

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: dbuie 1@yahoo.com
NAME Deborah EARP PHONE NUMBER 919-356-6545
PHYSICAL ADDRESS 1025 Buffalo Lake Rd, Sanford NC 27332
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

Lake Crestview 1 acre
SUBDIVISION NAME LOT #/TRACT # STATE RD/HWY SIZE OF LOT/TRACT

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: NC 27 to Buffalo Lake Rd

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Deborah Earp
Signature

5/25/2021
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO

Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 2003

Installer of system _____

Septic Tank Pumper _____

Designer of System _____

1. Number of people who live in house? 2 # adults _____ # children _____ # total _____
2. What is your average estimated daily water usage? _____ gallons/month or day _____ county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2021 How often do you have it pumped? _____
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets No
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list No
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
Leech line area is soggy ; noticed Spring 2021
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION

No 15756

OPERATIONS PERMIT 03-5-5844

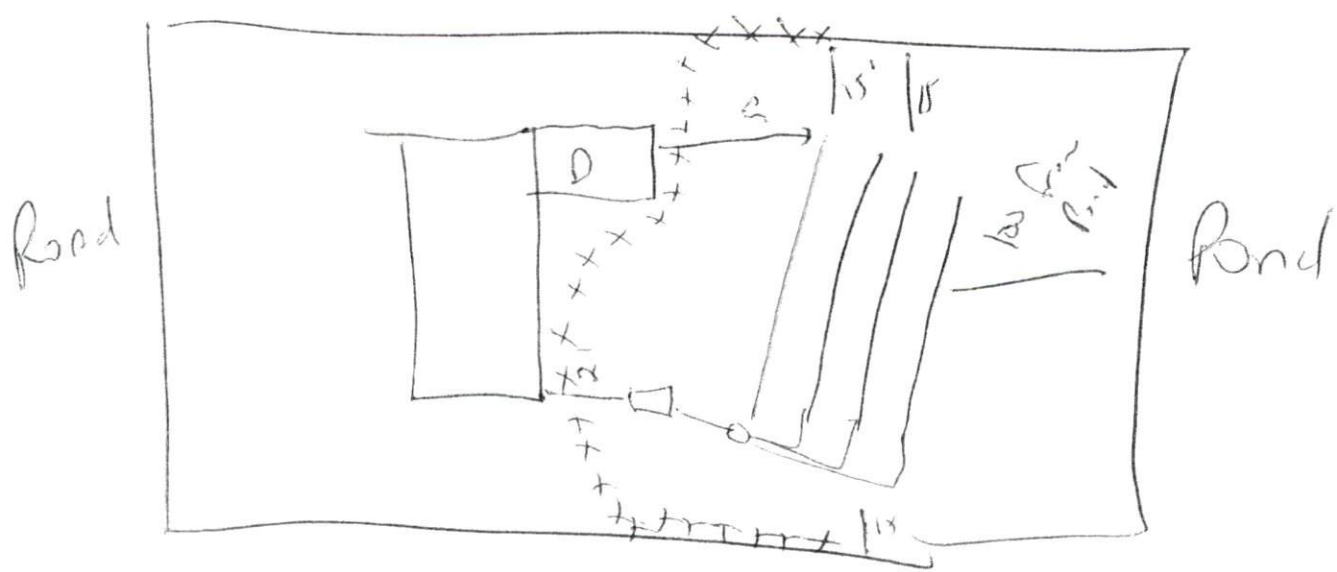
Name: (owner) Johnnie Canady New Installation Septic Tank
Property Location: SR# 1115 Repairs Nitrification Line
Subdivision Crestview Lake Lot # 15
TAX ID# _____ Quadrant # _____
Contractor: Randy Botten Registration # _____

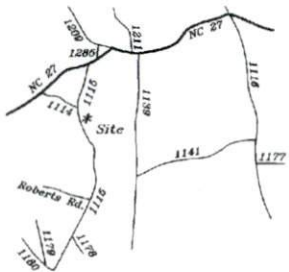
Basement with Plumbing: Garage:
Water Supply: Well Public Community
Distance From Well: 50 ft.

Following are the specifications for the sewage disposal system on above captioned property.

