

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: Curtis.Cooper2@gmail

NAME Curtis S. Cooper

PHONE NUMBER (912) 373-4964

PHYSICAL ADDRESS 195 Sunnybrook Lane

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) N/A

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME N/A

Oakmont 306 Docs Road
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 4 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: _____

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A **"surveyed and recorded map"** and **"deed to your property"** must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Curtis S. Cooper
Signature

7 July 2021
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO

Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 2019
Installer of system Hand H Homes
Septic Tank Pumper _____
Designer of System _____

1. Number of people who live in house? 2 # adults 2 # children 4 # total
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____

3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? never How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? [] daily [X] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [X] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [X] NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [] YES [X] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [X] NO If yes please list _____

10. Do you put household cleaning chemicals down the drain? [] YES [X] NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [X] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [X] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____

13. Do you have an underground lawn watering system? [] YES [X] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No

15. Are there any underground utilities on your lot? Please check all that apply:
[X] Power [] Phone [X] Cable [] Gas [X] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?

There is a hole in the ground with a septic pipe exposed. Waste drains in the yard. Marked by white flags in the front yard (Plumber)

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [X] YES [] NO If Yes, please list This has been an ongoing problem since the home was built. The builder has repaired it 3 times already. The lines keep coming loose.

HTE# SFD 1811 0022

Harnett County Department of Public Health

25538

PERMIT # 30463

Operation Permit

New Installation Septic Tank Nitrification Line Repair Expansion

PROPERTY LOCATION: 195 Sunnybrook Ln. (Doris Road)

Name: (owner) H&H Construction of Fayetteville SUBDIVISION Oakmont LOT # 306

System Installer: Yellow Dog Grading Registration # _____

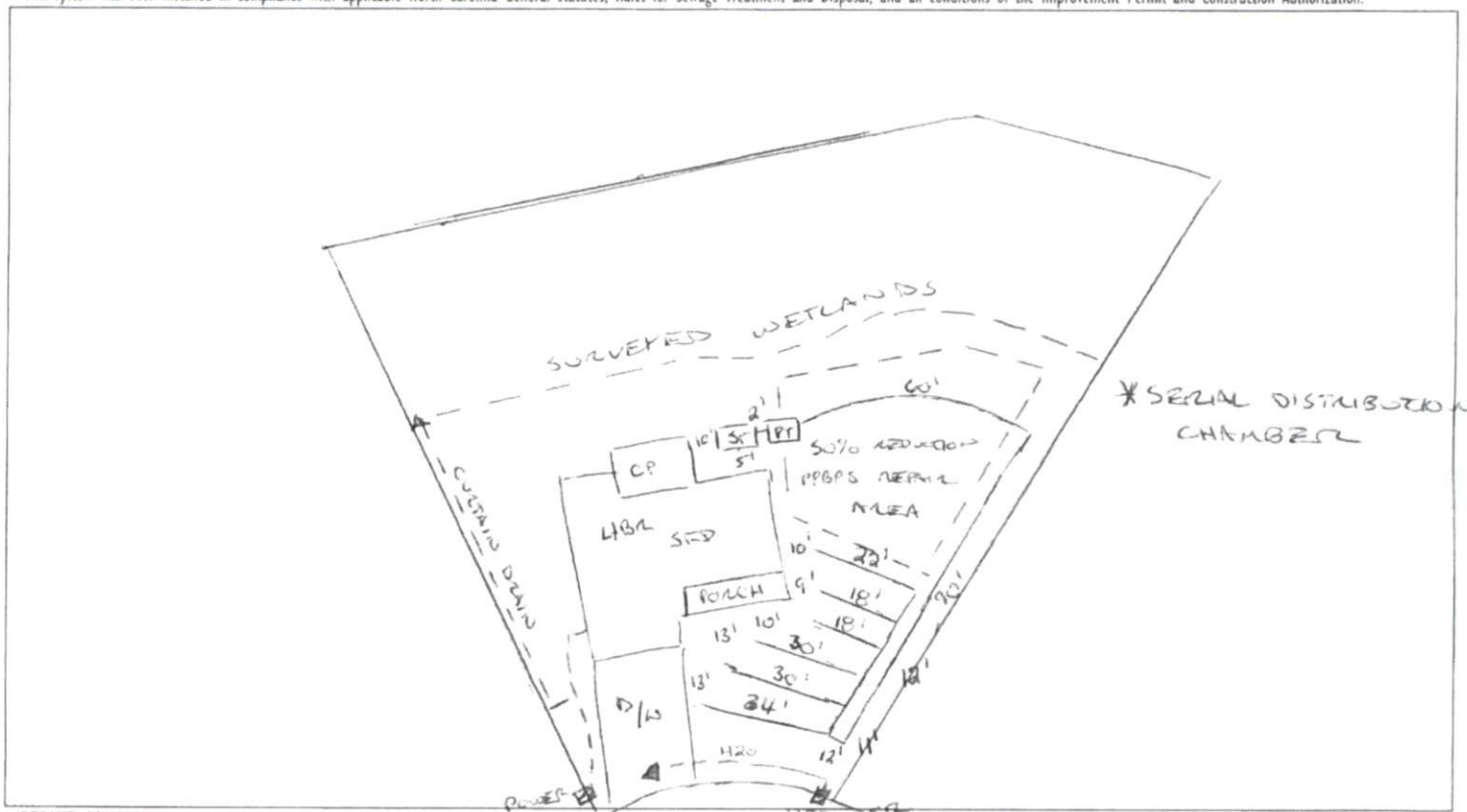
Basement with plumbing: Garage Number of Bedrooms 4

