

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

Application for Repair

EMAIL ADDRESS: petrinac15@yahoo.com

NAME PETRINA CAVALLARO

PHONE NUMBER 919-349-0235

PHYSICAL ADDRESS 66 DARE COURT, ANGIER, NC 27501

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 210 EAST (L) JAMES NORRIS RD  
(L) CHINABERRY (L) DARE COURT -  
LAST HOUSE ON RIGHT - CAPECOD - YELLOW

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Petina Cavallaro  
Signature

2/4/2021  
Date

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? [ ] YES  NO  
Also, within the last 5 years have you completed an application for repair for this site? [ ] YES  NO

Year home was built (or year of septic tank installation) 1980s - RENOVATED 2016  
Installer of system UNKNOWN  
Septic Tank Pumped FEBRU. 2019 - FOREVER CLEAN 919-552-0200  
Designer of System N/A

1. Number of people who live in house? 2 # adults 3 # children 5 # total  
2. What is your average estimated daily water usage? 100 gallons/month or day 1 county  
water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used? [ ] daily [ ] weekly [ ] monthly  
4. When was the septic tank last pumped? FEB 2019 How often do you have it pumped? \_\_\_\_\_  
5. If you have a dishwasher, how often do you use it?  daily [ ] every other day [ ] weekly  
6. If you have a washing machine, how often do you use it?  daily [ ] every other day [ ] weekly [ ] monthly  
7. Do you have a water softener or treatment system? [ ] YES  NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? [ ] YES  NO  
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? [ ] YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain? [ ] YES  NO If so, what kind?  
\_\_\_\_\_  
11. Have you put any chemicals (paints, thinners, etc.) down the drain? [ ] YES  NO  
12. Have you installed any water fixtures since your system has been installed? [ ] YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system? [ ] YES  NO  
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list CRAWLSPACE SUBPUMP  
15. Are there any underground utilities on your lot? Please check all that apply:

? [ ] Power [ ] Phone  Cable [ ] Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
RAIN RESULTS IN SEPTIC FIELD OVERFLOW CAUSING EFFLUENT TO COME TO SURFACE. HOUSE IS IN LOW LYING AREA.

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES [ ] NO If Yes, please list HEAVY RAINS  
- FOREVER CLEAN INJECTED CHEMICAL INTO LEACHFIELD TO REMOVE SLUDGE + BIOMASS. PROBLEM WENT AWAY FOR ABOUT A YEAR.

For Registration Kimberly S. Hargrove  
Register of Deeds  
Harnett County, NC  
Electronically Recorded  
2017 Mar 22 11:58 AM NC Rev Stamp: \$ 234.00  
Book: 3489 Page: 847 - 848 Fee: \$ 26.00  
Instrument Number: 2017004140

HARNETT COUNTY TAX ID #  
040663 0001 14

03-22-2017 BY: MT

**NORTH CAROLINA GENERAL WARRANTY DEED**

Excise Tax: \$234.00

Parcel Identifier No. 0006525 Verified by \_\_\_\_\_ County on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_  
By: \_\_\_\_\_

Mail/Box to: Costner Law Office, PLLC, 7780 Brier Creek Parkway, Suite 300, Raleigh, NC 27617

This instrument was prepared by: Costner Law Office, PLLC, 7780 Brier Creek Parkway, Suite 300, Raleigh, NC 27617

Brief description for the Index: Lot 14, The Township Subdivision, Phase 2

THIS DEED made this 22nd day of March, 2017, by and between

GRANTOR	GRANTEE
Jesse Joseph Torchia and wife, Samantha Lynn Torchia 2317 Stoneborough Court Fuquay Varina, NC 27526	Thomas Stephan Foy and wife, Petrina Cavallaro 66 Dare Court Angier, NC 27501

Enter in appropriate block for each Grantor and Grantee: name, mailing address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot, parcel of land or condominium unit situated in the City of Angier, Harnett County, North Carolina and more particularly described as follows:

BEING all of Lot 14 of the Township, Phase 2, Black River Township, Harnett County, North Carolina, as shown on Plat Cabinet-C, Slide 196-C, Harnett County Registry. Together with improvements located thereon; said property being located at 66 Dare Court, Angier, North Carolina.