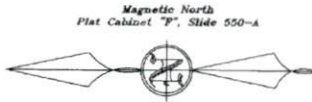
Type of system: Conventional Other _____
Size of tank: Septic Tank: 1000 gallons Pump Tank: _____ gallons
Subsurface Drainage Field No. of ditches 4 exact length 60 ft. width of 3 ft. depth of 18 1/2 in.
French Drain: _____ Linear feet

PERMIT NO. 19910 Date: 3-27-03
Inspected by: [Signature]
Environmental Health Specialist





VICINITY MAP
Not to Scale



Johnny A. Canady
Deed Book 1291, Page 589
County Map Number 2002-1171

Notes
Lots 15 & 16 as shown hereon shall be served by Harnett County Public Water. Property shown hereon is not currently located in a watershed district.

- LEGEND:**
- Lines Surveyed
 - - - Lines Not Surveyed
 - RP/RIS Right of Way Lines
 - ECM Existing Iron Pipe or Stake
 - PKS Existing Concrete Monument
 - RPK Existing P.K. Nail
 - PKS Existing P.K. Nail Set
 - ISS Iron Stake Set
 - CSS Cotton Spindle Set
 - RSS Railroad Spike
 - ELS Existing Lightwood Stake
 - PP Power Pole
 - LP Light Pole
 - OHE Overhead Electric Lines
 - CP Computed Point
 - TP Telephone Pedestal
 - MH Manhole
 - Trans. Electric Transformer
 - WM Water Meter
 - Expt. Existing
 - R/W Right-of-Way
 - C/L Centerline
 - P.C. Plat Cabinet
 - D.B. Deed Book
 - M.B. Map Book
 - B.M. Book of Maps
 - FIN Parcel Identifier
 - Number
 - Ac. Acres
 - Sq. Ft. square feet

NAD 27 North American Datum of 1987
NAD 83 North American Datum of 1983
N.C.G.S. North Carolina Geodetic Survey

NOTES:
• Iron Stakes set at all property corners unless noted otherwise.
• Areas determined by coordinate method.
• All distances/dimensions are Horizontal ground distances unless otherwise indicated.

North Carolina
Harnett County

I, Thomas Lester Stancil, certify that this plat was drawn under my supervision from (no actual survey made under my supervision) (deed description recorded in Book See, Page Ref., etc.) (other) that the ratio of precision as calculated by latitudes and departures is 1:10,000, that the boundaries not surveyed are shown as broken lines plotted from information found in Book & Page Shown; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, license number and seal this 22nd day of April, 2003.



Thomas Lester Stancil
Surveyor
License Number 1-1512
I hereby certify that this survey is of another category, such as the recombination of existing parcels, a division of heirs, a court ordered survey or other exception to the definition of subdivision.
Thomas Lester Stancil, P.L.S.

State of North Carolina
County of Harnett
I, *Mita S. Wood*, Review Officer of Harnett County, certify that the map or plat to which this certification is affixed meets all statutory requirements for recording.
Mita S. Wood Review Officer
4-23-03 Date

