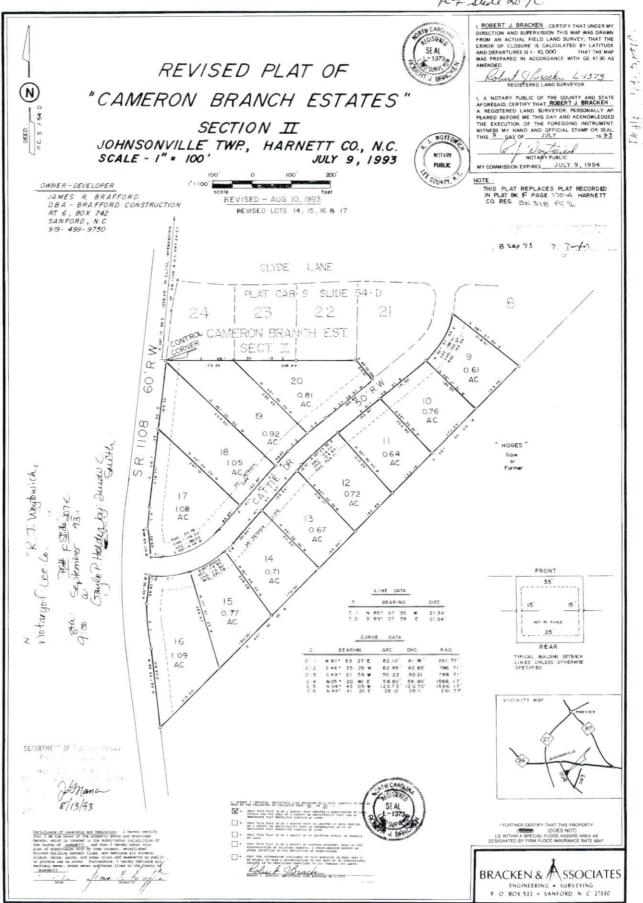
### HARNETT COUNTY HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SECTION 307 W. CORNELIUS HARNETT BLVD. LILLINGTON, NC 27546 910-893-7547 PHONE 910-893-9371 FAX

## **Application for Repair**

EMAIL ADDRESS: V. WOODS 1185C 944 NO							
NAME VIVGINIA WATSON PHONE NUMBER 702 600 8891							
PHYSICAL ADDRESS 170 Cattie Dr. Cameron, 28326							
MAILING ADDRESS (IF DIFFFERENT THAN PHYSICAL)							
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME							
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT							
Type of Dwelling: [] Modular [] Mobile Home [] Stick built [] Other							
Number of bedrooms [] Basement							
Garage: Yes [ No [ ] Dishwasher: Yes [ No [ ] Garbage Disposal: Yes [ ] No [ ]							
Water Supply: [] Private Well [] Community System [] County							
Directions from Lillington to your site: 27 to 24. Left @ 24, first (ght							
onto comeron hill. 1st left onto clyde.							
J							
<ol> <li>In order for Environmental Health to help you with your repair, you will need to comply by completing the following:         <ol> <li>A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of an wells on the property by showing on your survey map.</li> <li>The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to caus at 910-893-7547 to confirm that your site is ready for evaluation.</li> </ol> </li> <li>Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)</li> <li>By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the set within receipt of a violation of the set of my knowledge.</li> </ol>							

the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.



For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 Apr 30 03:50 PM NC Rev Stamp: \$ 280.00
Book: 3977 Page: 364 - 366 Fee: \$ 26.00
Instrument Number: 2021009923

HARNETT COUNTY TAX ID # 099565 0058 20

04-30-2021 BY: KK

#### NORTH CAROLINA GENERAL WARRANTY DEED

Mail to the preparer: McCullers, Whitaker and Hamer, PLLC, 216 Highway 70, Garner, NC 27529

Parcel # 099565 0058 20, Harnett County

File# 21g-0429

REID: 0037006

Brief Index description: Lot 10 Cameron Branch Estates

Excise Tax: \$ 280

THIS WARRANTY DEED is made on the 15 day of April, 2021 by and between:

Matthew L Leach and spouse Victoria Gay, 279 Redmond Gap Rd, Rosman, NC 28772

(hereinafter referred to in the neuter singular as "the Grantor"); and,

Ernest Lance Watson and spouse Virginia R Watson,

170 Cattle Drive Cameron, NC 28326

(hereinafter referred to in the neuter singular as "the Grantce"):

WITNESSETH, that the Grantor(s), for a valuable consideration paid by the Grantee(s), the receipt of which is hereby acknowledged, has and by these presents does hereby give, grant, bargain, sell and convey unto the Grantee(s), its heirs, successors, administrators and assigns, all of that certain piece, parcel or tract of land situated in Harnett County, North Carolina acquired by the Grantor by deed recorded in Book 3444, Page 567, and more particularly described as follows:

Being all of Lot 10, Cameron Branch Estate subdivision, Section Two, as shown on map recorded in Plat Cabinet F, Slide 207-C, Harnett County Registry, to which map reference is hereby made for a more complete description of said lot.

