

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: a.erlynwin@gmail.com

NAME ERLYN ARITRANGCO PHONE NUMBER 919-758-2881

PHYSICAL ADDRESS 1351 JAMES NORRIS ROAD

MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) P.O. BOX 1831, Angier

IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 2  Basement

Garage:  Yes  No  Dishwasher:  Yes  No  Garbage Disposal:  Yes  No

Water Supply:  Private Well  Community System  County

Directions from Lillington to your site: \_\_\_\_\_

Highway 210 going to Angier left to  
James Norris Rd

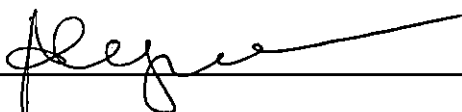
**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Signature



Date

5-07-21

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO

Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1987

Installer of system builder

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_  
2. What is your average estimated daily water usage? 25 gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_

3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly

4. When was the septic tank last pumped? never How often do you have it pumped? \_\_\_\_\_

5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly

6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly

7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_

8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO

9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_

10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_

11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO

12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_

13. Do you have an underground lawn watering system?  YES  NO

14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NO

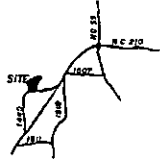
15. Are there any underground utilities on your lot? Please check all that apply:

Power  Phone  Cable  Gas  Water

16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
tank is over flowing / smell something bad

17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

PC#C  
Slide 138D



VICINITY MAP

N/F  
JOSEPH WAYNE LEE

I, WILLIAM R. MILLS, do hereby certify that this plat was drawn under my supervision from an actual survey made under my supervision using reference shown herein; that the boundaries not surveyed are shown as broken lines plotted from information shown herein; that the ratio of precision as calculated by latitudes and departures is 1:\_\_\_\_\_ ; that this plat was prepared in accordance with G. S. 47-30 as amended. Witness my, original signature, registration number, and seal this 24 day of OCTOBER, A.D., 1986.

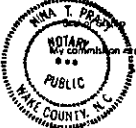


*William R. Mills*  
Surveyor  
L-1769  
Registration Number

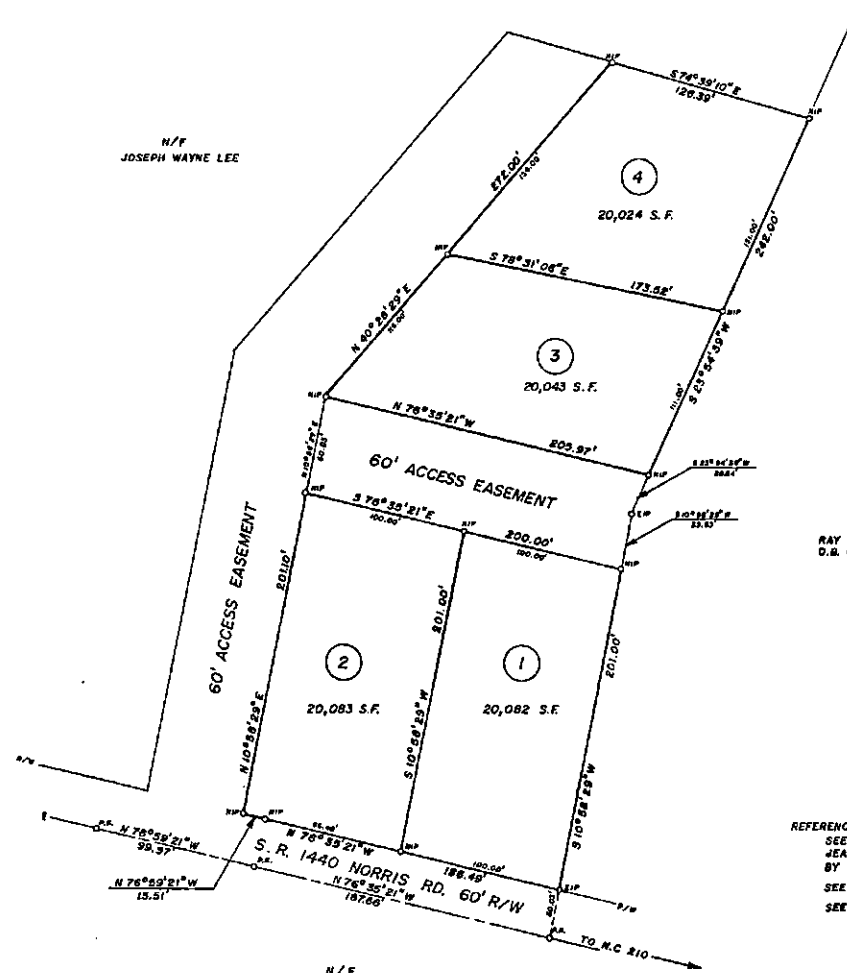
North Carolina, WAKE County.

