

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_

NAME Sandra McLamb PHONE NUMBER 919-963-3202

PHYSICAL ADDRESS 999 Stewart Road, Dunn, N.C.

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 1600 Parkertown Rd., Four Oaks, N.C., 27524

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other Brick House

Number of bedrooms 2  Basement

Carpport  
Garage: Yes  No

Dishwasher: Yes  No

Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: Proceed to Dunn. Take Hwy. 301

toward Benson. Turn right onto Stewart Road

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Sandra McLamb  
Signature

5-21-2021  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) Home was built 1940's (?)

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? 10 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? \_\_\_\_\_ How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_  
\_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list \_\_\_\_\_
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
The drains would bubble at times.
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

00938

FILED  
BOOK 849 PAGE 846-847

FEB 5 2 12 AM '88

GAYLE P. HOLDER  
REGISTER OF DEEDS  
HARNETT COUNTY, NC



8800938

Excise Tax 0

Recording Time, Book and Page

Tax Lot No. \_\_\_\_\_ Parcel Identifier No. 4654  
Verified by \_\_\_\_\_ County on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_  
by \_\_\_\_\_

Mail after recording to Mr. Walter G. Stewart  
Rt. 4, Box 331, Four Oaks, N.C. 27524

This instrument was prepared by Philip C. Shaw, P. O. Box 25, Four Oaks, NC 27524

Brief description for the Index 9.51 A., Averagesboro Township NO TITLE EXAMINATION

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 22<sup>nd</sup> day of January, 19 88, by and between

GRANTOR

GRANTEE

ELVIA STEWART, widow

WALTER G. STEWART

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey her life estate into the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Averagesboro Township, Harnett County, North Carolina and more particularly described as follows:

BEGINNING at a point in the center of the Dunn Co. Road, said point being a corner with Lot No. 2 in the division of the lands of Jesse G. Stewart, deceased, and runs thence leaving said road North 23 degrees 15 minutes West 436 feet to a stake in the original line and corner with Lot No. 2 and 3; thence as the old original line South 70 degrees 20 minutes West 942.6 feet to a stake and old original corner; thence as the old original line South 23 degrees 15 minutes East 445 feet to a point in the center of the Dunn Co. road; thence as the center of said road North 69 degrees 45 minutes East to a point and corner of Walter G. Stewart lot; thence as said Stewart line leaving the road North 20 degrees 15 minutes West 259 feet to a stake; thence continuing as the Stewart line North 69 degrees 45 minutes East 90 feet to a stake; thence continuing as the Stewart line South 20 degrees 15 minutes East 259 feet to a point in the center of the Dunn Co. Road; thence as the center of said road North 69 degrees 45 minutes East to the point of BEGINNING, containing 9.51 acres, more or less, and is the same as Lot No. 1 in the division of the lands of Jesse G. Stewart, deceased, made amongst the heirs as shown on map prepared by W. R. Lambert, Surveyor, in November, 1959.

See Book 304, page 419; Book 389, page 518, Harnett County Registry.

The property hereinabove described was acquired by Grantor by instrument recorded in .....

A map showing the above described property is recorded in Plat Book ..... page.....  
TO HAVE AND TO HOLD <sup>her life estate</sup> the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated. Title to the property hereinabove described is subject to the following exceptions:

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in his corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

..... (Corporate Name) ..... (SEAL)  
By: ..... (SEAL)  
..... President ..... (SEAL)  
ATTEST: ..... (SEAL)  
..... Secretary (Corporate Seal) ..... (SEAL)

USE BLACK INK ONLY

*Elvia Stewart*  
ELVIA STEWART



NORTH CAROLINA, ..... County.  
I, a Notary Public of the County and State aforesaid, certify that ELVIA STEWART, widow ..... Grantor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 22<sup>nd</sup> day of January, 1988.  
My commission expires: May 6, 1991 Bernie B. Johnson Notary Public

SEAL-STAMP  
HARNETT COUNTY, N.C.  
FILED DATE 2-5-88 TIME 2:10 PM  
BOOK 849 PAGE 846  
REGISTER OF DEEDS  
GAYLE P. HOOPER

NORTH CAROLINA, ..... County.  
..... Notary Public of the County and State aforesaid, certify that ..... he is ..... Secretary of ..... a North Carolina corporation, and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its ..... President, sealed with its corporate seal and attested by ..... as its ..... Secretary.  
Witness my hand and official stamp or seal, this ..... day of ..... 19.....  
My commission expires: ..... Notary Public

The foregoing Certificate(s) of Bernie B. Johnson Notary Harnett Co.

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.  
By Gayle P. Hooper REGISTER OF DEEDS FOR Harnett COUNTY  
Shirley Pope Deputy/Assistant - Register of Deeds

Print this page

**Property Description:**

9.60AC STEWART

**Harnett County GIS**

PID: 021528 0157

PIN: 1528-91-2605.000

REID: 0032099

**Subdivision:**

Taxable Acreage: 9.600 AC ac

Caclulated Acreage: 8.87 ac

Account Number: 1500020135

Owners: MCLAMB SANDRA ROSE

Owner Address : 1600 PARKERTOWN RD FOUR OAKS, NC 27524

Property Address: 999 STEWART RD DUNN, NC 28334

City, State, Zip: DUNN, NC, 28334

Building Count: 1

Township Code: 02

Fire Tax District: Dunn Averagesboro

Parcel Building Value: \$38400

Parcel Outbuilding Value : \$200

Parcel Land Value : \$70050

Parcel Special Land Value : \$0

Total Value : \$108650

Parcel Deferred Value : \$0

Total Assessed Value : \$108650

Neighborhood: 00211

Actual Year Built: 1944

TotalAcutalAreaHeated: 870 Sq/Ft

Sale Month and Year: 2 / 1988

Sale Price: \$0

Deed Book &amp; Page: 849-0846

Deed Date: 570672000000

Plat Book &amp; Page: -

Instrument Type: WD

Vacant or Improved:

QualifiedCode: X

Transfer or Split:

Within 1mi of Agriculture District: Yes

Prior Building Value: \$22820

Prior Outbuilding Value : \$200

Prior Land Value : \$79320

Prior Special Land Value : \$0

Prior Deferred Value : \$0

Prior Assessed Value : \$102340

