

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair


EMAIL ADDRESS: trailerking2@yahoo.com  
NAME Andrew Ingraham PHONE NUMBER 919-434-9739  
Tanglewood Properties LLC  
PHYSICAL ADDRESS 106 Tobacco Rd. Willow Springs NC (Lipscomb MHP lot #5)  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) P.O. Box 1436, Apex NC 27502  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME Tanglewood Properties LLC  
Lipscomb Rd. Mobile Home Park Lot # 5  
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT  
Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_  
Number of bedrooms 3  Basement  
Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No   
Water Supply:  Private Well  Community System  Town of Angier  
County  
Directions from Lillington to your site: 210 Nalh past Angier to Lipscomb Rd., Left on  
Lipscomb, right on Tobacco Rd., lot #5 on right, home # 116  
Drainfield working but water backs up out of tank riser  
when rains.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature  (member manager) Date 4/7/21  
T.W. Properties LLC

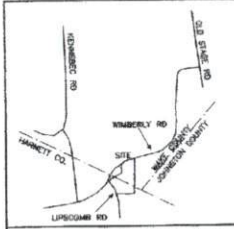
# HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) late 80's - early 90's  
Installer of system unknown  
Septic Tank Pumper Nunnerys Sewer  
Designer of System unknown

1. Number of people who live in house? 3 # adults 2 # children 5 # total
2. What is your average estimated daily water usage? ? gallons/month or day ? county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly none
4. When was the septic tank last pumped? 3 weeks How often do you have it pumped? 6 months
5. If you have a dishwasher, how often do you use it?  daily none  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list unknown
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list no
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Water backs up out of tank when rains or heavy usage such as laundry
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests)?  YES  NO If Yes, please list Yes, Rain & Laundry



COURSE	BEARING	DISTANCE
L-1	S 05°00'54"W	44.48'
L-2	S 00°25'19"W	63.18'
L-3	S 03°24'49"W	63.09'
L-4	S 06°06'49"W	97.75'
L-5	S 07°36'04"W	123.67'
L-6	S 07°46'20"W	99.87'
L-7	S 07°46'46"W	96.62'
L-8	S 02°43'30"E	98.99'
L-9	S 08°25'19"W	64.79'
L-10	S 03°24'49"W	63.59'
L-11	S 06°06'49"W	98.87'
L-12	S 07°36'06"W	124.12'
L-13	S 07°46'49"W	96.73'
L-14	N 10°31'03"W	51.56'

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
 I, hereby certify that I am the owner of the property shown and described herein, which is located in the subdivision jurisdiction of the Town of Angier and that I hereby adopt this plan of subdivision with my free consent, establish minimum building setback lines, and dedicate all streets, alleys, parks, and other sites and easements to public or private use as noted. Furthermore, I hereby dedicate all sanitary sewer, storm sewer, and water lines to the Town of Angier.  
 DATE: 5/25/10  
 OWNER: Joseph R. Lipscomb

**EXEMPT PLAT**  
 THIS PLAT IS EXEMPT FROM THE TOWN OF ANGIER SUBDIVISION ORDINANCE AND IS APPROVED FOR RECORDING IN THE HARNETT COUNTY REGISTER OF DEEDS.  
 DATE: 5-25-10  
 TOWN ADMINISTRATOR: Joseph P. Pine