Type of Water Supply: Community Public Well Distance from well 22 feet

System Type: 25% Reduction 3p III B Types V and VI Systems expire in 5 years.

(In accordance with Table V a) Owner must contact Health Department 6 months prior to expiration for permit renewal.

This system has been installed in compliance with applicable North Carolina General Statutes, Rules for Sewage Treatment and Disposal, and all conditions of the Improvement Permit and Construction Authorization.



PERMIT CONDITIONS:

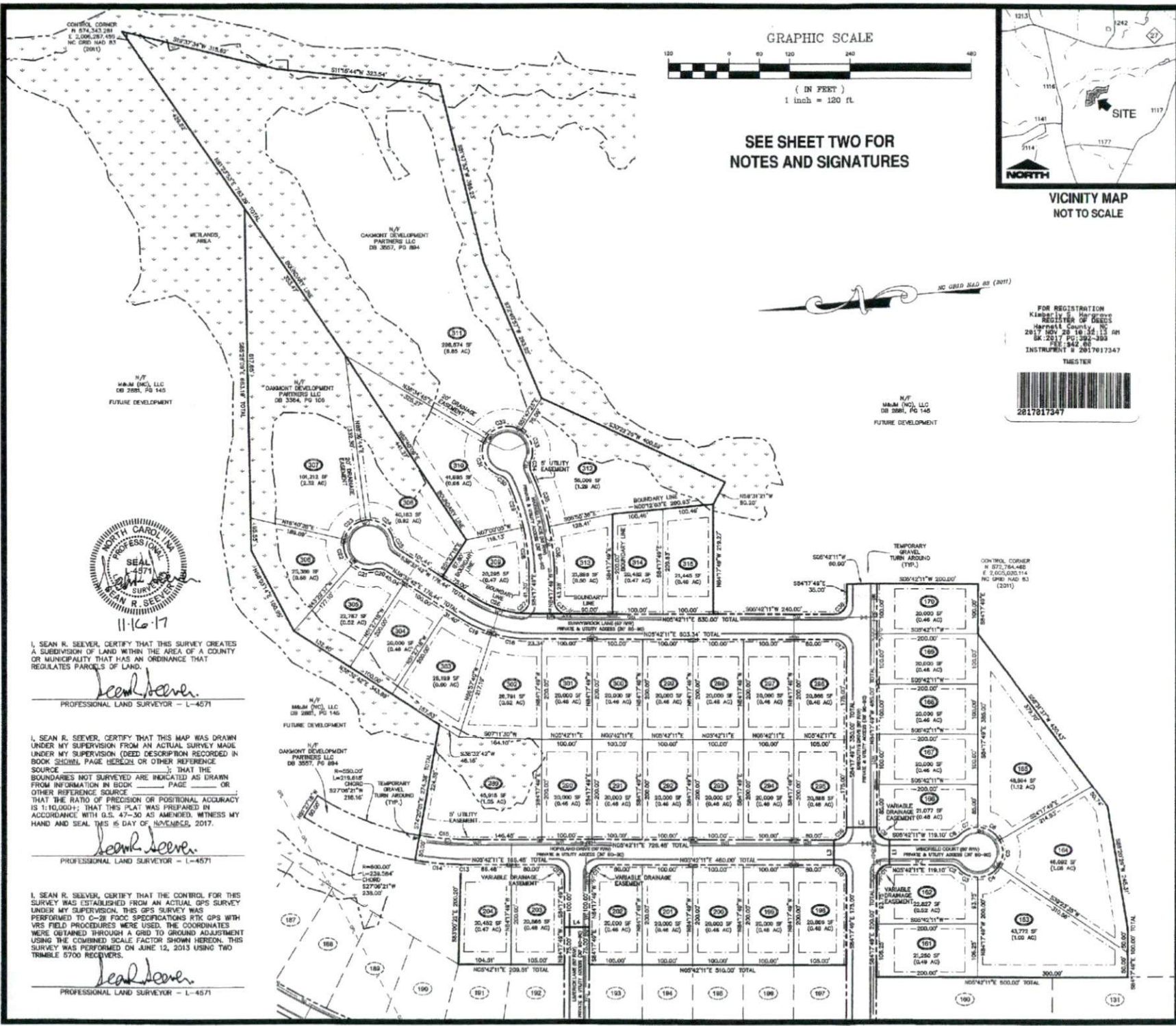
- I. Performance: System shall perform in accordance with Rule .1961.
- II. Monitoring: As required by Rule .1961.
- III. Maintenance: As required by Rule .1961. Other: _____
Subsurface system operator required? Yes No
If yes, see attached sheet for additional operation conditions, maintenance and reporting.
- IV. Operation: _____
- V. Other: _____

