

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: \_\_\_\_\_  
NAME Anthony Hunter PHONE NUMBER 919 353 4570  
PHYSICAL ADDRESS <sup>2768</sup> ~~2864~~ Marks Road Cameron NC 28326  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) 29 Leaning Timbers LN. Cameron  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No  Dishwasher: Yes  No  Garbage Disposal: Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: 27 to Johnsonville left on 24 to Marks Road 2 1/2 miles down marks on right.

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to **call us at 910-893-7547 to confirm that your site is ready for evaluation.**

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Anthony Hunter  
Signature

5/19/2021  
Date

### HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) \_\_\_\_\_  
Installer of system \_\_\_\_\_  
Septic Tank Pumper Triangle Pumping  
Designer of System \_\_\_\_\_

1. Number of people who live in house? 1 # adults 3 # children \_\_\_\_\_ # total
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. **If HCPU please give the name the bill is listed in** \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 5/17/21 How often do you have it pumped? \_\_\_\_\_
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO **If yes please list** \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? **If yes, please list** \_\_\_\_\_
15. Are there any underground utilities on your lot? **Please check all that apply:**  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
Water coming up out of ground 5/16/21
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO **If Yes, please list** \_\_\_\_\_

FOR REGISTRATION  
Kimberly S. Hargrove  
REGISTER OF DEEDS  
Harnett County, NC  
2015 JAN 16 02:53:30 PM  
BK: 3276 PG: 243-245  
FEE: \$26.00  
INSTRUMENT # 2015000726

HARNETT COUNTY TAX ID#

09.9563 0060

1-14-15 BY 875

SARTIS



### NORTH CAROLINA SPECIAL WARRANTY DEED

Excise Tax: \$ 0

Return to: P10# 09 9563 0060

This deed was prepared by Robert M Love, Love Law PC (w/o title search &/or certification), NC Bar Number 17501 who certifies that it is in a form that is in accordance with applicable local, state and federal law. (HF File: 2013-123-00 59268)

Brief description for the Index: 1 acre, a portion of Tract 1, Maggie J. Smith Lands, Deed Book 694, Page 372

This Indenture, made on the 13 day of January, 2015 by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Ave. N.W., Washington, DC 20420, hereinafter referred to as Grantor, and **ANTHONY W. HUNTER, MARRIED**, whose address is 29 LEANING TIMBERS LANE CAMERON, NC 28326, hereinafter referred to as Grantee

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of \_\_\_\_\_, \_\_\_\_\_ Township, Harnett County, North Carolina and more particularly described as follows:

**See Legal Description Exhibit A attached.**

The property hereinabove described was acquired by Grantor by instrument recorded in Book 3205, Page 464.

All or a portion of the property herein conveyed  includes or  does not include the primary residence of a Grantor.

A map showing the above described property is recorded in \_\_\_\_\_.

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor has done nothing to impair such title as Grantor received, and Grantor will warrant and defend the title against the lawful claims of all persons claiming by, under or through Grantor, other than the following exceptions:

Easements and encumbrances of record. Real property taxes due for 2014 and thereafter.

IN WITNESS WHEREOF, the Grantor has duly executed the foregoing as of the day and year first above written.

THE SECRETARY OF VETERANS AFFAIRS,  
An officer of the United States of America  
By the Secretary's duly authorized property  
Management contractor, Vendor Resource Management,  
pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f)



Printed Name: Gene Fisher

Title: AVP

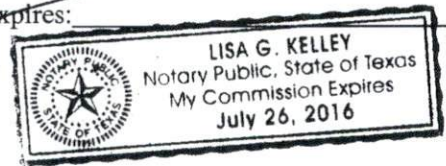
State of TX )

Denton County )

On this date, before me personally appeared Gene Fisher, pursuant to a delegation of authority contained in 38 C.F.R. 36.4345(f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of TX aforesaid, this 13th day of Jan, 2015.

My term expires:



**Legal Description  
Exhibit A  
Schedule A**

Begin all that certain tract or parcel of land containing One (1) acre more or less, situate on the western side of secondary road No. 1111 in Johnsonville Township, Harnett County, North Carolina, and being a portion of Tract No. 1 as shown on the map of the Maggie J. Smith Lands attached to that deed dated 9-6-79 from Maggie J. Smith to Shirley Ann Watkins (now Kennedy) and recorded in Book 694 at Page 372, Harnett County Registry, said lands being described by metes and bounds as follows: beginning at an iron stake in the Southeast corner of Lot #1 and runs thence as the margin SR 1111 N. 34 E. 105 feet to a corner, thence N. 64 W 415 feet to new corner; thence S. 34 W. 105 feet to the southern line of Lot # 1; thence as that line S. 64 E. 415 feet to the point of beginning and containing 1 acre more or less.

Together with improvements located thereon; said property being located at 2768 Marks Road, North Carolina.

County, State: Harnett, North Carolina

PIN #: 0002262

Commonly known as: 2768 MARKS ROAD, CAMERON, NC 28326

Print this page



**Property Description:**

1 AC TRACT #1 SMITH MAP 694/372

**Harnett County GIS**

**PID:** 099563 0060

**PIN:** 9574-10-6095.000

**REID:** 0002262

**Subdivision:**

**Taxable Acreage:** 1.000 AC ac

**Caclulated Acreage:** 1.09 ac

**Account Number:** 1500014603

**Owners:** HUNTER ANTHONY W

**Owner Address :** 29 LEANING TIMBERS LN CAMERON, NC 28326

**Property Address:** 2768 MARKS RD CAMERON, NC 28326

**City, State, Zip:** CAMERON, NC, 28326

**Building Count:** 1

**Township Code:** 09

**Fire Tax District:** Spout Springs

**Parcel Building Value:** \$64010

**Parcel Outbuilding Value :** \$4080

**Parcel Land Value :** \$18000

**Parcel Special Land Value :** \$0

**Total Value :** \$86090

**Parcel Deferred Value :** \$0

**Total Assessed Value :** \$86090

**Neighborhood:** 00900

**Actual Year Built:** 1986

**TotalAcutalAreaHeated:** 2556 Sq/Ft

**Sale Month and Year:** 1 / 2015

**Sale Price:** \$0

**Deed Book & Page:** 3276-0246

**Deed Date:** 1421366400000

**Plat Book & Page:** -

**Instrument Type:** SW

**Vacant or Improved:**

**QualifiedCode:** I

**Transfer or Split:** T

**Within 1mi of Agriculture District:** No

**Prior Building Value:** \$66100

**Prior Outbuilding Value :** \$4080

**Prior Land Value :** \$18000

**Prior Special Land Value :** \$0

**Prior Deferred Value :** \$0

**Prior Assessed Value :** \$88180