JOSEPH & DOTTIE BLASKOWITZ  
 D.B. #6272 PG. 705  
 PIN #0684-01-45-8804

**VICINITY MAP NTS**

- LEGEND:**
- OMS - CONCRETE MONUMENT SET
  - ECM - EXISTING CONCRETE MONUMENT
  - EIP - EXISTING IRON PIPE
  - EIS - EXISTING IRON STAKE
  - ERB - EXISTING REBAR
  - ECS - EXISTING COTTON SPIKE
  - EPK - EXISTING PK NAIL
  - EN - EXISTING NAIL
  - ERS - EXISTING RAILROAD SPIKE
  - IPS - IRON PIPE SET
  - ISS - IRON STAKE SET
  - RSS - RAILROAD SPIKE SET
  - NS - NAIL SET
  - PMS - PK OR MAG. NAIL SET
  - R/W - RIGHT OF WAY
  - CL - CENTERLINE
  - B.M. - BOOK OF MAPS
  - P.B. - PLAT BOOK
  - M.B. - MAP BOOK
  - D.B. - DEED BOOK
  - SB - SET BACK
  - ED - EGRESS EASEMENT
  - BC - BACK OF CURB
  - MH - MANHOLE
  - ELEV - ELEVATION
  - UP - UTILITY POLE
  - TP - TELEPHONE PEDESTAL
  - C/O - SEWER CLEAN OUT
  - W - WATER METER
  - WM - WATER METER
  - HYD - FIRE HYDRANT
  - T - TELEPHONE
  - E - ELECTRIC
  - W - WATER
  - S - SANITARY SEWER
  - G - GAS LINE
  - D - DRAINAGE

**REFERENCES**

WAKE COUNTY  
 D.B. 12151 PG. 1397  
 D.B. 2698 PG. 540  
 D.B. 13731 PG. 2121  
 D.B. 1345 PG. 3  
 OTHERS AS SHOWN

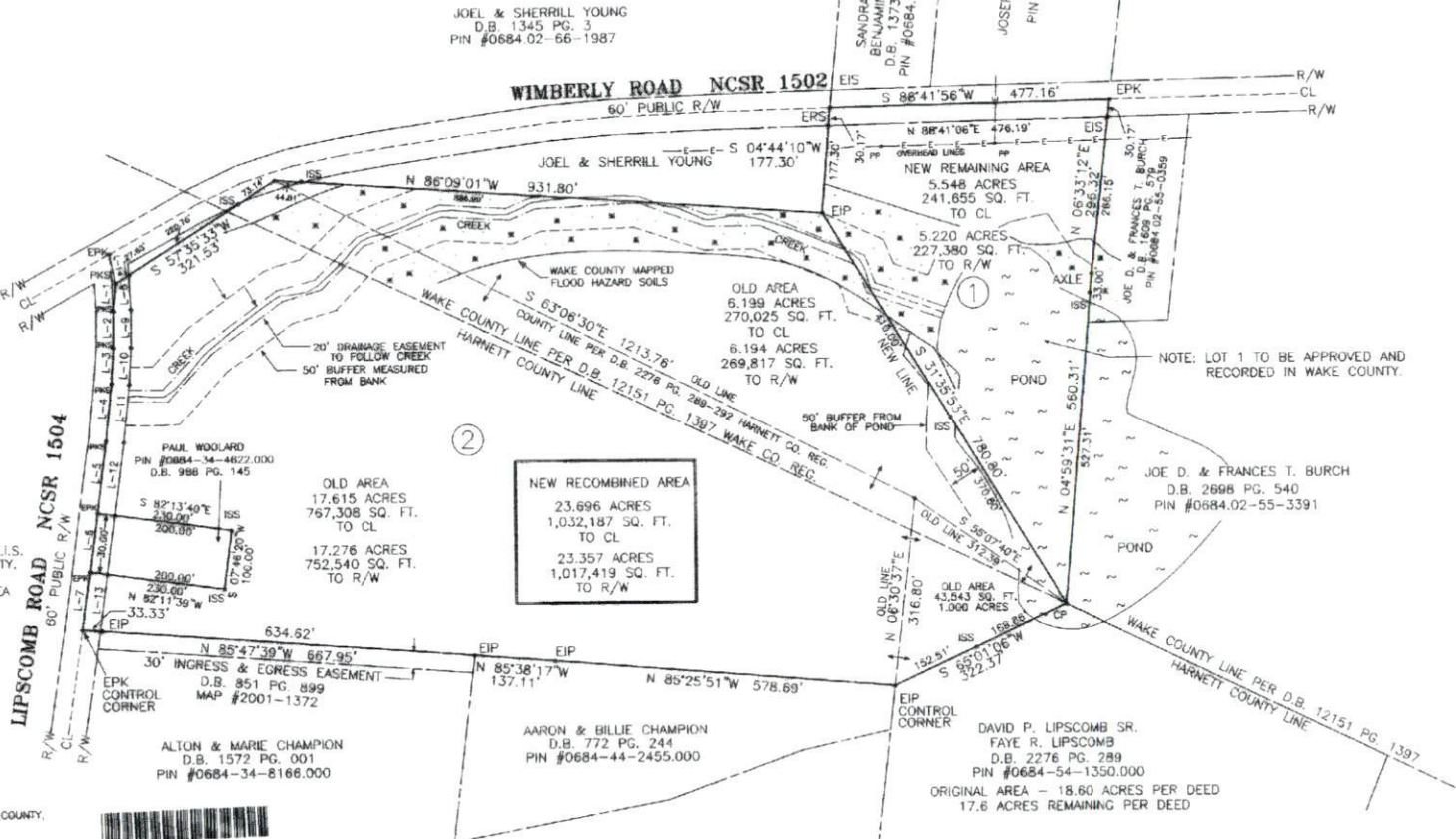
HARNETT COUNTY  
 D.B. 2276 PG. 289  
 D.B. 1572 PG. 1  
 OTHERS AS SHOWN

