

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: FABIANOSC@GMAIL.COM

NAME FABIANO S. CUNHA PHONE NUMBER 919-771-7597

PHYSICAL ADDRESS 1939 MAIN ST., LILLINGTON NC, 27546

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 201 N. AIKEN ST. FUQUAY-VARINA NC, 27526

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: FROM US15 IN BUIES CREEK, HEAD NORTH ON
MAIN ST TOWARD UPCHURCH LN FOR 1.2 MILES. PROPERTY ON THE RIGHT.
(IN BETWEEN MITCHELL RD AND BOYKIN RD.)

In order for Environmental Health to help you with your repair, you will need to comply by completing the following:

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature 

Date 5/18/21

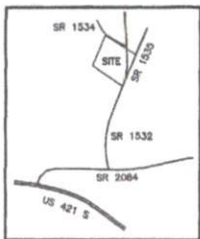
HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [] YES [X] NO
Also, within the last 5 years have you completed an application for repair for this site? [] YES [X] NO

Year home was built (or year of septic tank installation) 1930
Installer of system
Septic Tank Pumper
Designer of System

- 1. Number of people who live in house? # adults # children # total
2. What is your average estimated daily water usage? gallons/month or day county water. If HCPU please give the name the bill is listed in
3. If you have a garbage disposal, how often is it used? [] daily [] weekly [] monthly
4. When was the septic tank last pumped? How often do you have it pumped?
5. If you have a dishwasher, how often do you use it? [] daily [] every other day [] weekly
6. If you have a washing machine, how often do you use it? [] daily [] every other day [] weekly [] monthly
7. Do you have a water softener or treatment system? [] YES [] NO Where does it drain?
8. Do you use an "in tank" toilet bowl sanitizer? [] YES [] NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [] YES [] NO If yes please list
10. Do you put household cleaning chemicals down the drain? [] YES [] NO If so, what kind?
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [] YES [] NO
12. Have you installed any water fixtures since your system has been installed? [] YES [] NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets
13. Do you have an underground lawn watering system? [] YES [] NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list
15. Are there any underground utilities on your lot? Please check all that apply: [] Power [] Phone [] Cable [] Gas [] Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) [] YES [] NO If Yes, please list



I, hereby certify that the development depicted herein has been granted final approval from Harnett County E-911 Addressing, Environmental Health, Planning, Public Utilities, and the North Carolina Department of Transportation. This plan is subject to any and all conditions stated below and is eligible for reclassification in the Harnett County Register of Deeds within thirty days of the date below.

E-911 Addressing - NO
 Public Utilities (Not for Construction) - NO
 NODOT - (Number of Use Properties) Active Work Permit
Sandra A. Adams 1/15/2020
 Subdivision Administrator Date

VICINITY MAP NTS

NOTES

AREA BY COORDINATES
 NO HORIZONTAL CONTROL FOUND WITHIN 2000'
 THIS SURVEY DID NOT HAVE THE BENEFIT OF A TITLE REPORT AND IS SUBJECT TO ANY MATTERS ONE MAY DISCLOSE.
 PROPERTY SUBJECT TO BOTH ABOVE AND/OR BELOW GROUND UTILITIES AND/OR EASEMENTS. CALL 811 BEFORE ANY DIGGING OR CONSTRUCTION.
 THIS LOT IS NOT LOCATED IN A FLOOD HAZARD AREA PER F.E.M.A. MAP #372006600J F.E.M.A. MAP #372006800J EFF. DATE: 10/3/2008 ZONE X
 HARNETT COUNTY ZONING RA-30
 SETBACKS
 FRONT - 35'
 REAR - 25'
 SIDE - 10'
 CORNER - 20'
 WATERSHEDS-N-P
 CAPE FEAR RIVER(DUNN)
 GRID COORDINATES OBTAINED USING RTK GPS OBSERVATIONS ON 8-6-2020, USING A SPECTRA PRECISION SP80 GPS UNIT.

