

HARNETT COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SECTION  
307 W. CORNELIUS HARNETT BLVD.  
LILLINGTON, NC 27546  
910-893-7547 PHONE  
910-893-9371 FAX

## Application for Repair

EMAIL ADDRESS: NONE  
NAME Shirley Smith PHONE NUMBER 919-552-4075  
PHYSICAL ADDRESS 1888 Layette Road Friday-Virginia  
MAILING ADDRESS (IF DIFFERENT THAN PHYSICAL) \_\_\_\_\_  
IF RENTING, LEASING, ETC., LIST PROPERTY OWNER NAME \_\_\_\_\_

SUBDIVISION NAME \_\_\_\_\_ LOT #/TRACT # \_\_\_\_\_ STATE RD/HWY \_\_\_\_\_ SIZE OF LOT/TRACT \_\_\_\_\_

Type of Dwelling:  Modular  Mobile Home  Stick built  Other \_\_\_\_\_

Number of bedrooms 3  Basement

Garage: Yes  No

Dishwasher: Yes  No

Garbage Disposal: Yes  No

Water Supply:  Private Well

Community System

County

Directions from Lillington to your site: Take 401 6 miles Turn on

Layette Rd go 1 1/2 mile's House on Right

**In order for Environmental Health to help you with your repair, you will need to comply by completing the following:**

1. A "surveyed and recorded map" and "deed to your property" must be attached to this application. Please inform us of any wells on the property by showing on your survey map.
2. The outlet end of the tank and the distribution box will need to be uncovered and property lines flagged. After the tank is uncovered, property lines flagged, underground utilities marked, and the orange sign has been placed, you will need to call us at 910-893-7547 to confirm that your site is ready for evaluation.

Your system must be repaired within 30 days of issuance of the Improvement Permit or the time set within receipt of a violation letter. (Whichever is applicable.)

By signing below, I certify that all of the above information is correct to the best of my knowledge. False information will result in the denial of the permit. The permit is subject to revocation if the site plan, intended use, or ownership changes.

Shirley M. Smith  
Signature

5/10/21  
Date

## HOMEOWNER INTERVIEW FORM

It is important that you answer the following questions for our inspectors. Please do not leave any blanks if possible, and answer all questions to the best of your ability. Thank You.

Have you received a violation letter for a failing system from our office?  YES  NO  
Also, within the last 5 years have you completed an application for repair for this site?  YES  NO

Year home was built (or year of septic tank installation) 1999

Installer of system \_\_\_\_\_

Septic Tank Pumper \_\_\_\_\_

Designer of System \_\_\_\_\_

1. Number of people who live in house? 2 # adults \_\_\_\_\_ # children \_\_\_\_\_ # total \_\_\_\_\_
2. What is your average estimated daily water usage? \_\_\_\_\_ gallons/month or day \_\_\_\_\_ county water. If HCPU please give the name the bill is listed in \_\_\_\_\_
3. If you have a garbage disposal, how often is it used?  daily  weekly  monthly
4. When was the septic tank last pumped? 2009 How often do you have it pumped? 1
5. If you have a dishwasher, how often do you use it?  daily  every other day  weekly
6. If you have a washing machine, how often do you use it?  daily  every other day  weekly  monthly
7. Do you have a water softener or treatment system?  YES  NO Where does it drain?  
\_\_\_\_\_
8. Do you use an "in tank" toilet bowl sanitizer?  YES  NO
9. Are you or any member in your household using long term prescription drugs, antibiotics or chemotherapy?  YES  NO If yes please list \_\_\_\_\_
10. Do you put household cleaning chemicals down the drain?  YES  NO If so, what kind?  
\_\_\_\_\_
11. Have you put any chemicals (paints, thinners, etc.) down the drain?  YES  NO
12. Have you installed any water fixtures since your system has been installed?  YES  NO If yes, please list any additions including any spas, whirlpool, sinks, lavatories, bath/showers, toilets \_\_\_\_\_
13. Do you have an underground lawn watering system?  YES  NO
14. Has any work been done to your structure since the initial move into your home such as, a roof, gutter drains, basement foundation drains, landscaping, etc? If yes, please list NONE
15. Are there any underground utilities on your lot? Please check all that apply:  
 Power  Phone  Cable  Gas  Water
16. Describe what is happening when you are having problems with your septic system, and when was this first noticed?  
OVER FLOWING 6 month ago
17. Do you notice the problem as being patterned or linked to a specific event (i.e., wash clothes, heavy rains, and household guests?)  YES  NO If Yes, please list \_\_\_\_\_