**NOTES**

AREA BY COORDINATES  
 NO NCGS CONTROL FOUND WITHIN 2000'  
 COUNTY LINE PLOTTED FROM DEEDS AND WAKE COUNTY G.I.S.  
 FLOOD HAZARD SOILS SHOWN AS MAPPED BY WAKE COUNTY.

THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA  
 WAKE CO. - F.E.M.A. MAP #3720068400K  
 EFFECTIVE DATE: 5/2/2006 ZONE X

HARNETT CO. - F.E.M.A. MAP #3720062600J  
 EFFECTIVE DATE: FEBRUARY 7, 2007 ZONE X



**REVIEW OFFICER'S CERTIFICATE**

STATE OF NORTH CAROLINA  
 COUNTY OF HARNETT  
 I, Shula R. Barnett, REVIEW OFFICER OF HARNETT COUNTY,  
 CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION  
 IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
 REVIEW OFFICER: Shula R. Barnett  
 DATE: 5/25/10



FOR REGISTRATION REGISTERED OF DEEDS  
 HARNETT COUNTY, NORTH CAROLINA  
 2010 MAY 27 10:17 AM  
 BK 2010 PG 385-386 FEE: \$21.00  
 INSTRUMENT # 2010007186



HARNETT COUNTY  
 NORTH CAROLINA  
 FILED DATE: 5/27/10 TIME 10:17 AM  
 MAP NUMBER: 2010-385  
 BY: [Signature] DEPUTY

RECORDED IN MAP #2010-385 HARNETT COUNTY REG.  
 RECORDED IM BOOK OF MAPS 2010 PAGE 498 WAKE CO. REG.

ALTON & MARIE CHAMPION  
 D.B. 1572 PG. 001  
 PIN #0684-34-8166.000

OWNER: DAVID & FAYE LIPSCOMB  
 2471 BRD LIPSCOMB RD.  
 WILLOW SPRINGS, NC 27592

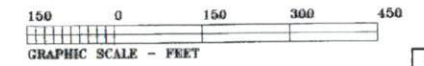
BENTON W. DEWAR AND ASSOCIATES  
 PROFESSIONAL LAND SURVEYOR  
 5920 HONEYCUTT ROAD  
 HOLLY SPRINGS, NC 27540  
 PH. # (919) 552-9813  
 FAX # (919) 557-2255

**RECOMBINATION SURVEY FOR:**  
 DAVID P. LIPSCOMB SR. &  
 FAYE R. LIPSCOMB

WAKE COUNTY - MIDDLE CREEK TOWNSHIP  
 DEED BOOK 12151 PAGE 1397  
 PIN #0684.01-45-5231

HARNETT COUNTY - BLACK RIVER TOWNSHIP  
 DEED BOOK 2276 PAGE 289 - TOWN OF ANGIER  
 PIN #0684-44-0818.000 - PIN #0684-54-1350.000

NORTH CAROLINA MAY 10, 2010  
 REVISED: MAY 24, 2010 - ANGIER COMMENTS  
 SCALE: 1" = 150'