Property Address: 170 Cattle Drive, Cameron, NC 28326

(1 of 3)

All or a portion of the property herein conveyed \_\_\_\_\_does \_\_\_/does not contain the primary residence of a Grantor.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple. The Grantor covenants with the Grantee that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the following exceptions:

- 1. The county property tax for the current year.
- 2. Public Utility Easements for Local Service.
- 3. Subject to easements, restrictions, covenants and rights-of-way of record.

IN WITNESS WHEREOF, the Grantors have set their hands and seals and adopt the printed word "Seal" as their lawful seal on the date set forth in the acknowledgment below.

printed word "Seal" a	s their lawful seal on the date set forth in the acknowledgment b	elow.				
	(Seal)	(Seal)				
Matthew L Leach						
State of NC	TransylvaniaCounty					
I, a Notary Public of the County and State aforesaid, certify that Mat						
	L Leach, Grantor(s), personally came before me this day and					
	acknowledged the due execution of the foregoing instrument.	Witness				
	my hand and official stamp or seal, this the 14th day of					
	APRIL , 2021.					
< <notary here="" seal="">&gt;</notary>	LUCINDA B ANDERS NOTARY PUBLIC HENDERSON COUNTY, NC					
	Notary Michighine Expires					
	My commission expires: July 12, 2021					
	Lucinda B Anders					

IN WITHEST	WHEREOF, me Grantors maye set then hands	and sears and adopt the
printed word "Seal"	as their lawful seal on the date set forth in the ac	knowledgment below.
Victors your	(Seal)	(Seal)
Victoria Gay /		
State of Abril Chr.	I, a Notary Public of the County and State afor Gay, Grantor(s), personally came before me the due execution of the foregoing instrument. official stamp or seal, this the // day of, 2021.	nis day and acknowledged
< <notary here="" seal=""></notary>	4 (	
Lisbett Haraschak Notary Public Transylvania County, NC	Notary public  My commission expires: 1-13 -2024	-

HTE# REDNIR

# Harnett County Department of Public Health

25888

PERMIT # 29742

Operation Permit

		☐ New Installation ☐ Seption	: Tank 🗵 Nitrification	Line Repair   Expansion
Name: (auges)	Marilland	PROPERTY LOCATION: \		"
Name: (owner) _	MATTHEW LEACH	SUBDIVISION		LOT #
System Installer: Basement with plumb		Registration #		
	oing:  Garage Number of Bedroo Y:  Community Public  W		**	
System Type:			stems expire in 5 years.	
(In accordance with		Owner must contact Health Department		for permit renewal
This system has been insta	ulled in compliance with applicable North Carolina Genera		50 AT	*
PERMIT CONDITIONS:		HOUSE DA	all conditions of the Improvement P	ermit and Construction Authorization.
I. Performance:	System shall perform in accordance with Ru	e .1961.		
II. Monitoring:	As required by Rule .1961.			
III. Maintenance:	As required by Rule .1961. Other:	1 \		
	Subsurface system operator required? Yes	I No 💢 ration conditions, maintenance and reporting		
IV. Operation:	- yes, see attached sheet for additional up	ration conditions, maintenance and reporting	£	
V. Other:				
o	D-Box	Alarm	H20Line	□ PWR Line
Following are the spec	ifications for the sewage disposal system on t	ne above captioned property.		
Type of system:	Conventional Other E2 F2	Septic Ta	ank: Elotine gallons	Pump Tank: gallons
Subsurface Drainage Field	No. of exact le	ngth width	h of	depth of
Drainage Field French Drain Required:	ditches of each	ditch 190 feet ditch	es feet	ditches 18 inches
Drainage Field French Drain Required:	Linear reet			
Authorized State Ag	ant Maria	1000	2 21 1	
Authorized State Ag	enr 20	LGHS	Date 2 25	20

Print this page



#### **Property Description:**

P#F/207C



PID: 099565 0058 20

PIN: 9575-05-1887.000

REID: 0037006

Subdivision:

Taxable Acreage: 0.760 AC ac

Caclulated Acreage: 0.67 ac

Account Number: 1500041846

Owners: WATSON ERNEST LANCE & WATSON VIRGINIA R

Owner Address: 170 CATTIE DR CAMERON, NC 28326-8901

Property Address: 170 CATTIE DR CAMERON, NC 28326

City, State, Zip: CAMERON, NC, 28326

**Building Count: 1** 

Township Code: 09

Fire Tax District: Spout Springs

Parcel Building Value: \$128410

Parcel Outbuilding Value: \$0

Parcel Land Value: \$27000

Parcel Special Land Value: \$0

Total Value: \$155410

Parcel Deferred Value: \$0

Total Assessed Value: \$155410

Neighborhood: 00908

Actual Year Built: 1993

TotalAcutalAreaHeated: 2068 Sq/Ft

Sale Month and Year: 4 / 2021

Sale Price: \$140000

Deed Book & Page: 3977-0364

Deed Date: 1619740800000

Plat Book & Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: X

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$132550

Prior Outbuilding Value: \$0

Prior Land Value: \$27000

Prior Special Land Value: \$0

Prior Deferred Value: \$0

Prior Assessed Value: \$159550