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3435 page 395.

All or a portion of the property herein conveyed \_\_\_\_ includes or  X  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in Plat Book C page 196-C.

Submitted electronically by "Costner Law Office, PLLC"  
in compliance with North Carolina statutes governing recordable documents  
and the terms of the submitter agreement with the Harnett County Register of Deeds.

ved by:  
n No. 3

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever, other than the following exceptions:

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

\_\_\_\_\_  
(Entity Name) Jesse Joseph Torchia (SEAL)  
Print/Type Name: Jesse Joseph Torchia

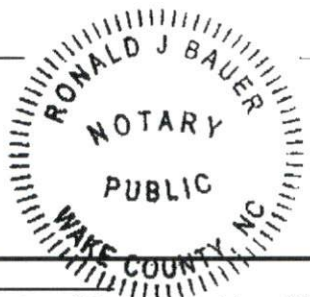
By: \_\_\_\_\_  
Print/Type Name & Title: \_\_\_\_\_ Samantha Lynn Torchia (SEAL)  
Print/Type Name: Samantha Lynn Torchia

By: \_\_\_\_\_ (SEAL)  
Print/Type Name & Title: \_\_\_\_\_ Print/Type Name: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Print/Type Name & Title: \_\_\_\_\_ Print/Type Name: \_\_\_\_\_

State of North Carolina - County of Wake  
I, Ronald J Bauer, the undersigned Notary Public of the County and State aforesaid, certify that Jesse Joseph Torchia and Samantha Lynn Torchia personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes therein expressed. Witness my hand and Notarial stamp or seal this 22 day of March, 2017.

My Commission Expires: 7/3/21



[Signature]  
Notary Public

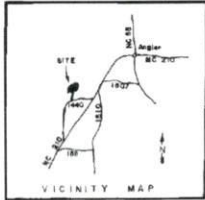
State of North Carolina - County of \_\_\_\_\_  
I, the undersigned Notary Public of the County and State aforesaid, certify that \_\_\_\_\_ personally came before me this day and acknowledged that \_\_\_\_\_ he is the \_\_\_\_\_ of \_\_\_\_\_, a North Carolina or \_\_\_\_\_ corporation/limited liability company/general partnership/limited partnership (strike through the inapplicable), and that by authority duly given and as the act of such entity, \_\_\_\_\_ he signed the foregoing instrument in its name on its behalf as its act and deed. Witness my hand and Notarial stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

