

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

### Application for Repair

EMAIL ADDRESS: fossies68@gmail.com  
NAME Rossie M Jackson PHONE NUMBER 910-308-7174  
PHYSICAL ADDRESS 643 Shady Grove Rd Spring Lake, Nc 28390  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 1867 Dr MLK Jr Blvd  
Warrenton, Nc 27589  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 4  Basement

Garage: Yes  No  Dishwasher:  Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: down 210, till Shady Grove Rd turn  
Left, before Dollar General, about 1 mile brown  
house with Burgandy Shutters on Left. house on  
hill.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Rossie Jackson Stevenson 3/2/2020  
Signature \_\_\_\_\_ Date \_\_\_\_\_

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1973

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in Rossie Jackson Stevenson
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 1 yr How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
Pine-sol Clorx
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list Roof, Water line
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Water Back up when lots people using water  
1 yr ago lines not draining
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_



5870191

WARRANTY DEED

1

STATE OF NORTH CAROLINA,  
HARNETT  
~~MOORE~~ COUNTY,

THIS DEED, Made this 15th. day of February A.D. 19 73.  
by and between CONNIE C. JACKSON and wife, ALBERTA JACKSON

of Harnett County and  
State of North Carolina, of the first part and

WILLIAM T. JACKSON and wife, ROSSIE M. JACKSON  
of Route 1, Box 358, Spring Lake, North Carolina.

of Harnett County, and State of North Carolina, of the second part:

WITNESSETH: That the said parties of the first part, for certain good and valuable considerations and TEN DOLLARS to them paid by said parties of the second part, the receipt of which is hereby acknowledged, have bargained and sold and by these presents do bargain, sell and convey to said parties of the second part

and their heirs and assigns, all of that certain tract or parcel of land in Anderson Creek Township, Harnett County, State of North Carolina, and bounded as follows, viz:

Beginning at an iron stake in the northern right of way margin of State Road Number 2050 thirty feet north of the center line of said road and where the northern line of the tract of which this is a part intersects the northern right of way of aforesaid road, and running thence as the northern right of way of said road South 62 degrees 30 minutes East 189.0 feet to a point; thence South 74 degrees 45 minutes East 120.70 feet to a point; thence South 86 degrees 55 minutes East 153.3 feet to an iron stake; thence leaving said road North 10 degrees 40 minutes East 124.0 feet to an iron stake in the northern line of the tract of which this is a part; thence along said northern line North 89 degrees 15 minutes West 460 feet to the beginning, containing 0.70 acre, more or less, surveyed February 15, 1973 by J. P. McMillan, Jr., Registered Land Surveyor, and being a part of a 22 acres tract of land which is described in deed recorded in Book 386, page 288 in the office of the Register of Deeds for Harnett County, North Carolina.

040113  
STATE OF NORTH CAROLINA  
HARNETT COUNTY  
FEB 24 1973  
RB. 10717  
Real Estate Excise Tax  
\$ 01.50  
Cancelled & J.M.

RECORDED IN THE  
OFFICE OF HARNETT COUNTY  
TAX SUPERVISOR  
ON Feb 26 1973  
TAX SUPERVISOR  
BY Thomas Allen

TO HAVE AND TO HOLD, the aforesaid tract of land  
 and all privileges and appurtenances thereto  
 belonging, to the said parties of the second part, their heirs and assigns, to their  
 only use and behoof forever.

And the said parties of the first part covenant that they are  
 seized of said premises in fee, and have the right  
 to convey the same in fee simple, that the same are free and clear from all encumbrances, and  
 that they will warrant and defend the said title to the same against the lawful claims of  
 all persons whomsoever.

IN TESTIMONY WHEREOF, the said parties of the first part  
 have hereunto set their hands and seals the  
 day and year above written.

Witness

*Roy Hiffin*

*Connie C. Jackson* (SEAL)  
 Connie C Jackson  
*Alberta Jackson* (SEAL)  
 Alberta Jackson (SEAL)

NORTH CAROLINA.

COUNTY.

I, \_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that and his wife, personally appeared before me this day and acknowledged the due execution of the foregoing deed of conveyance.

Witness my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ Notary Public.

My commission expires on \_\_\_\_\_

NORTH CAROLINA,

COUNTY.

I, \_\_\_\_\_, a Notary Public, in and for said County and State, do hereby certify that \_\_\_\_\_ personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_ Notary Public.

My commission expires on \_\_\_\_\_

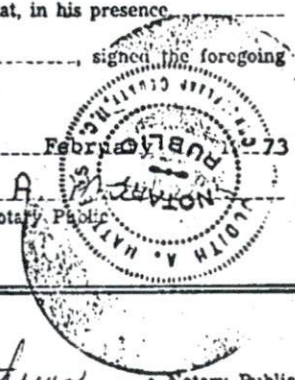
NORTH CAROLINA

CUMBERLAND COUNTY

I, Judith A. Matthews, a Notary Public of Cumberland County, North Carolina, certify that Roy Duffin personally appeared before me this day, and being duly sworn, stated that, in his presence Connie C. Jackson and wife, Alberta Jackson, signed the foregoing instrument for the purposes therein expressed.

Witness my hand and notarial seal, this the 16th day of February, 1973  
Judith A. Matthews  
Notary Public

My commission expires on: Dec. 16, 1974



NORTH CAROLINA,

HARNETT

COUNTY.

The foregoing certificate of Judith A. Matthews, a Notary Public, is certified to be correct. This instrument was presented for registration and recorded in this office in Book 587, page 191

This 26 day of February, 1973, at 8:40 o'clock A. M.

Marion Clark Filed for registration at 8:40 o'clock Feb 26 1973  
Register of Deeds Flora J. Miller Deputy Register of Deeds

the Office of the Register of Deeds for Harnett County, in Book 587, page 191  
Feb 26 1973  
Flora J. Miller  
Register of Deeds, Harnett County, N. C.

Recorded and Verified \_\_\_\_\_

Print this page



Property Description:

.7 ACRE CONNIE C JACKSON

Harnett County GIS

PID: 010523 0008

PIN: 0523-16-3641.000

REID: 0016189

Subdivision:

Taxable Acreage: 0.700 AC ac

Caclulated Acreage: 0.84 ac

Account Number: 100614000

Owners: JACKSON ROSSIE M

Owner Address : 1867 MARTIN LUTHER KING BLVD WARRENTON, NC 27589-0000

Property Address: 643 SHADY GROVE RD SPRING LAKE, NC 28390

City, State, Zip: SPRING LAKE, NC, 28390

Building Count: 1

Township Code: 01

Fire Tax District: Anderson Creek

Parcel Building Value: \$54850

Parcel Outbuilding Value : \$300

Parcel Land Value : \$18000

Parcel Special Land Value : \$0

Total Value : \$73150

Parcel Deferred Value : \$0

Total Assessed Value : \$73150

Neighborhood: 00101

Actual Year Built: 1973

TotalAcutalAreaHeated: 1152 Sq/Ft

Sale Month and Year: 2 / 1973

Sale Price: \$0

Deed Book & Page: 587-0191

Deed Date: 99532800000

Plat Book & Page: -

Instrument Type: MP

Vacant or Improved:

QualifiedCode: D

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$53940

Prior Outbuilding Value : \$0

Prior Land Value : \$18000

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$71940

