974 FEE \$21.00

SECTION TWO

THE SUMMIT
PROPERTY OF
ALLIED INVESTORS, INC.

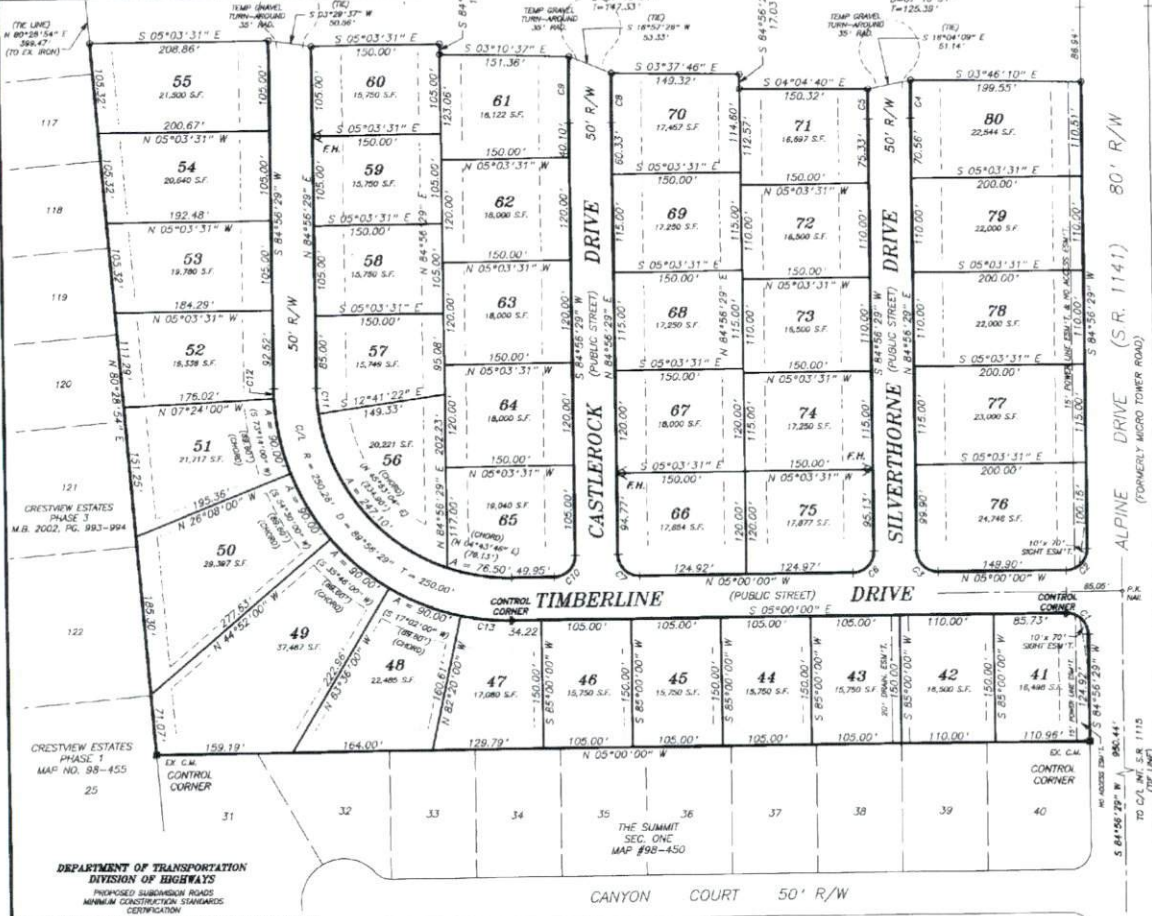
BARBECUE TWP. HARNETT CO., NORTH CAROLINA
SCALE: 1" = 100'
SEPTEMBER 2003



OWNER/DEVELOPER
ALLIED INVESTORS, INC.
P.O. BOX 53786
FAYETTEVILLE, N.C. 28305

MOORMAN, KIZER & REITZEL, INC. 115 BROADFOOT AVE. FAYETTEVILLE, N.C.
PHONE (910) 484-5191 FAX (910) 484-0388

MAD # 2003-973



DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
PROPOSED SUBDIVISION ROADS
MINIMUM CONSTRUCTION STANDARDS
CERTIFICATION

The roads indicated on this plat are designed to the Department's Minimum Construction Standards. The roads must be constructed to these standards, joined, and in an adequate state of maintenance at the time that they are completed onto the State System. All responsibility for the roads remains with the owner of the property. No fees, or charges until such time as the roads are accepted for maintenance by the Board of Transportation.