My Commission Expires: \_\_\_\_\_  
Notary Public

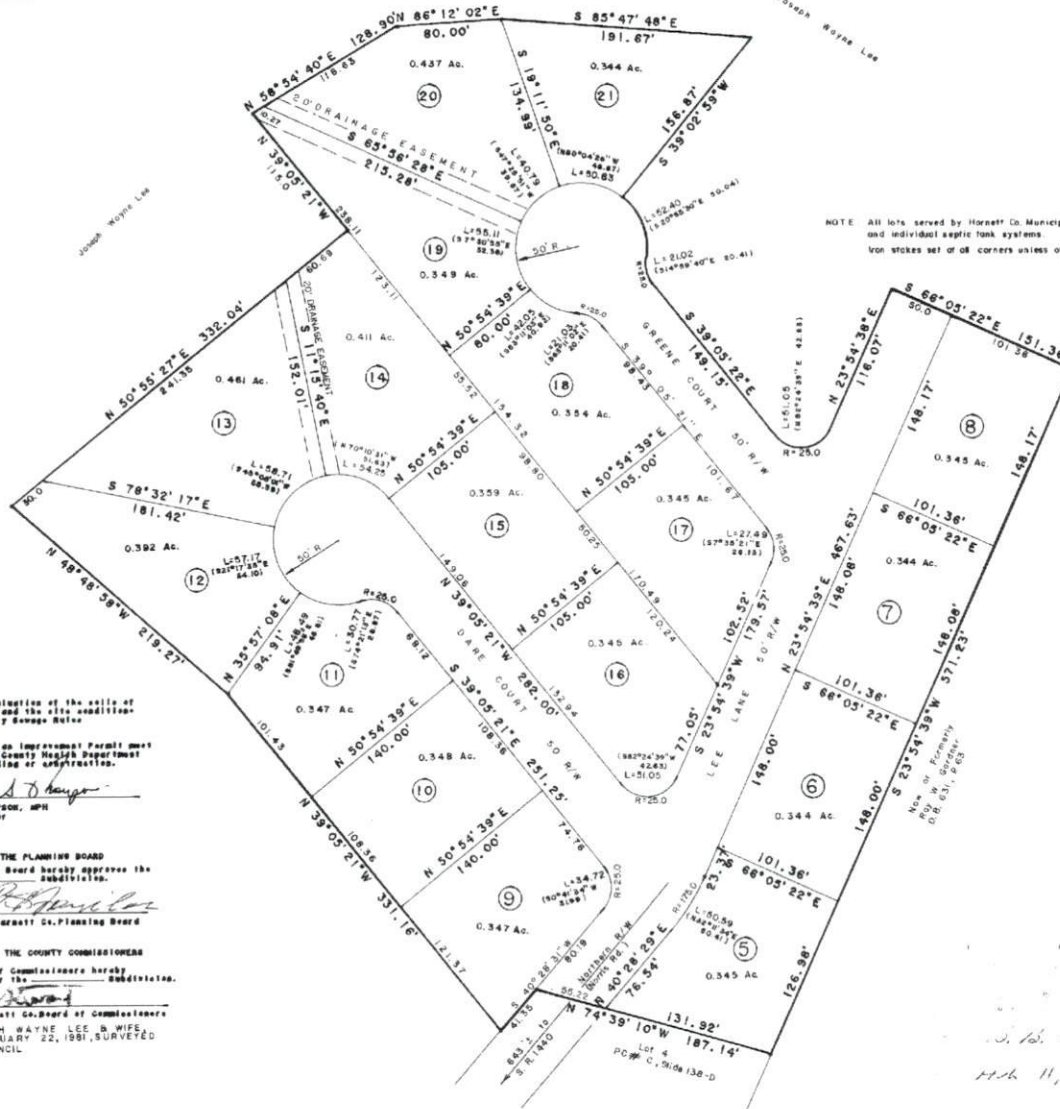
The foregoing Certificate(s) of \_\_\_\_\_ is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

Register of Deeds for \_\_\_\_\_ County  
By: \_\_\_\_\_ Deputy/Assistant - Register of Deeds

PC#C Slide 196-C



RECORDED HARNETT CO. PLAT CAB. SLIDE 196-C



NOTE: All lots served by Harnett Co. Municipal Water and individual septic tank systems. Iron stakes set at all corners unless otherwise indicated.



7.872 ACRES TOTAL  
Property of  
**THE TOWNSHIP PHASE 2**  
JMC Properties, Inc.  
Owner/Developer  
Black River Twp., Harnett Co., N.C.  
Scale 1" = 60' August 5, 1987  
Surveyed & Mapped By  
**STANCLIFF & ASSOCIATES,**  
Registered Land Surveyor, P.A.  
R.O. Box 750, Angier, N.C. 27501 639-2133



I, Thomas Lester Stancliff, certify that this plat was drawn under my supervision from the actual survey made under my supervision and description recorded in Bl. P. 1, that the ratio of protraction as calculated by latitude and departure is 10,000; that the boundaries set surveyed are shown as broken lines plotted from information found in Bl. P. 1; that this plat was prepared in accordance with G.S. 47-30 as amended. Witness my original signature, registration number and seal this 5th day of August, 1987.

*Thomas L. Stancliff*  
Registered Land Surveyor, P.A.