I, a Notary Public of the County and State aforesaid, certify that WILLIAM R. MILLS, a Registered Land Surveyor, personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my hand and official stamp or seal, this 24 day of OCTOBER, 1986.

*Simon J. Pratt*  
Notary Public



3-13-91



N/F  
RAY W. GARDNER  
D.B. 631, P. 63

*Ray W. Gardner*  
D.B. 631, P. 63

*Thomas J. Stancil*  
D.B. 408, P. 481

*Thomas J. Stancil*  
D.B. 199, P. 388

REFERENCES:  
SEE MAP ENTITLED "JOSEPH WAYNE LEE & WIFE, JEAN A. LEE", DATED JANUARY 22, 1981, & SURVEYED BY THOMAS LESTER STANCOIL.  
SEE D.B. 408, P. 481.  
SEE D.B. 199, P. 388.

N/F  
W. J. SENTER, Sr.  
MAP BK. 23, P. 44  
D.B. 328, P. 132

*Simon J. Pratt*  
Notary Public  
This 7 day of November, 1986  
at Wake Co. N.C.  
*Simon J. Pratt*

- LEGEND
- Existing Iron Pipe
  - Iron Pipe Set (Unless otherwise designated)
  - Existing Concrete Monument
  - Concrete Monument Set

Zone  
Tax Parcel

RECORDED WAKE COUNTY BOOK \_\_\_\_\_ PAGE \_\_\_\_\_



Based upon a preliminary evaluation of the soils of this subdivision, the soils and the site conditions comply with the N. C. Sanitary Sewage Rules 10 NCAC 10A-1900.

As required in G.S. 130A-336, an Improvement Permit must be secured from the Harnett County Health Department before the start of any grading or construction.

November 5, 1986 *Henry S. Thompson*  
HENRY S. THOMPSON, MPR  
Health Director

PHASE I OF THE TOWNSHIP

BLACK RIVER TWSR, HARNETT CO., N.C.

SCALE 1" = 80'	LAND SURVEYORS APEX, N. C. PHONE (919) 362-8337 WILLIAM R. MILLS, — ASHLEY ELKINS
DATE 10/24/86	
43-79	
71-65	

PC#C Slide 138-D

9906802

FILED  
BOOK 1344 PAGE 574-575

'99 APR 16 AM 9 11

KIMBERLY S. HARGROVE  
- REGISTER OF DEEDS  
HARNETT COUNTY, NC

4-16-99  
04/16/1999.  
HARNETT COUNTY, NC  
2  
RFB  
\$138.00  
STATE OF NORTH CAROLINA  
\$138.00  
Real Estate  
Excise Tax

Excise Tax #138.00

Recording Time, Book and Page

Tax Lot No. .... Parcel Identifier No. 04-0663-0001-01  
Verified by ..... County on the ..... day of .....  
by .....