# OPERATIONS PERMIT

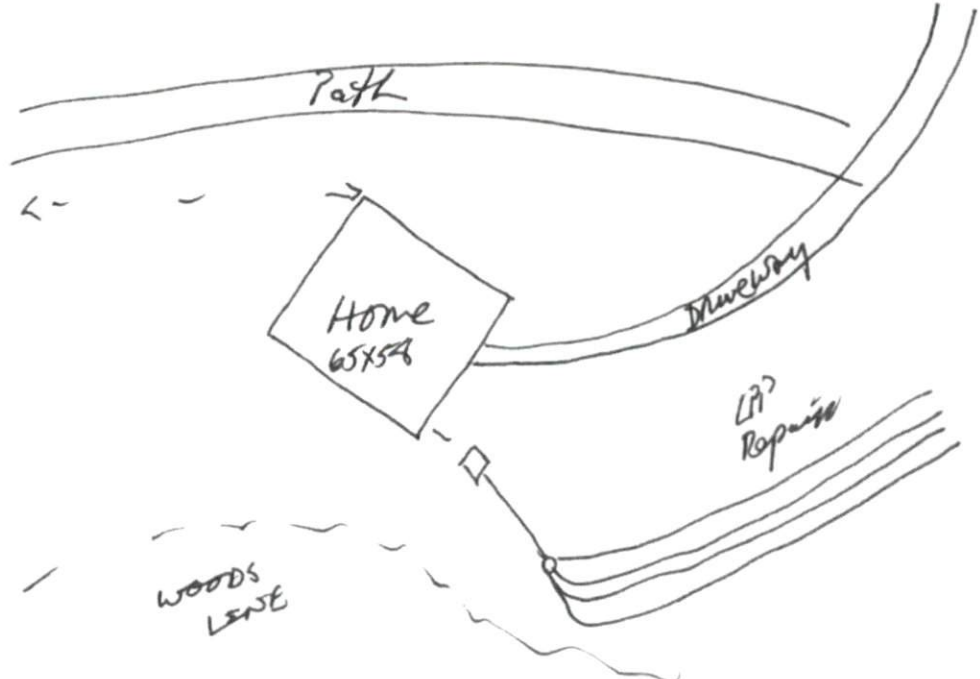
Name: (owner) Randall W. Smith  New Installation  Septic Tank  
 Property Location: SR# 1443 Lafayette Rd  Repairs  Nitrification Line  
 Subdivision Randall Smith Lot # \_\_\_\_\_  
 TAX ID# \_\_\_\_\_ Quadrant # \_\_\_\_\_  
 Contractor: JASON Matthews Registration # \_\_\_\_\_  
 Basement with Plumbing:  Garage:   
 Water Supply:  Well  Public  Community  
 Distance From Well: 50' ft.

Following are the specifications for the sewage disposal system on above captioned property.

Type of system:  Conventional  Other \_\_\_\_\_  
 Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons  
 Subsurface No. of exact length width of depth of  
 Drainage Field ditches 4 of each ditch 100 ft. ditches 3 ft. ditches 18 in.  
 French Drain: - Linear feet

Date: 1-8-01

PERMIT NO. 17540 Inspected by: James E. Mahan  
 Environmental Health Specialist



# IMPROVEMENT PERMIT

Be it ordained by the Harnett County Board of Health as follows: Section III, Item B. "No Person shall begin construction of any building at which a septic tank system is to be used for disposal of sewage without first obtaining a written permit from the Harnett County Health Department."

Name: (owner) Randall W. Smith

New Installation  Septic Tank

Property Location: SR# 1443 Lafayette Rd.

Repairs  Nitrification Line

Subdivision Randall Smith Lot # \_\_\_\_\_

Tax ID # \_\_\_\_\_ Quadrant # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot Size: 4.447 Ac

Basement with Plumbing:  Garage:

Water Supply:  Well  Public  Community

Distance From Well: 100 ft.