JOHNSTON COUNTY, NORTH CAROLINA  
I, a Notary Public of the County and State aforesaid, certify that Thomas Lester Stancliff, a registered land surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp and seal, this 5th day of August, 1987.

*Nancy S. Stancliff*  
Notary Public  
My Commission expires July 4, 1990.

The foregoing certificate of NANCY S. STANCLIFF, a Notary Public, is certified to be correct. This instrument, when presented for registration and recorded in Map 639-C, Pg. 196-C, this 25th day of August, 1987, at 11:15 AM.

*Paul P. Holden*  
Register of Deeds  
HCCS, Deputy Reg. of Deeds

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
PROPOSED SUBDIVISION FOR  
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED \_\_\_\_\_  
DISTRICT ENGINEER  
DATE \_\_\_\_\_

Based upon a preliminary evaluation of the soils of this subdivision, the soils and the site conditions comply with the N.C. Sanitary Garage Rules 80 NCAC 10A-1800.  
As required in G.S. 136A-336, an Improvement Permit must be covered by the Harnett County Health Department before the start of any grading or construction.  
17 Aug 1987  
HENRY S. THOMPSON, MPH  
Health Director

CERTIFICATE OF APPROVAL BY THE PLANNING BOARD  
The Harnett County Planning Board hereby approves the final plat for the subdivision.  
1987.08.29.1987  
Chairman, Harnett Co. Planning Board

CERTIFICATE OF APPROVAL BY THE COUNTY COMMISSIONERS  
The Harnett County Board of Commissioners hereby approves the final plat for the subdivision.  
1987.08.29.1987  
Chairman, Harnett Co. Board of Commissioners

REFERENCES:  
SEE MAP ENTITLED "JOSEPH WAYNE LEE & WIFE JEAN A. LEE, DATED JANUARY 22, 1981, SURVEYED BY THOMAS LESTER STANCLIFF"  
SEE D.B. 408, P. 481  
SEE D.B. 199, P. 386

*W. S. Johnson*  
11-11-1987

PC-C Slide 196-C - H-BR-333

HARNETT COUNTY HEALTH DEPARTMENT

Certificate of Completion

No. 3911

Owner Larry Brantley Address \_\_\_\_\_  
(MUST BE FILLED IN) (MAILING ADDRESS)

Contractor Burgiss Address \_\_\_\_\_  
(MAILING ADDRESS)

Location of Premises Lot 14 Township  
(SUBDIVISION, STREET OR ROAD NAME OR NUMBER, LOT NO.)

Details of Septic Tank System

Kind of Material for Tank:  Concrete  Other \_\_\_\_\_

Size of Tank: Capacity 1000 Gallons

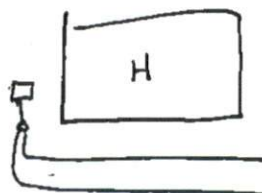
Subsurface Drainage Field No. of Ditches 2 Exact Length of each Ditch 70 Width of Ft. Ditches 3 Depth of Ft. Ditches 24 Inches

Square Feet in Absorption Field 420 Surface Drainage Linear Required \_\_\_\_\_ Ft.

Inspected by Mike Falk  
(SANITARIAN)

Permit No. \_\_\_\_\_ Date 8/3/88

*Repair*



HARNETT COUNTY HEALTH DEPARTMENT

No. 3567

IMPROVEMENT PERMIT

As it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Larry Brantley [X] New Installation [X] Septic Tank
Property Location: The Township SR1440 [ ] Repairs [X] Nitrification Line
Lot # 14

Number of Bedrooms Proposed: 3 [X] Dish Washer [X] Garbage Disposal
Lot Size: 0.411 ac Water Supply: [ ] Well [X] City [ ] Community
Distance From Well? [ ]

Above information certified by: Application

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Kind of Material for Tank: [X] Concrete [ ] Other