APPROVED R.E. STONE
DATE 9-10-03 WRH

Print this page



Property Description:

Harnett County GIS

LOT#68 THE SUMMIT SEC 2 MAP#2003-973

PID: 03958710 0020 28

PIN: 9586-89-3254.000

REID: 0058493

Subdivision:

Taxable Acreage: 1.000 LT ac

Caclulated Acreage: 0.41 ac

Account Number: 1500025204

Owners: SERRANO LUZ SELENIA HERNANDEZ & SERRANO ALEXANDER HERNANDEZ

Owner Address : 50 CASTLE ROCK DR SANFORD, NC 27332

Property Address: 50 CASTLEROCK DR SANFORD, NC 27332

City, State, Zip: SANFORD, NC, 27332

Building Count: 1

Township Code: 03

Fire Tax District: Benhaven

Parcel Building Value: \$167900

Parcel Outbuilding Value : \$0

Parcel Land Value : \$38000

Parcel Special Land Value : \$0

Total Value : \$205900

Parcel Deferred Value : \$0

Total Assessed Value : \$205900

Neighborhood: 00321

Actual Year Built: 2004

TotalAcutalAreaHeated: 2676.5 Sq/Ft

Sale Month and Year: 10 / 2017

Sale Price: \$212000

Deed Book & Page: 3554-0890

Deed Date: 1509408000000

Plat Book & Page: 2003-973

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$169740

Prior Outbuilding Value : \$0

Prior Land Value : \$30000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$199740



HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

17260

HTE 0459232

OPERATIONS PERMIT

Name: (owner) CAVINESS Land Dev. New Installation Septic Tank
 Property Location: SR# 1141 Repairs Nitrification Line
 Subdivision The Summit Lot # 68
 Tax ID # _____ Quadrant # _____
 Contractor: D.C. CARTER Registration # _____

Basement with Plumbing: Garage:

Water Supply: Well Public Community

Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system: Conventional Other Tree Chips

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

Subsurface	No. of	exact length	width of	depth of
Drainage Field	ditches <u>1</u>	of each ditch <u>200</u> ft.	ditches <u>3</u> ft.	ditches <u>18.24</u> in.

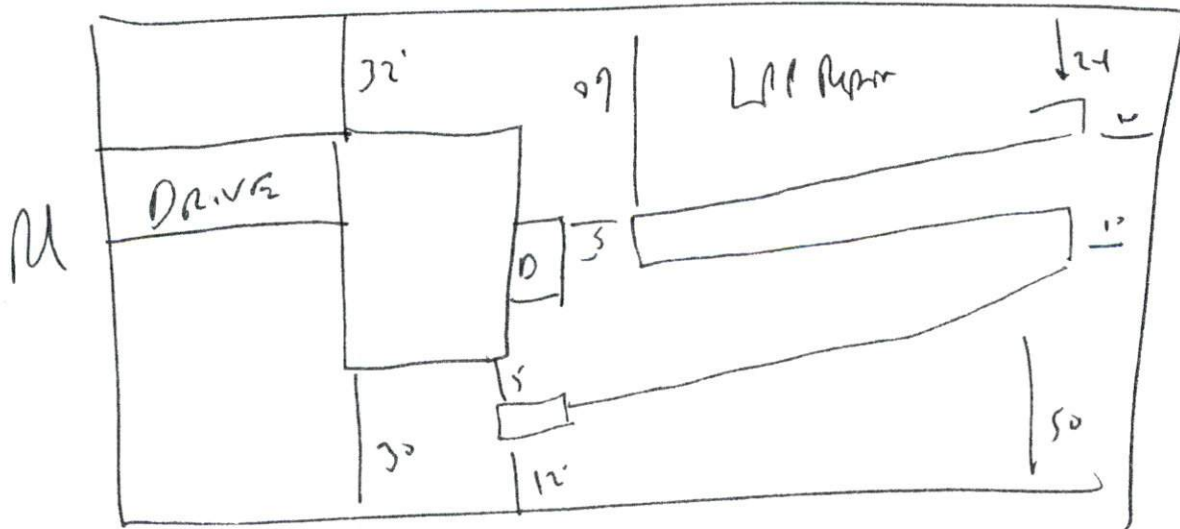
French Drain Required: _____ Linear feet

MCP-1000 STD 814 12-12-04

Date: 04-07-05

PERMIT NO. 20569

Inspected by: Juarez
Environmental Health Specialist



HARNETT COUNTY HEALTH DEPARTMENT

HTE 04-59232

IMPROVEMENT PERMIT

20569

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) CAVINEAU Land Dev.

