

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: ginnybporter@gmail.com

NAME Ginny Byrd Porter PHONE NUMBER 404-556-4338

PHYSICAL ADDRESS 100 Wild Forest Lane, Sanford, NC 27332

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) PO Box 853, Pittsboro, NC 27312

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

Wild Forest Mobile Home Park NC-87S  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms \_\_\_\_\_  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: off NC-87 S, Turn on Benhaven School Rd,

Turn Right onto Wild Forest Lane,

hole in ground, fenced around with orange plastic fencing

toward back-right of property (side of septic tank fell into ground)

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Ginny Byrd Porter  
Signature

7/23/2021  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_  
Installer of system \_\_\_\_\_  
Septic Tank Pumper \_\_\_\_\_  
Designer of System \_\_\_\_\_

1. Number of people who live in house? \_\_\_\_\_ # adults \_\_\_\_\_ # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 6/1/2021 How often do you have it pumped? annually
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
septic tank pumped 6/1/2021, recently it appears side of septic tank fell into the ground creating a large hole in the ground
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

2021 - work performed by Cox Septic + Grading (919-842-0146)  
previous years - work performed by Bullard Septic Service (919-499-1460)



For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2018 Dec 04 03:37 PM NC Rev Stamp: \$ 480.00  
Book: 3658 Page: 793 - 794 Fee: \$ 26.00  
Instrument Number: 2018016833

HARNETT COUNTY TAX ID #  
03958701 0126

12-04-2018 BY: MT

**NORTH CAROLINA  
GENERAL WARRANTY DEED**

Excise Tax: **\$480.00**

Recording Time, Book and Page:

Tax Map No.

Parcel Identifier No: **03958701 0126**

Mail after recording to: **Grantee**

This instrument was prepared by: **Richard F. Prentis, Jr., Attorney**

THIS DEED made this 3rd day of December, 2018 by and between

GRANTOR

**Red Wing Homes, LLC**

**Mailing Address: 7305 River Glen Court Raleigh NC 27614**

GRANTEE

**Wild Forest Homes, LLC**

**Property Address: 88 Wild Forest Lane, Sanford, NC 27332**

**Mailing Address: 40 Hill Creek Blvd. Chapel Hill NC 27516**

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land and more particularly described as follows:

**BEING all of that 9.47 Acre Tract, as shown on map entitled "Survey for Grover and Tammy Douglas" prepared by Melvin A. Graham, RLS, dated October 30, 1997, and recorded in the Office of the Register of Deeds of Harnett County in Plat Cabinet F, Slide 804-D, to which plat reference is hereby made for a more particular description of same.**

All or a portion of the property hereinabove described was acquired by Grantor by instrument recorded in Book 3432, Page 644, Harnett County Registry.

A map showing the above described property is recorded in Plat Book F, Page 804-D, and referenced within this instrument.

Does the above described property include the primary residence (yes/no) ? **No**

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee

Submitted electronically by "Stubbs Cole Breedlove Prentis & Biggs, PLLC"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officer(s), the day and year first above written.

Red Wing Homes, LLC \_\_\_\_\_ (SEAL)

By: Debbie Ham \_\_\_\_\_ (SEAL)  
Debbie Ham  
Title: Manager

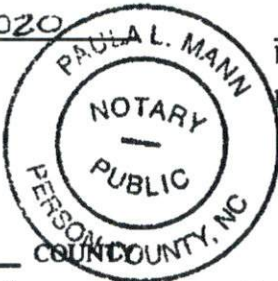
By: \_\_\_\_\_ (SEAL)  
Title: \_\_\_\_\_

\_\_\_\_\_ (SEAL)

NORTH CAROLINA Person COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Debbie Ham. Witness my hand and official stamp or seal, this the 3rd day of December, 2018 # Manager of Red Wing Homes, LLC

My Commission Expires: 3-13-2020 Paula Mann  
Notary Public



Print Notary Name: PAULA L. MANN

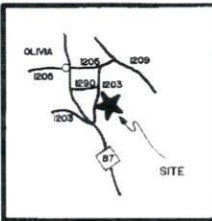
NORTH CAROLINA \_\_\_\_\_ COUNTY

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_. Witness my hand and official stamp or seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

