

HARNETT COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SECTION
307 W. CORNELIUS HARNETT BLVD.
LILLINGTON, NC 27546
910-893-7547 PHONE
910-893-9371 FAX

OFFICE -
910 243 6500

Application for Repair

NAME John Reilly EMAIL ADDRESS: jtgmreilly@gmail.com
PHONE NUMBER 910-985-0652
PHYSICAL ADDRESS 2574 Norrington Rd Lillington NC 27546
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) _____
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME _____

SUBDIVISION NAME _____ LOT #/TRACT # _____ STATE RD/HWY _____ SIZE OF LOT/TRACT _____

Type of Dwelling: Modular Mobile Home Stick built Other _____

Number of bedrooms 3 Basement

Garage: Yes No Dishwasher: Yes No Garbage Disposal: Yes No

Water Supply: Private Well Community System County

Directions from Lillington to your site: Flat Branch Farm
South on 210 6.5 miles, Rt on
Darroch, Rt on Norrington, 1/2 mile turn
left in Drive way, turn left in Drive
and pass Red Barn - House is white

- In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**
1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
 2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature [Handwritten Signature] Date 7 May 21

HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office? YES NO
Also, within the last 5 years have you completed an application for repair for this site? YES NO

Year home was built (or year of septic tank installation) 1997
Installer of system Temple I think
Septic Tank Pumper Temple
Designer of System County I think

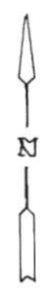
1. Number of people who live in house? 1 # adults — # children 1 # total
2. What is your average estimated daily water usage? 250 gallons/month or day county water. If HCPU please give the name the bill is listed in _____
3. If you have a garbage disposal, how often is it used? daily weekly monthly
4. When was the septic tank last pumped? 2018? How often do you have it pumped? 3-5 yr
5. If you have a dishwasher, how often do you use it? daily every other day weekly
6. If you have a washing machine, how often do you use it? daily every other day weekly monthly
7. Do you have a water softener or treatment system? YES NO Where does it drain?

8. Do you use an "in tank" toilet bowl sanitizer? YES NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy? YES NO If yes please list _____
10. Do you put household cleaning chemicals down the drain? YES NO If so, what kind?

11. Have you put any chemicals (paints, thinners, etc.) down the drain? YES NO
12. Have you installed any water fixtures since your system has been installed? YES NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets _____
13. Do you have an underground lawn watering system? YES NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list New Roof 2017
15. Are there any underground utilities on your lot? Please check all that apply:
 Power Phone Cable Gas Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?
leach lines appear in lawn / 1 spot leaking at corner of leach field
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?) YES NO If Yes, please list _____

SURVEY FOR
ROY E MASHBURN, JR
UPPER LITTLE RIVER TWP, HARNETT CO, N C
MARCH 10, 1988 SCALE - 1" = 200'

Notary Public (Not a Public Sale or Contract)
This instrument was presented to me and recorded in this office on book PC# 23-C
This 14 day of April 1988 at 3:00 o'clock
Paul P. Holden, Jr.
Register of Deeds



I, ROBERT J. BRACKEN, CERTIFY THAT UNDER MY DIRECTION AND SUPERVISION THIS MAP WAS DRAWN FROM AN ACCURATE FIELD LAND SURVEY; THAT THE ERROR OF CLOSURE IS CALCULATED BY LATITUDE AND DEPARTURES IS 1:15,000; THAT THE MAP WAS PREPARED IN ACCORDANCE WITH GS 47-30 AS AMENDED.
Robert J. Bracken, L. 1379
REGISTERED LAND SURVEYOR
I, A NOTARY PUBLIC IN WYOMING COUNTY AND STATE AFORESAID, CERTIFY THAT ROBERT J. BRACKEN A REGISTERED LAND SURVEYOR, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT. WITNESS MY HAND AND OFFICIAL STAMP OR SEAL THIS 10 DAY OF MARCH, 1988.
R. J. Bracken
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 9, 1989



NOTE - BEING A PORTION OF THAT TRACT RECORDED IN BOOK 386 - PG. 564, HARNETT CO. REG.

BRACKEN & ASSOCIATES
ENGINEERING • SURVEYING
P. O. BOX 532 • SANFORD, N. C. 27330

PC# 23-C

PC# 23-C

3-17-88
Cala B...
Harnett Co. Reg.

