

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

Connie dockery 52@gmail.com EMAIL ADDRESS:

NAME Connie J. Dockery PHONE NUMBER 910-658-7038  
PHYSICAL ADDRESS 85 Spearman Lane Burnlevely N.C. 28323  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Mary Lee Dockery (Jonathan Dockery)

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Hwy 210 South, Left on Temple Rd.  
Then Left on Firelane Rd. Then Right on Spearman Lane  
Make left on dirt path site will be on your right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.  
Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Connie J. Dockery 7/32/2021  
Signature Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES [  ] NO

Also, within the last 5 years have you completed an application for repair for this site? [ ] YES [  ] NO

Year home was built (or year of septic tank installation) \_\_\_\_\_

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 4 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_

2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Mary Lee Doherty

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly

4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it? [ ] daily [ ] every other day [ ] weekly

6. If you have a washing machine, how often do you use it? [ ] daily [  ] every other day [ ] weekly [ ] monthly

7. Do you have a water softener or treatment system? [ ] YES [  ] NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer? [  ] YES [ ] NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES [ ] NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES [  ] NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES [  ] NO

12. Have you installed any water fixtures since your system has been installed? [ ] YES [  ] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES [  ] NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_

15. Are there any underground utilities on your lot? Please check all that apply:  
[  ] Power [  ] Phone [ ] Cable [ ] Gas [  ] Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Cracks in the tank; needs replacement

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [ ] YES [ ] NO If Yes, please list \_\_\_\_\_





2012010782

HARNETT COUNTY TAX ID#

12-0547-0042

\_\_\_\_\_

7-9-12 BY SKG

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2012 JUL 09 03:24:31 PM  
BK:3009 PG:895-898 FEE:\$26.00

INSTRUMENT # 2012010782

**This Deed Prepared by Reginald B. Kelly, Attorney at Law, P.O. Box 1118, Lillington, NC**

*The attorney preparing this instrument has made no record search or title examination of the property described herein, and expresses no opinions as to title or tax consequences, unless contained in a separate written certificate.*

PID#:120547 0042

Revenue:-0-

STATE OF NORTH CAROLINA  
COUNTY OF HARNETT

**WARRANTY DEED OF  
REMAINDER INTEREST**

This **WARRANTY DEED** is made the 12th day of June, 2012, by and between **Mary Lue Dockery, Widow**, of 85 Spearman Lane, Bunnlevel, NC 28323(hereinafter referred to in the neuter singular as "the Grantor") and **Connie J. Dockery**, of 85 Spearman Lane, Bunnlevel, NC 28323 and **Ronnie Dockery**, of 36 Rita Lane, Spring Lake, NC 28390 (hereinafter referred to in the neuter singular as "the Grantee"):

**WITNESSETH:**

**THAT** said Grantor, for valuable consideration, receipt of which is hereby acknowledged, has given, granted, bargained, sold and conveyed, and by these presents does hereby give, grant, bargain, sell and convey unto said Grantee, its heirs, successors, administrators and assigns forever, **subject to a life estate** reserved unto the Grantor herein, all of that certain piece, parcel or tract of land situate, lying and being in Stewart's Creek Township of said County and State, and more particularly described as follows:

But the Grantor herein expressly reserves a life estate in the above-described lands, said **life estate** to be enjoyed by it for and during the rest of the **natural life of said Mary Lue Dockery**.

**Beginning at a stake situated South 31 deg 30 minutes West 464.0 feet from the Northeastern corner of the 210 Recreation Center Tract the South margin of S. R. No. 2039 and runs thence North 84 deg 15 minutes West 165.0 feet to a stake, the northeast corner of Williams 1.0 acre lot; thence with Williams line , South 31 deg 30 min West 264.0 feet to a**

stake, the Southeast corner of Williams lot; thence South 84 deg 15 minutes East 165.0 feet to a stake in the original line; thence North 31 deg 30 minutes East 264.0 feet to the point of beginning, containing 1.0 acres more or less.

For reference, see plat of survey by Joe H. Ross, Surveyor, dated December, 1970 as recorded with Deed dated December 18, 1970. by Marshall Patterson, Robert Wall, Ned Price, Waymon McKay and Hazel D. Clark, Trading as 210 Recreation Clubs to Flora J. Price.