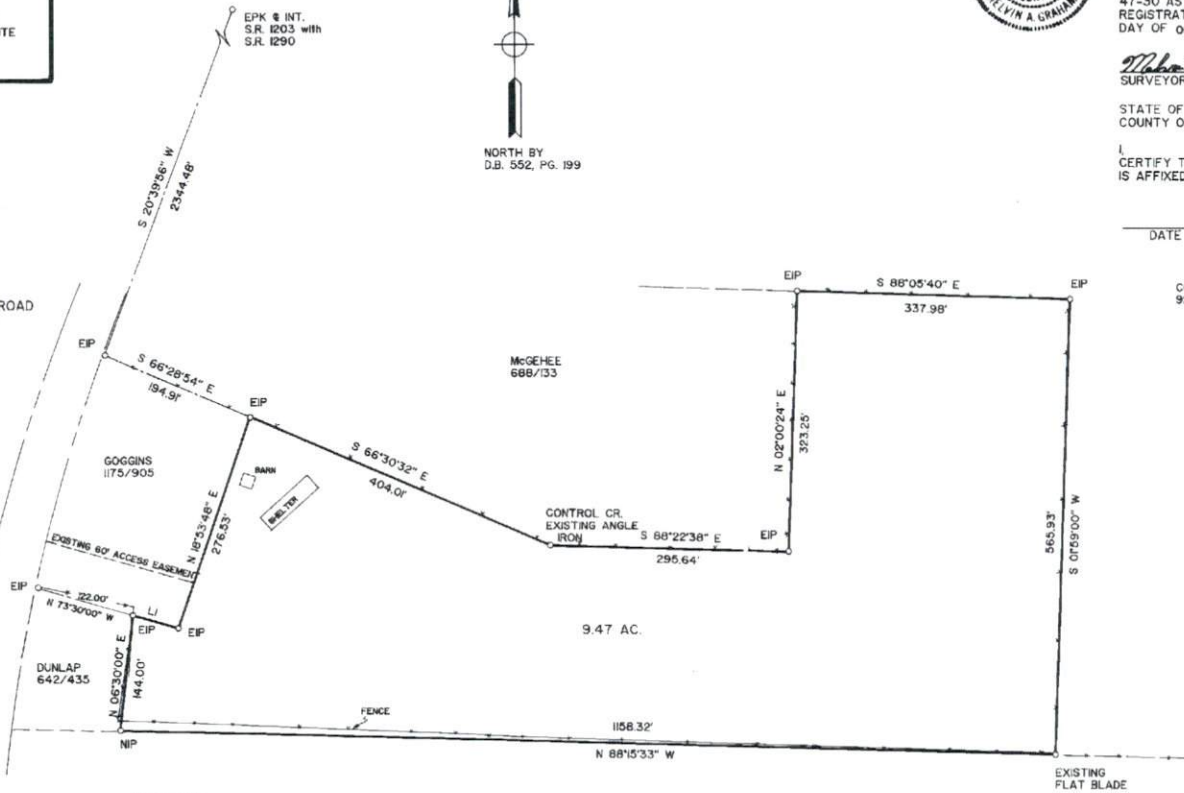
Print Notary Name: \_\_\_\_\_

PC # F Side 804D



VICINITY MAP

BENHAVEN SCHOOL ROAD  
S.R. 1203 60' R/W  
(PAVED ROAD)



LINE CHART  
LI S 73°30'00" E 58.77'

ROBERTS  
615/283

NOTES:  
PROPERTY CONSIST OF ALL OF THE JOHN D. HEMPE HEIRS  
PROPERTY AS RECORDED IN D.B. 552, PG. 199 HARNETT COUNTY  
REGISTRY.

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND  
AND DOES NOT CREATE A NEW STREET OR CHANGE AN EXISTING  
STREET.

ALL AREAS BY COORDINATE METHOD



I, MELVIN A. GRAHAM, CERTIFY THAT THIS PLAT WAS DRAWN  
UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE  
UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN  
BOOK 552 PAGE 199) THAT THE BOUNDARIES NOT  
SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFOR-  
MATION FOUND IN BOOK PAGE THAT THE RATIO  
OF PRECISION AS CALCULATED IS 1:10,000.  
THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S.  
47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE,  
REGISTRATION NUMBER AND SEAL THIS 31  
DAY OF OCTOBER A.D. 1997

*Melvin A. Graham*  
SURVEYOR REGISTRATION NUMBER L-3471

STATE OF NORTH CAROLINA  
COUNTY OF

I, REVIEW OFFICER OF COUNTY,  
CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION  
IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE REVIEW OFFICER