FOR REGISTRATION REGISTER OF DEEDS
KIMBERLY S. HARGROVE
HARNETT COUNTY, NC
2002 MAY 06 04:36:10 PM
BK: 1619 PG: 320-323 FEE: \$20.00
NC REVENUE STAMP: \$456.00
INSTRUMENT # 2002008535

Recording Time, Book and Page

Excise Tax \$456.00

Tax Lot No. _____ Parcel Identifier No. _____
Verified by _____ County on the ____ day of _____, 19__
by _____

Mail after recording to Joel S. Jenkins, Jr., P.O. Drawer 53515, Fayetteville, NC 28305
This instrument was prepared by Joel S. Jenkins, Jr., Attorney File No. 00215.02

Brief Description for the index

2574 Norrington Road

NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 26th day of April, 2002, by and between

GRANTOR

Brant K. Amberger and wife,
Caroline A. Amberger
3589 Norrington Rd
Lillington NC 27546

GRANTEE

John G. Reilly and wife,
Tonya S. Reilly

2574 Norrington Road
Lillington, NC 27546

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g., corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in or near the City of Fayetteville, Anderson Creek Township, Harnett County, North Carolina and more particularly described as follows:

See Exhibit "A" attached hereto and incorporated by reference.

HARNETT COUNTY TAX ID #
01-0537-0005 01
5/6/02 BY KPR

The property hereinabove described was acquired by Grantor by instrument recorded in Book 1035, Page 64.

A map showing the above described property is recorded in Plat Book , Page .

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.

Title to the property hereinabove described is subject to the following exceptions:

Subject to restrictions, easements and rights of way of public record.

Subject to ad valorem taxes for the year 2002 which are a lien but not yet due and payable.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first above written.

(Corporate Name)

Brant K. Amberger (SEAL)
Brant K. Amberger

By: _____

Caroline A. Amberger (SEAL)
Caroline A. Amberger

President

(SEAL)

(SEAL)

State of North Carolina

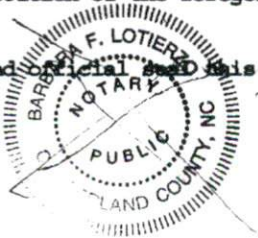
County of Cumberland

I, Barbara F. Lotierzo, a notary public of said county and state, do hereby certify that Brant K. Amberger and Caroline A. Amberger personally appeared before me this day and acknowledged the due execution of the foregoing instrument for the purposes herein expressed.

Witness my hand and official seal this the 26th day of April, 2002.

My commission expires:

October 3, 2005



Barbara F. Lotierzo
Notary Public

The foregoing Certificate(s) of _____

is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the first page hereof.

REGISTER OF DEEDS FOR _____ COUNTY

By _____ Deputy/Assistant-Register of Deeds.

EXHIBIT "A"

BEGINNING at a point in the western margin of N.C.S.R. 1130 (Norrington Road) which said point is the eastern most corner of TRACT 1 as shown on that map recorded in Plat Cabinet D, Slide 23C, Harnett County Registry; thence from said POINT OF BEGINNING running with the western margin of NCSR 1130 South 25 degrees 37 minutes 06 seconds West 334.48 feet to a corner; thence North 73 degrees 22 minutes 19 seconds West 147.62 feet to a set iron pipe; thence South 81 degrees 28 minutes 53 seconds West 700 feet to a set iron pipe; thence South 77 degrees 54 minutes 14 seconds West 152.28 feet to a set iron pipe; thence North 6 degrees 27 minutes 8 seconds West 639.67 feet to a point; thence North 72 degrees 27 minutes 9 seconds East 477.98 feet to a point; thence South 56 degrees 48 minutes 44 seconds East 375.60 feet to a found iron pipe; thence South 69 degrees 11 minutes 44 seconds East 258.91 feet to a set iron pipe; thence South 65 degrees 17 minutes 56 seconds East 206.52 feet to the POINT OF BEGINNING containing 14.01 acres more or less as shown on that survey dated October 6, 1993 by Robert J. Bracker, RLS.

The aforementioned real property is a portion of Tract 1 as shown on that map recorded in Plat Cabinet D, Slide 23C, Harnett County Registry.

The above described property is subject to a 30 foot wide ingress-egress easement as shown on that map recorded in Plat Cabinet D, Slide 51B, Harnett County Registry.