WAKE COUNTY, NC 120  
LAURA M RIBBICK  
REGISTER OF DEEDS  
PRESENTED & RECORDED ON  
07/09/2010 AT 12:52:54  
STATE OF NORTH CAROLINA  
REAL ESTATE EXCISE TAX: \$1300  
BOOK: 013998 PAGE: 01687 - 01689

HARNETT COUNTY TAX ID#

7/5 04-0683-0207-09

7-14-10 BY [Signature]

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$1,300.00 NO TITLE SEARCH NOR TAX ADVICE GIVEN  
Parcel Identifier No. part of \_\_\_\_\_ Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
By: 0042305 (Wake) all of 0051361 (Harnett)

Mail/Box to: ~~GRANTOR~~ Hold for David R Godfrey Box #171

This instrument was prepared by: Currie Tee Howell, Attorney, Adams, Howell & Sizemore, P.A.  
(closing atty: David R Godfrey)

Brief description for the Index: 23.696 Acres, Lipscomb Road

THIS DEED made this 28th day of June, 2010, by and between

GRANTOR	GRANTEE
David P. Lipscomb, Sr. and wife, Faye R. Lipscomb  2471 Bud Lipscomb Road Willow Spring, NC 27592	Tanglewood Properties, LLC (a North Carolina limited liability company)  Address: 101 Erskine Ct Cary NC 27511

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, Middle Creek Township, Wake County and Black River Township, Harnett County, North Carolina and more particularly described as follows:

of Lot 2, containing  
BEING ~~all~~ that 23.696 acres, as shown on that plat entitled "Recombination Survey for David P. Lipscomb, Sr. and Faye R. Lipscomb", as shown recorded in Book of Maps 2010, Page 498, Wake County Registry, and also shown recorded in Map # 2010-385, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 12151 page 1397 (Wake County) and Book 2276, Page 289 (Harnett County).

All or a portion of the property herein conveyed \_\_\_\_\_ includes or  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Book of Maps 2010, Page 498, Wake County Registry and Map # 2010-385, Harnett County Registry.



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2010 JUL 14 02:40:12 PM  
BK: 2763 PG: 748-751 FEE: \$25.00

INSTRUMENT # 2010009807

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

This conveyance is expressly made subject to the lien created by all the Grantors' real 2010 Wake and Harnett County ad valorem taxes on said tract of land which the Grantee(s) agree to assume and pay in full when due.

Subject to all easements, rights-of-way, covenants and other restrictions as shown on the public record or as would be disclosed by an accurate survey and inspection of the land.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

By: \_\_\_\_\_ (Entity Name) David P. Lipscomb, Sr. (SEAL)  
Print/Type Name & Title: \_\_\_\_\_ Faye R. Lipscomb (SEAL)  
By: \_\_\_\_\_ (SEAL)  
Print/Type Name & Title: \_\_\_\_\_ Print/Type Name: \_\_\_\_\_  
By: \_\_\_\_\_ (SEAL)  
Print/Type Name & Title: \_\_\_\_\_ Print/Type Name: \_\_\_\_\_

State of North Carolina - County or City of Harnett  
I, the undersigned Notary Public of the County or City of Franklin and State aforesaid, certify that David P. Lipscomb, Sr. and wife, Faye R. Lipscomb personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 28 day of June, 2010.

My Commission Expires: 8/27/13 (Affix Seal)  Holly Ann Rathbone  
Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_ (Affix Seal) \_\_\_\_\_ Notary Public  
Notary's Printed or Typed Name

State of \_\_\_\_\_ - County or City of \_\_\_\_\_  
I, the undersigned Notary Public of the County or City of \_\_\_\_\_ and State aforesaid, certify that \_\_\_\_\_  
Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_ (Affix Seal) \_\_\_\_\_ Notary Public  
Notary's Printed or Typed Name



BOOK:013998 PAGE:01687 - 01689

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**Yellow probate sheet is a vital part of your recorded document.  
Please retain with original document and submit for rerecording.**

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**Wake County Register of Deeds  
Laura M. Riddick  
Register of Deeds**

**This Customer Group**  
\_\_\_\_\_ # of Time Stamps Needed

**This Document**  
\_\_\_\_\_ New Time Stamp  
3 # of Pages ✓