REVIEW OFFICER'S CERTIFICATE

STATE OF NORTH CAROLINA
 COUNTY OF Harnett
 I, Sandra Adams REVIEW OFFICER OF Harnett COUNTY, CERTIFY THAT THE MAP OR PLAN TO WHICH THIS CERTIFICATION IS APPLIED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.
 REVIEW OFFICER: Sandra Adams
 DATE: 1-16-2020

L. BENTON W. DEWAR, PROFESSIONAL LAND SURVEYOR NO. 3040, CERTIFY: THAT THIS PLAN IS OF A SURVEY THAT CREATES A SUBDIVISION OF LAND THAT IS REGULATED BY COUNTY OR MUNICIPALITY ORDINANCE THAT REGULATES PARCELS OF LAND.
Benton W. Dewar
 BENTON W. DEWAR, NCPLS - 3040

L. BENTON W. DEWAR CERTIFY THAT THIS PLAN WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION DEED BOOK 867 PAGE 240 MAP # 2020-391 THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK 867 PAGE 240 THAT THE RATIO OF PRECISION OR POSITIONAL ACCURACY AS CALCULATED IS 1:19,000 THAT THIS PLAN WAS PREPARED IN ACCORDANCE WITH O.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 24 DAY OF JANUARY, A.D. 20 20
Benton W. Dewar
 BENTON W. DEWAR, NCPLS - 3040



ORIGINAL AREA
 62.841 ACRES TOTAL
 3.788 ACRES IN R/W
 0.042 ACRES IN CEMETERY
 58.711 ACRES NET

80.089 ACRES TOTAL
 3.438 ACRES IN R/W
 0.042 ACRES IN CEMETERY
 56.608 ACRES NET EXCLUDING R/W & CEMETERY
 8.382 ACRES EAST OF SR #1532
 48.226 ACRES WEST OF SR #1532 EXCLUDING CEMETERY

CERTIFICATE OF OWNERSHIP, SUCCESSION AND JURISDICTION

I (WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT(S) OF THE PROPERTY SHOWN AND RECORDING HEREON AND THAT I (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY (OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED. ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:

DATE: 1/15 2020
 TR. PARCEL I.D. NUMBER
 OWNER

CENTERLINE ROAD CALL CHART

COURSE	BEARING	DISTANCE
L-1	S 47°13'11"E	144.70'
L-2	S 46°47'50"E	248.01'
L-3	S 46°51'12"E	388.49'
L-4	N 07°21'04"E	27.76'
L-5	S 04°11'07"W	60.63'
L-6	S 02°29'31"W	54.87'
L-7	S 01°05'48"W	68.04'
L-8	S 00°45'53"W	175.05'
L-9	S 00°40'23"W	159.54'
L-10	S 00°29'24"W	115.97'
L-11	S 00°29'03"W	325.87'
L-12	S 00°30'48"W	150.59'
L-13	S 00°30'04"W	125.16'
L-14	S 01°20'38"W	91.14'
L-15	S 04°29'13"W	49.98'
L-16	S 08°49'04"W	50.00'
L-17	S 13°42'48"W	50.00'
L-18	S 18°53'04"W	42.20'
L-19	S 22°51'59"W	48.40'
L-20	S 28°10'50"W	49.85'
L-21	S 31°36'56"W	47.92'
L-22	S 34°29'53"W	50.03'
L-23	S 36°28'11"W	218.58'
L-24	N 86°24'46"E	35.41'
L-25	N 54°30'29"E	15.64'
L-26	N 46°32'18"E	21.94'
L-27	N 38°48'43"E	60.36'
L-28	N 37°43'22"E	208.38'
L-29	N 37°15'17"E	208.65'
L-30	N 37°28'36"E	236.15'
L-31	N 37°22'11"E	203.71'
L-32	N 37°37'30"E	187.03'

CEMETERY CALL CHART

COURSE	BEARING	DISTANCE
L-33	S 80°28'18"E	46.00'
L-34	S 09°33'45"W	40.00'
L-35	N 80°28'18"W	46.00'
L-36	N 09°33'45"E	40.00'

L. BENTON W. DEWAR, CERTIFY THAT THIS PLAN WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL FIELD SURVEY OF DESCRIPTION(S) AS RECORDED IN DEED BOOK 867 PAGE 240 THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS SUCH AND WERE PLOTTED FROM INFORMATION AS REFERENCED HEREON THAT THE RATIO OF PRECISION AS CALCULATED WAS 1:19,000 - AND THAT THE GLOBAL NAVIGATIONAL SATELLITE SYSTEM (GNSS) WAS USED TO PERFORM A PORTION OF THIS SURVEY AND THE FOLLOWING INFORMATION WAS USED:

CLASS OF SURVEY: A
 POSITIONAL ACCURACY: 5CM
 TYPE OF GPS FIELD PROCEDURE: RTK
 DATUM/EPOCH: NAD 83
 DATES OF SURVEY: 8/6/2020
 PUBLISHED/FIXED-CONTROL USE: YES
 GEOID MODEL: 2011 B
 COMBINED GRID FACTOR: 0.9999624
 UNITS: US SURVEY FEET

REFERENCES

D.B. 867 PG. 240
 MAP #2005-107
 MAP #2002-471
 MAP #2010-271
 MAP #2005-465
 MAP #2002-1315
 MAP #2002-488
 OTHER AS SHOWN

OWNERS
 HERBERT & BETTIE SANDER
 370 MADRELINE CT.
 NW MARIETTA, GA 30064-2067



MINOR SUBDIVISION FOR

HERBERT L. SANDER & BETTIE B. SANDER
 1434 MAIN STREET - LELANDTON, NC 27548

TRACTS 1-4
 DEED BOOK 867 PAGE 240
 NEILLS CREEK TOWNSHIP
 HARNETT COUNTY - NORTH CAROLINA

PN #0890-08-2723.000
 PD #110681 0006
 DATE: NOVEMBER 4, 2020
 SCALE: 1" = 200'
 ZONED RA-30
 HARNETT COUNTY
 20-75
 SANDER/SS/650

BENTON W. DEWAR AND ASSOCIATES
 PROFESSIONAL LAND SURVEYOR
 5920 HONEYCUTT ROAD
 HOLLY SPRINGS, NC 27540
 PH. # (919) 552-9813
 FAX # (919) 557-2255

RECORDED IN MAP #2020-391 HARNETT COUNTY REG.

1000

For Registration Matthew S. Willis
Register of Deeds
Harnett County, NC
Electronically Recorded
2021 May 07 08:54 AM NC Rev Stamp: \$ 340.00
Book: 3979 Page: 889 - 890 Fee: \$ 26.00
Instrument Number: 2021010375

HARNETT COUNTY TAX ID #
110681 0006 01

05-07-2021 BY: EG

NORTH CAROLINA GENERAL WARRANTY DEED

Excise Tax: \$ 340.00
Tax Identification Number: 110681 0006 01

Prepared by/Mail to: Adcock Law Firm, P.A., PO Box 1478, Fuquay-Varina, NC 27526

Brief Description for the index

Lot 2, Map# 2020-391

THIS DEED made this 1st day of April, 2021, by and between

GRANTOR	GRANTEE
HERBERT L. SANDER and wife, BETTIE B. SANDER 370 Madeline Court Marietta, GA 30064	KATHY M. CUHNA, and husband FABIANO CUNHA 1434 Main Street Lillington, NC 27546

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in Neills Creek Township, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 2, approximately 2.103± acres, as shown on that map entitled: "Minor Subdivision For Herbert L. Sander & Bettie B. Sander", and recorded in Map #2020, Page 391, Harnett County Registry, reference to which is hereby made for greater certainty of description.

Property Address: 1434 Main Street, Lillington, NC 27546

All or a portion of the property herein conveyed DOES NOT include the primary residence of a Grantor. The property hereinabove described was acquired by Grantor by instrument recorded in Book 867, page 240, Harnett County Registry.

A map showing the above described property is recorded in Map Number 2020, Slide 391.

Submitted electronically by "Adcock Law Firm, PA"
in compliance with North Carolina statutes governing recordable documents
and the terms of the submitter agreement with the Harnett County Register of Deeds.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

- 1. All easements, covenants, restrictions and right of ways of record;
- 2. 2021 ad valorem taxes;
- 3. All matters as shown in Map Number 2020, Page 391, Harnett County Registry;
- 5. Subject to the right of way of Main Street.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

Herbert L. Sander (SEAL)
HERBERT L. SANDER

Bettie B. Sander (SEAL)
BETTIE B. SANDER

STATE OF Georgia
COUNTY OF Cobb

I, the undersigned notary public, do hereby certify that **HERBERT L. SANDER and wife, BETTIE B. SANDER**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and official seal this 5 day of April, 2021.

Hansell L. Smith Notary Public
Printed Notary Name: Hansell L. Smith
My commission expires: May 2, 2024