New Installation

Septic Tank

Property Location: SR# 1141

Repairs

Nitrification Line

Subdivision The Summit

Lot # 68

Tax ID # _____

Quadrant # _____

Number of Bedrooms Proposed: 3 (43x50)

Lot Size: .40 AC

Basement with Plumbing:

Garage:

Water Supply: Well

Public

Community

Distance From Well: 50 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system: Conventional Other _____

Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons

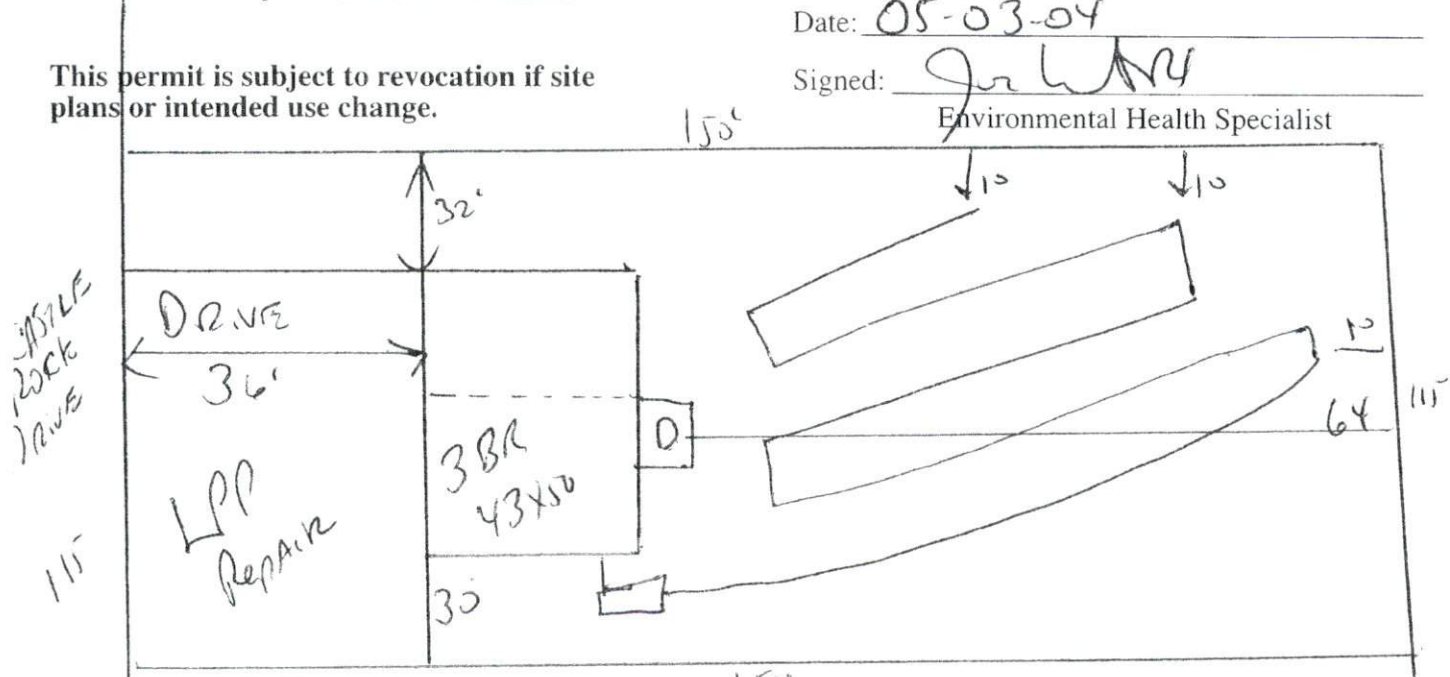
Subsurface Drainage Field No. of ditches 1 exact length of each ditch 200 ft. width of ditches 3 ft. depth of ditches 18 1/4 in.

French Drain Required: _____ Linear feet

Date: 05-03-04

This permit is subject to revocation if site plans or intended use change.

Signed: [Signature]
Environmental Health Specialist



STUD out Plumbing shallow (ground level or higher) maintain All set back