COX  
926/424



NO ADDITIONAL NECESSARY  
*James L. Lusk*  
REVIEW

NORTH CAROLINA, HARNETT COUNTY  
PRESENTED FOR REGISTRATION ON THE 17 DAY  
OF OCTOBER 1997 AT 10:10 A.M.  
RECORDED IN PLAT CABINET SLIDE 3204  
*Douglas Holden* *Tammy P. Coe*  
REGISTER OF DEEDS - ASST. DEPUTY

TOWNSHIP BARBECUE	COUNTY HARNETT	STATE N.C.	0' 50' 100' 200' 300'
LEGEND: EP-EXISTING IRON PIPE OR IRON ROD NP-NEW IRON PIPE OR IRON ROD ER-EXISTING RAILROAD SPIKE NR-NEW RAILROAD SPIKE PP-POWER POLE CP-CALCULATED POINT LP-LIGHT POLE E-ELECTRICITY R/W-RIGHT OF WAY EPK-EXISTING P.K. NAIL NP-NEW P.K. NAIL ECM-EXISTING CONCRETE MONUMENT C-CENTERLINE			SURVEY FOR GROVER and TAMMY DOUGLAS 9210 DOUGLAS FARM RD. SANFORD, N.C. 28377
MELVIN A. GRAHAM 503 NICHOLSON RD. CAMERON, N.C. 28526 (864)489-6174			DATE 10/30/97 SCALE 1" = 100' PROJECT 10097 REVISION

PC # F Side 804D Tax Parcel # 03-9587-01-0126 Lu



Hold

HAI LTT COUNTY HEALTH DEPARTMENT VT  
ENVIRONMENTAL HEALTH SECTION

old  
No 12890

# OPERATIONS PERMIT

Name: (owner) Grover Douglas  New Installation  Septic Tank  
 Property Location: SR# 1203  Repairs  Nitrification Line  
 Subdivision Wild Forest MHP Lot # 1,2,3,4,5  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: \_\_\_\_\_ Registration # \_\_\_\_\_

Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 EACH gallons Pump Tank: 3500 gallons

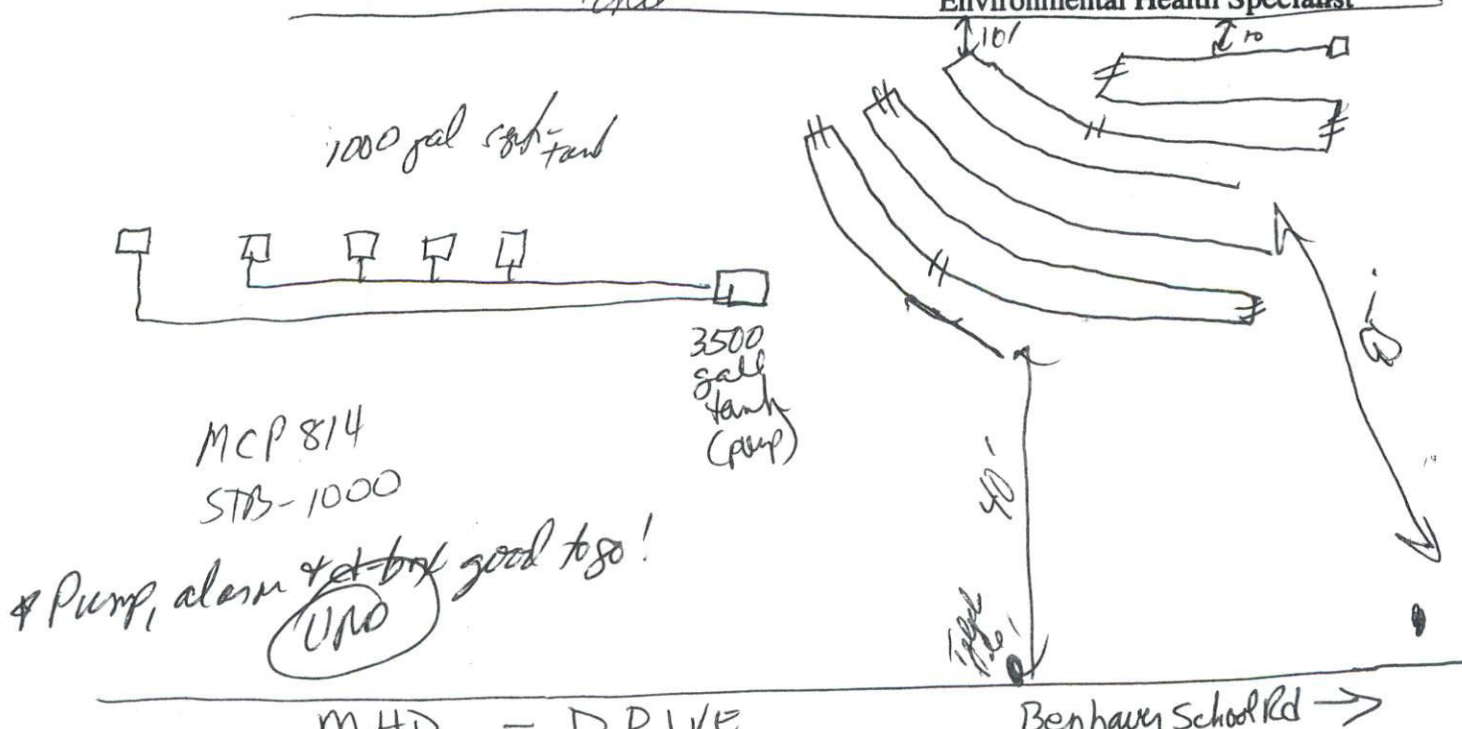
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 350 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain: \_\_\_\_\_ Linear feet