D-Box Pump Alarm H2O Line PWR Line

Following are the specifications for the sewage disposal system on the above captioned property.

Type of system: Conventional Other Out Chamber III B Septic Tank: 1000 gallons Pump Tank: 1000 gallons
 Subsurface No. of exact length width of depth of
 Drainage Field ditches 1 of each ditch 150 feet ditches 3 feet ditches 18-24 inches
 French Drain Required: _____ Linear feet

Authorized State Agent [Signature] Date 08/07/2019



SEE SHEET TWO FOR NOTES AND SIGNATURES



VICINITY MAP NOT TO SCALE

FOR REGISTRATION
 KIMBERLY L. HARRIS
 REGISTERED PROFESSIONAL SURVEYOR
 HARRIS COUNTY, NC
 BK: 2017 PG: 392-393
 INSTRUMENT # 2017017347
 TRUSTER

2817817347

4Dsite solutions
 civil engineering | land surveying
 409 Chicago Drive, Suite 102, Fayetteville, NC 28404
 office 910-426-4277 fax 910-426-4277 www.4dsite.com



11-16-17

REVISIONS

PROJECT NAME
OAKMONT SUBDIVISION SURVEY PHASE TWO SECTION 1-B

EXECUTIVE DRIVE BARBECUE TOWNSHIP NEAR LILLINGTON HARTH COUNTY NORTH CAROLINA

CLIENT
OAKMONT DEVELOPMENT PARTNERS, LLC

5112 Pine Birch Drive
 Raleigh, North Carolina 27606
 Phone: (919) 735-5237

PROJECT INFORMATION

| | |
|-----------------|-------|
| SURVEYED BY: | MIKE |
| DRAWN BY: | SEAN |
| CHECKED BY: | JIMMY |
| PROJECT NUMBER: | 631 |

DRAWING SCALE
 HORIZONTAL: 1"=120'

DATE SURVEYED
 AUGUST 22, 2017

SHEET NUMBER

I, SEAN R. SEEVER, CERTIFY THAT THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

Seán R. Seever
 PROFESSIONAL LAND SURVEYOR - L-4571

I, SEAN R. SEEVER, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK _____ PAGE _____ OR OTHER REFERENCE SOURCE _____) THAT THE BOUNDARIES NOT SURVEYED ARE INDICATED AS DRAWN FROM INFORMATION IN BOOK _____ PAGE _____ OR OTHER REFERENCE SOURCE _____. THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY IS 1:10,000+; THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY HAND AND SEAL THIS 6 DAY OF NOVEMBER, 2017.