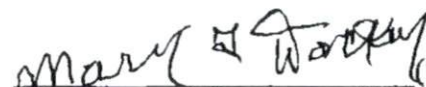
For further Reference, See Book 492 at Page 77 and Book 564 at Page 79 of the Registry of Harnett County, State of North Carolina.

**TO HAVE AND TO HOLD** the above-described lands and premises, together with all appurtenances thereunto belonging, or in anywise appertaining, unto the Grantee, its heirs, successors, administrators and assigns forever, but subject, however, (1) to the life estate reserved unto the Grantor and (2) to the limitations set out above.

AND the said Grantor covenants to and with said Grantee, its heirs, successors, administrators and assigns that it is lawfully seized in fee simple of said lands and premises, and has full right and power to convey all said remainder interest in the same to the Grantee (but subject, however, to the limitations set out above) and that said lands and premises are free from any and all encumbrances, except as set forth above, and that (subject to the reservation of the life estate herein provided) it will, (and its heirs, successors, administrators and assigns shall) forever warrant and defend the title to the same lands and premises, together with the appurtenances thereunto appertaining, unto the Grantee, its heirs, successors, administrators and assigns against the lawful claims of all persons whomsoever.

**IN WITNESS WHEREOF**, the Grantor has hereunto set its hand and seal and does adopt the printed word "SEAL" beside its name as its lawful seal.

**GRANTOR**

 (SEAL)  
Mary Lue Dockery

STATE OF NORTH CAROLINA

**ACKNOWLEDGMENT OF INDIVIDUAL**

COUNTY OF HARNETT

I, a Notary Public of the County and State aforesaid, certify that Mary Lue Dockery personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and notarial seal, this 6<sup>th</sup> day of July, 2012.

(notarial seal)



*Donna L. McSorley*  
Notary Public

My Commission Expires: 2-27-2017





KIMBERLY S. HARGROVE  
REGISTER OF DEEDS, HARNETT  
305 W CORNELIUS HARNETT BLVD  
SUITE 200  
LILLINGTON, NC 27546

\*\*\*\*\*

Filed For Registration: 07/09/2012 03:24:31 PM

Book: RE 3009 Page: 895-898

Document No.: 2012010782

DEED 4 PGS \$26.00

Recorder: ANGELA B MCNEILL

State of North Carolina, County of Harnett

KIMBERLY S. HARGROVE , REGISTER OF DEEDS

**DO NOT DISCARD**

2012010782

Print this page

**Property Description:**

1 ACRE PRICE

**Harnett County GIS****PID:** 120547 0042**PIN:** 0547-43-5143.000**REID:** 0009144**Subdivision:****Taxable Acreage:** 1.000 AC ac**Caclulated Acreage:** 0.88 ac**Account Number:** 1200288000**Owners:** DOCKERY MARY LOU & C/O JONATHAN DOCKERY**Owner Address :** 794 OVERHILLS ROAD LINDEN, NC 28356-0000**Property Address:** 85 SPEARMAN LN BUNNLEVEL, NC 28323**City, State, Zip:** BUNNLEVEL, NC, 28323**Building Count:** 0**Township Code:** 01**Fire Tax District:** Flat Branch**Parcel Building Value:** \$46680**Parcel Outbuilding Value :** \$7500**Parcel Land Value :** \$18000**Parcel Special Land Value :** \$0**Total Value :** \$72180**Parcel Deferred Value :** \$0**Total Assessed Value :** \$72180**Neighborhood:** 01200**Actual Year Built:****TotalAcutalAreaHeated:** Sq/Ft**Sale Month and Year:** 7 / 2012**Sale Price:** \$0**Deed Book & Page:** 3009-0895**Deed Date:** 1341792000000**Plat Book & Page:** -**Instrument Type:** LE**Vacant or Improved:****QualifiedCode:** G**Transfer or Split:** T**Within 1mi of Agriculture District:** Yes**Prior Building Value:** \$51180**Prior Outbuilding Value :** \$5000**Prior Land Value :** \$18000**Prior Special Land Value :** \$0**Prior Deferred Value :** \$0**Prior Assessed Value :** \$74180