Mail after recording to William M. Pope, Attorney  
P. O. Box 790, Angier, NC 27501

This instrument was prepared by William M. Pope, Attorney

Brief description for the Index  
Lot 1, Ph. 1, The Township

### NORTH CAROLINA GENERAL WARRANTY DEED

THIS DEED made this 15th day of April, 1999, by and between

GRANTOR

JAMES R. CUTCHIN and wife, ANNE C. CUTCHIN  
(formerly known as Anne Chappell Caton)  
523 E. Riverview Drive  
Suffolk, VA 23434

GRANTEE

ERLYN A. CASTLEBERRY, Legally Separated  
1351 James Norris Road  
Angier, NC 27501

Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of ..... Black River ..... Township, ..... County, North Carolina and more particularly described as follows:

BEING all of Lot 1 of Phase 1 of The Township, Harnett County, and being more fully described in Plat Cabinet C, Slide 138-D of the Harnett County Registry, and revised by Stencil & Associates, RLS, by map dated July 21, 1987, and being recorded in Plat Cabinet C, Slide 178-B of the Harnett County Registry, reference to which is hereby made for greater certainty of description.

HARNETT COUNTY TAX I.D.#  
04-0663-0001-01  
574  
4-16-99

HARNETT COUNTY, NORTH CAROLINA  
FILED DATE 4-16-99 TIME 9:11 AM  
BOOK 1344 PAGE 574-575  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE

The property hereinabove described was acquired by Grantor by instrument recorded in .....  
Book 1112, Page 458

A map showing the above described property is recorded in Plat Book C, Slide 138-D and PC-C, Slide 178-B  
TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to  
the Grantee in fee simple.

And the Grantor covenants with the Grantee, that Grantor is seized of the premises in fee simple, has the right to convey  
the same in fee simple, that title is marketable and free and clear of all encumbrances, and that Grantor will warrant and  
defend the title against the lawful claims of all persons whomsoever except for the exceptions hereinafter stated.  
Title to the property hereinabove described is subject to the following exceptions:

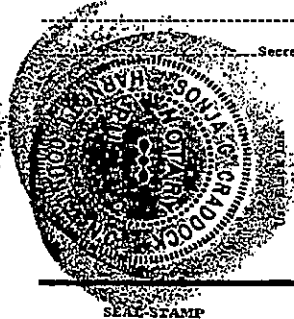
- Ad valorem taxes for 1999 and subsequent years not yet due and payable
- All restrictions, easements, covenants, rights of way and all other such matters of record

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be signed in its  
corporate name by its duly authorized officers and its seal to be hereunto affixed by authority of its Board of Directors, the day and year first  
above written.

.....  
(Corporate Name)  
BY: .....  
.....  
President  
ATTEST:  
.....  
Secretary (Corporate Seal)

USE BLACK INK ONLY

James R. Cutchin (SEAL)  
James R. Cutchin  
Anne C. Cutchin (SEAL)  
Anne C. Cutchin  
..... (SEAL)  
..... (SEAL)



NORTH CAROLINA, Harnett County.  
I, a Notary Public of the County and State aforesaid, certify that James R. Cutchin  
and Anne C. Cutchin Grantor,  
personally appeared before me this day and acknowledged the execution of the foregoing instrument. Witness my  
hand and official stamp or seal, this 15th day of April, 1999  
My commission expires: 9/1/2002 James B. Craddock Notary Public

NORTH CAROLINA, \_\_\_\_\_ County.  
I, a Notary Public of the County and State aforesaid, certify that \_\_\_\_\_  
personally came before me this day and acknowledged that \_\_\_\_\_ he is \_\_\_\_\_ Secretary of  
\_\_\_\_\_ a North Carolina corporation, and that by authority duly  
given and as the act of the corporation, the foregoing instrument was signed in its name by its \_\_\_\_\_  
President, sealed with its corporate seal and attested by \_\_\_\_\_ as its \_\_\_\_\_ Secretary.  
Witness my hand and official stamp or seal, this \_\_\_\_\_ day of \_\_\_\_\_  
My commission expires: \_\_\_\_\_ Notary Public

The foregoing Certificate(s) of James B. Craddock Notary  
Harnett Co.  
is/are certified to be correct. This instrument and this certificate are duly registered at the date and time and in the Book and Page shown on the  
first page hereof.  
Kimberly S. Hargrove REGISTER OF DEEDS FOR Harnett COUNTY  
By Ruby P. [Signature] Deputy/Assistant-Register of Deeds