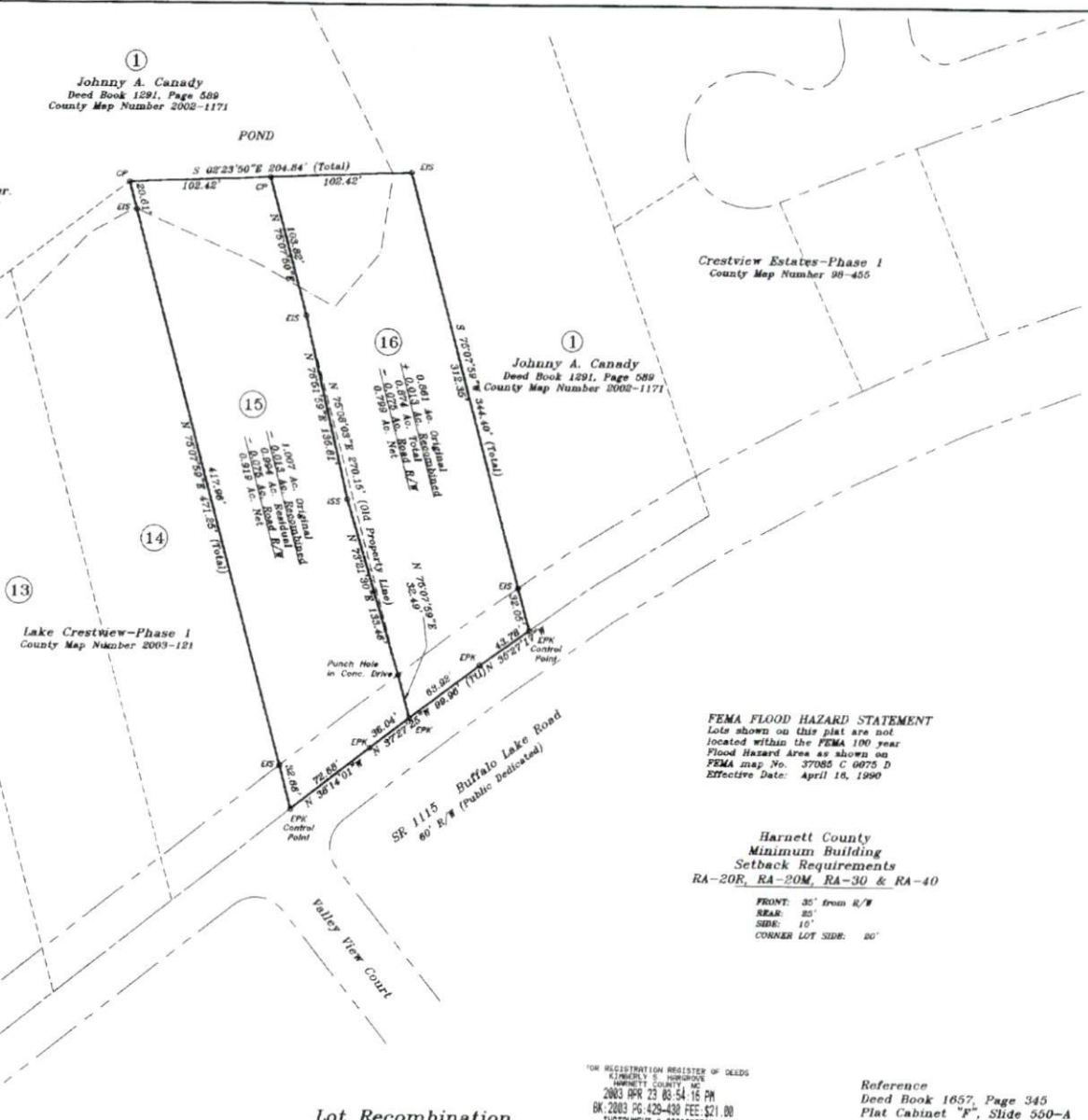
HARNETT COUNTY, N.C.
FILED DATE 4/23/2003 TIME 3:54 pm
MAP NUMBER 2003-429

REGISTER OF DEEDS
KIMBERLY S. HARGROVE
By: *Tracy B. Guffey*
Deputy Register of Deeds

I hereby certify that the property shown hereon is exempt from the Harnett Co. Subdivision regulations and is approved for recording in the Register of Deeds.
4-23-03 Date
[Signature] Planning Director

Revisions:	Survey For: Oak Ridge Builders & Developers, Inc. 7007 Scarlett Lane Garner, NC 27529 919-772-6231	
	TOWNSHIP: BARBECUE	COUNTY: HARNETT
	STATE: NORTH CAROLINA	PARCEL ID: 03968704 0020 05 03968704 0020 06
	ZONE: 20-R	PARCEL NUMBER: 2007-61-7377.000 2587-61-8218.000

STANCIL & ASSOCIATES, Professional Land Surveyor, P.A. 98 East Depot Street, P. O. Box 730, Angier, N.C. 27501 Phone: 919-639-2133 Fax: 919-639-2602	
DATE: 04-22-03	SURVEYED BY: CLR
SCALE: 1" = 60'	DRAWN BY: PAN
CHECKED & CLOSURE BY: <i>[Signature]</i>	FIELD BOOK See File DRAWING FILE NO. LHBQ-574 M



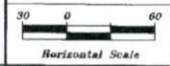
FEMA FLOOD HAZARD STATEMENT
Lots shown on this plat are not located within the FEMA 100 year Flood Hazard Area as shown on FEMA map No. 37085 C 0075 D Effective Date: April 18, 1990

Harnett County Minimum Building Setback Requirements
RA-20R, RA-20M, RA-30 & RA-40

FRONT: 35' from R/W
REAR: 25'
SIDE: 10'
CORNER LOT SIDE: 20'