Date: 29 September 2000

PERMIT NO. 17809

Inspected by: Vincent R. [Signature]  
Environmental Health Specialist



M 47 - D DIVE Benhaven School Rd →

# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Graver Douglas

New Installation  Septic Tank

Property Location: SR# 1203

Repairs  Nitrification Line

Subdivision Wild Forest MHP Lot # 1, 2, 3, 4, 5

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 2 Bedrooms each Lot Size: 9.47 AC

Basement with Plumbing:  Garage:  meet onsite for Final Layout

Water Supply:  Well  Public  Community MUST LEAVE ditches open so

Distance From Well: 50 ft. Ditch Bottom can be Inspected Before Placing  
EEE-222 LAY IN

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to Ditch final approval.

Type of system:  Conventional  Other Pump to EEE-222 LAY Total amount of line Flagged is 1000'

Size of tank: Septic Tank: 1000(5) gallons Pump Tank: \_\_\_\_\_ gallons  
Subsurface Drainage Field No. of ditches 2 exact length of each ditch 340 ft. width of ditches 3 ft. depth of ditches 18 in.

French Drain Required: \_\_\_\_\_ Linear feet

Date: 10/14/2000

This permit is subject to revocation if site plans or intended use change.

Signed: Veron D. Dool 14 April 2000  
Environmental Health Specialist

Joe Lint Rd  
10/14/2000

← TO SR 1203

Total amount of line Flagged out 1000'. need 2 lines at 340 each of eee 222 lay  
Repair is LPP on lot 4, 5, 6, 8, 9



NOTE This permit is for 5 homes of 2 Bedrooms each  
meet onsite must leave Ditches open so the Ditch Bottoms can be Inspected - Then ~~then~~ install EEE-222 LAY



Print this page



**Property Description:**

9.47ACS W G COX PC#F-804D

# Harnett County GIS

**PID:** 03958701 0126

**PIN:** 9578-10-3404.000

**REID:** 0014474

**Subdivision:**

**Taxable Acreage:** 9.470 AC ac

**Caclulated Acreage:** 9.42 ac

**Account Number:** 1500029732

**Owners:** WILD FOREST HOMES LLC

**Owner Address :** 2305 GREAT RIDGE PKWY CHAPEL HILL, NC 27516-4157

**Property Address:** 88 WILD FOREST LN SANFORD, NC 27332

**City, State, Zip:** SANFORD, NC, 27332

**Building Count:** 0

**Township Code:** 03

**Fire Tax District:** Benhaven

**Parcel Building Value:** \$0

**Parcel Outbuilding Value :** \$40500

**Parcel Land Value :** \$44350

**Parcel Special Land Value :** \$0

**Total Value :** \$84850

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$84850

**Neighborhood:** 00300A

**Actual Year Built:**

**TotalAcutalAreaHeated:** Sq/Ft

**Sale Month and Year:** 12 / 2018

**Sale Price:** \$240000

**Deed Book & Page:** 3658-0793

**Deed Date:** 1543881600000

**Plat Book & Page:** PC#F-804D

**Instrument Type:** WD

**Vacant or Improved:**

**QualifiedCode:** S

**Transfer or Split:** T

**Within 1mi of Agriculture District:** No

**Prior Building Value:** \$0

**Prior Outbuilding Value :** \$40500

**Prior Land Value :** \$40150

**Prior Special Land Value :** \$0

**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$80650