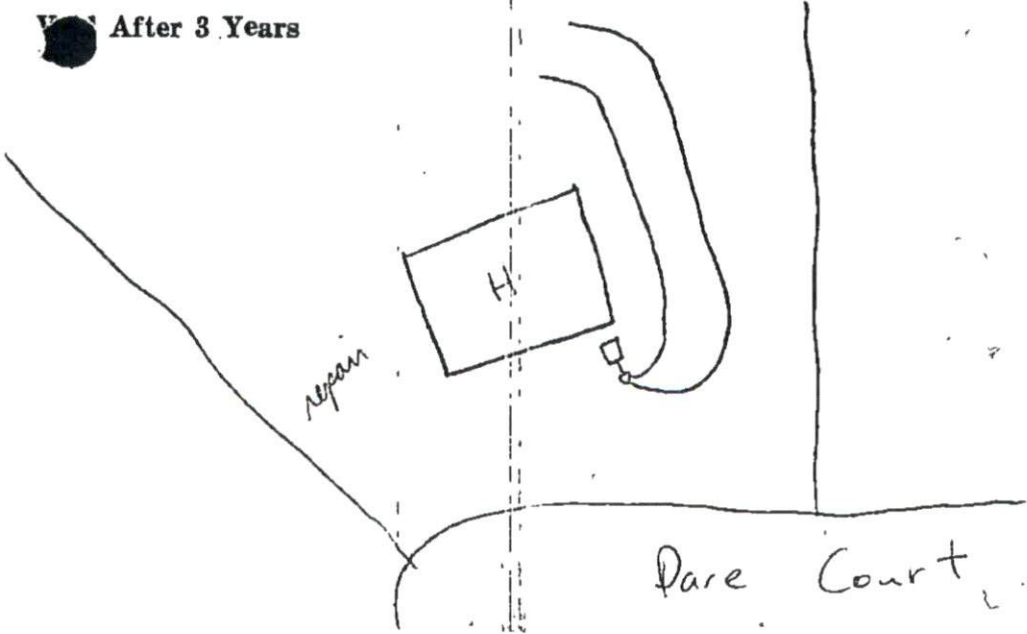
Size of Tank: Capacity 900 Gallons

Subsurface No. of Drainage Field Ditches 2 Exact Length of each Ditch 80 Ft. Width of Ditches 3 Depth of Ft. Ditches 22 Inches

Any Change in the layout of this system without prior approval of the issuing authority will result in this permit being void. Lot # 14

Date: 4/25/88
Signed: Mike Eaker (SANITARIAN)

After 3 Years



Print this page



Property Description:

Harnett County GIS

LOT#14 PH II THE TOWNSHIP PC#C-196C

PID: 040663 0001 14

PIN: 0663-95-3337.000

REID: 0006525

Subdivision:

Taxable Acreage: 1.000 LT ac

Caclulated Acreage: 0.39 ac

Account Number: 1500022609

Owners: FOY THOMAS STEPHAN & CAVALLARO PETRINA

Owner Address : 66 DARE CT ANGIER, NC 27501

Property Address: 66 DARE CT ANGIER, NC 27501

City, State, Zip: ANGIER, NC, 27501

Building Count: 1

Township Code: 04

Fire Tax District: Angier Black River

Parcel Building Value: \$

Parcel Outbuilding Value : \$

Parcel Land Value : \$

Parcel Special Land Value : \$

Total Value : \$

Parcel Deferred Value : \$

Total Assessed Value : \$

Neighborhood: 00411

Actual Year Built: 1988

TotalAcutalAreaHeated: 1188 Sq/Ft

Sale Month and Year: 3 / 2017

Sale Price: \$117000

Deed Book & Page: 3489-0847

Deed Date: 1490140800000

Plat Book & Page: C-196C

Instrument Type: WD

Vacant or Improved:

QualifiedCode: Q

Transfer or Split: T

Within 1mi of Agriculture District: Yes

Prior Building Value: \$

Prior Outbuilding Value : \$

Prior Land Value : \$

Prior Special Land Value : \$

Prior Deferred Value : \$

Prior Assessed Value : \$