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
2003 APR 23 03:54:16 PM
BK: 2003 PG: 429-430 FEE: \$21.00
INSTRUMENT # 2003007789

Reference
Deed Book 1657, Page 345
Flat Cabinet "F", Slide 550-A
County Map Number 2000-187
County Map Number 2002-1171
County Map Number 2003-121
Others As Shown



Recorded in Harnett County, Map Number 2003-429

Map# 2003-429



HARNETT COUNTY TAX ID#

03 9587 04 0020 05

2/7/05 BY KHS

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2005 JUL 07 12:12:41 PM
BK:2101 PG:937-939 FEE:\$17.00

INSTRUMENT # 2005011909

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 0.00

Parcel Identifier No. _____ Verified by _____ County on the _____ day of _____, 20____
By: _____

Mail/Box to: K. Douglas Barfield, 2018 Ft. Bragg Road, Suite 110, Fayetteville, NC 28303

This instrument was prepared by: K. Douglas Barfield, 2018 Ft. Bragg Road, Suite 110, Fayetteville, NC 28303

Brief description for the Index: _____

THIS DEED made this 25th day of May, 2005, by and between

GRANTOR

Geoffrey Kent Buie, unmarried
Dana Ashley Buie, unmarried



GRANTEE

Deborah Buie
1025 Buffalo Lake Road
Sanford, NC 27332

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of Sanford, _____ Township, Harnett County, North Carolina and more particularly described as follows:

BEING ALL OF LOT 15, in a Subdivision known as "LAKE CRESTVIEW", according to a Map of same duly recorded in Map Book 2003, Page 121, Harnett County Registry, North Carolina.

THE PURPOSE OF THIS DEED IS TO TRANSFER ANY INTEREST WE MAY HAVE RECEIVED DUE TO THE DEATH OF OUR FATHER, KENNETH BUIE, IN THE ABOVE DESCRIBED PROPERTY TO OUR MOTHER, THE GRANTEE HEREIN. IT IS OUR INTENTION THAT SHE HAS ALL INTEREST IN THE PROPERTY.

The property hereinabove described was acquired by Grantor by instrument recorded in Book _____ page _____.

A map showing the above described property is recorded in Plat Book _____ page _____.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions: Ad valorem taxes. Restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

(Entity Name)

 (SEAL)
GEOFFREY KENT BUIE

By: _____
Title: _____

 (SEAL)
DANA ASHLEY BUIE

By: _____
Title: _____

(SEAL)

By: _____
Title: _____

(SEAL)

State of North Carolina - County of Cumberland

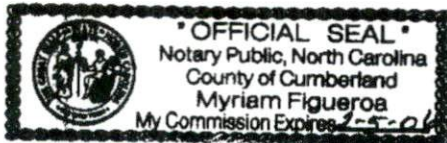
I, the undersigned Notary Public of the County and State aforesaid, certify that DANA ASHLEY BUIE personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 25th day of May, 2005


My Commission Expires: 2-5-06


Notary Public

With the United States Armed Forces stationed at _____

I, the undersigned officer, do hereby certify that on this 5th day of June, 2005 **GEOFFREY KENT BUIE** personally appeared before me and who is known to me to be a U.S. Armed Forces member on active duty and/or a spouse of a Armed Forces member on Active Duty the identical persons who are described in, whose name(s) are subscribed to, and who signed and executed the foregoing instrument, and having first made known to them the contents thereof, the personally acknowledged to me that they signed the same, on the date it bears, as their true, free, and voluntary act and deed, for uses, purposes, and considerations therein set forth. I do further certify that I am at the date of this certificate a commission officer of the grade, branch of service, and organization stated below in the United States Armed Forces, that this certificate is executed by me in that capacity, and by statute no seal is required.




Signature
424-17-3422, 2Lt, USAF
SS#, Rank, Branch
341MSFS, SFDK, Malmstrom AFB
Office Symbol, Base
Bldg 500, Malmstrom AFB 59402
Address

Authority: N.C. Gen. Stat. Sec. 47-2 to -2.1 (1984)
MY OFFICIAL CAPACITY UNDER THE AUTHORITY GRANTED BY TITLE 10 U.S. CODE SECTION 1044 A

The foregoing Certificate(s) of _____
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

By: _____ Register of Deeds for _____ County
Deputy/Assistant - Register of Deeds