Seán R. Seever
 PROFESSIONAL LAND SURVEYOR - L-4571

I, SEAN R. SEEVER, CERTIFY THAT THE CONTROL FOR THIS SURVEY WAS ESTABLISHED FROM AN ACTUAL GPS SURVEY UNDER MY SUPERVISION. THIS GPS SURVEY WAS PERFORMED TO C-2R FCC SPECIFICATIONS RTK GPS WITH VRS FIELD PROCEDURES WERE USED. THE COORDINATES WERE OBTAINED THROUGH A GRID TO GROUND ADJUSTMENT USING THE COMBINED SCALE FACTOR SHOWN HEREON. THIS SURVEY WAS PERFORMED ON JUNE 12, 2013 USING TWO TRIMBLE 5700 RECEIVERS.

Seán R. Seever
 PROFESSIONAL LAND SURVEYOR - L-4571

4Dsite.com | Oakmont Subdivision Phase Two Section 1-B | Surveyed August 22, 2017 | Drawing Date 11-16-2017 | Sheet 1 of 2

HARNETT COUNTY TAX ID #
03958901 1021 65

08-13-2019 BY: SB

For Registration Kimberly S. Hargrove
Register of Deeds
Harnett County, NC
Electronically Recorded
2019 Aug 13 12:34 PM NC Rev Stamp: \$ 630.00
Book: 3725 Page: 141 - 142 Fee: \$ 26.00
Instrument Number: 2019011330

NORTH CAROLINA GENERAL WARRANTY DEED

File No.: JJ-20175-18-CH

Excise Tax: \$630.00

Parcel Identifier No. 03958901 1021 65 Verified by _____ County on the ____ day of _____, 20____
By: _____

Mail/Box to: Single Source Real Estate Services, Inc., 2919 Breezewood Ave., Suite 300, Fayetteville, NC 28303

This instrument was prepared by: The Real Estate Law Firm, 2919 Breezewood Avenue, Suite 300, Fayetteville, NC 28303

Brief description for the Index: Lot 306, Oakmont Subdivision Survey

THIS DEED made this 12th of August, 2019, by and between

| GRANTOR | GRANTEE |
|--|---|
| H&H Constructors of Fayetteville, LLC 2919 Breezewood Avenue Suite 400 Fayetteville, NC 28303 | Curtis Cooper, aka Curtis J. Cooper and wife, Tanika Cooper, aka Tanika L. Cooper 195 Sunnybrook Lane Lillington, NC 27546 |

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Lillington, Barbecue Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 306, in a subdivision known as Oakmont Subdivision Survey, Section 1-B, Phase Two, and the same being duly recorded in Plat Book 2017, Page 392, Harnett County Registry, North Carolina.

Parcel ID: 03958901 1021 65

Property Address: 195 Sunnybrook Lane, Lillington, NC 27546

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3664 page 444.

submitted electronically by "Single Source Real Estate Services"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

A map showing the above described property is recorded in Plat Book 2017 page 392.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

Subject to restrictive covenants, easements and rights-of-way as they may appear of public record.
Subject to ad valorem taxes which are a lien but not yet due and payable.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

H&H Constructors of Fayetteville, LLC _____ (SEAL)
 (Entity Name) Print/Type Name: _____

By: [Signature] _____ (SEAL)
 Print/Type Name & Title: Warren L. Tillman, VP Print/Type Name: _____

By: _____ (SEAL)
 Print/Type Name & Title: _____ Print/Type Name: _____

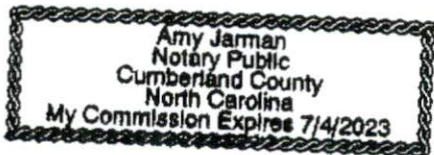
By: _____ (SEAL)
 Print/Type Name & Title: _____ Print/Type Name: _____

State of North Carolina – County of Cumberland

I, the undersigned Notary Public of the County and State aforesaid, certify that Warren L. Tillman, personally appeared before me this day and acknowledged that he is the VP of H&H Constructors of Fayetteville, LLC, a North Carolina limited liability company, and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this 12 of August, 2019

My Commission Expires: 7/4/23

 Notary Public



The foregoing Certificate(s) of _____ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
 Deputy/Assistant –Register of Deeds