Following is the minimum specifications for sewage disposal system on above captioned property. Subject to final approval.

Type of system:  Conventional  Other \_\_\_\_\_

Size of tank: Septic Tank: 1000 gallons Pump Tank: \_\_\_\_\_ gallons

Subsurface Drainage Field No. of ditches 4 exact length of each ditch 100 ft. width of ditches 3 ft. depth of ditches 18 in. MAX

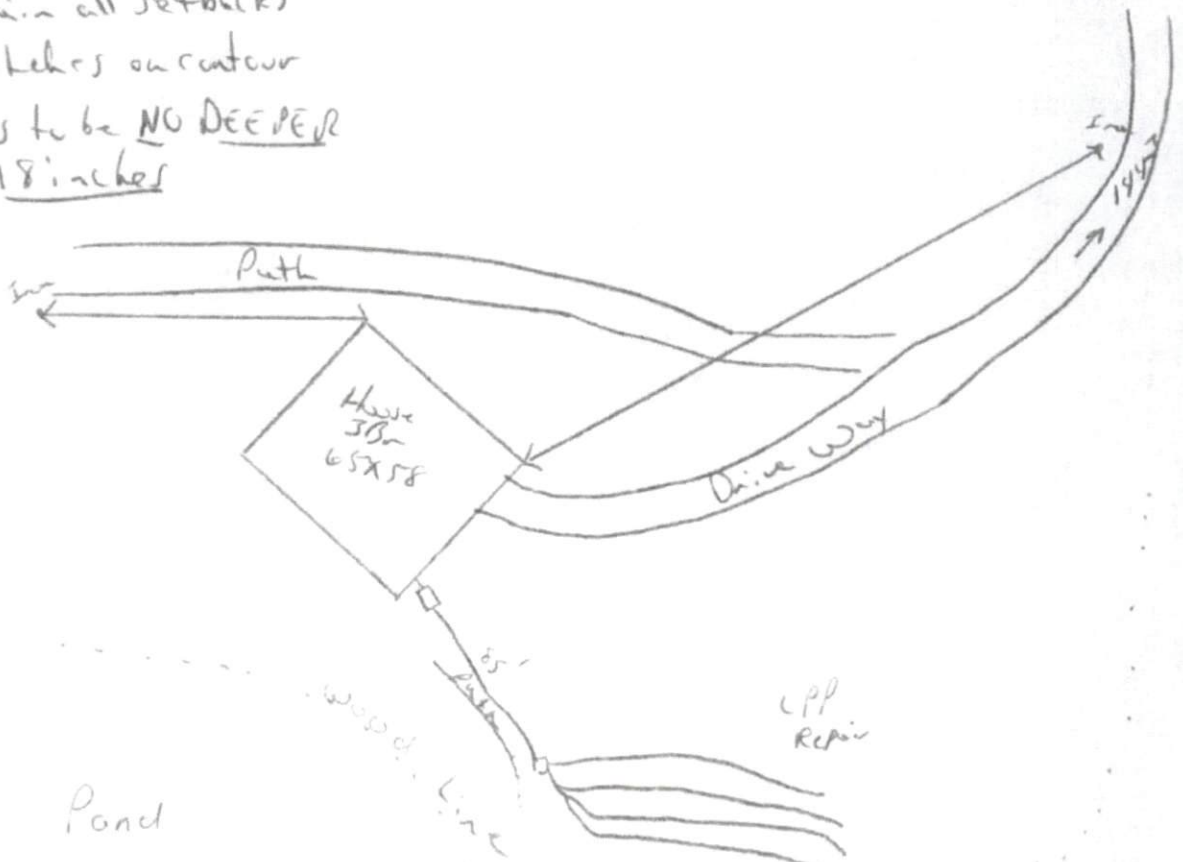
French Drain Required: \_\_\_\_\_ Linear feet

Date: 8/15/2000

This permit is subject to revocation if site plans or intended use change.

Signed: Danya M. Swain, L.S.  
Environmental Health Specialist

- \* Maintain all setbacks
- \* Run ditches on contour
- \* Ditches to be NO DEEPER than 18 inches



HARNETT COUNTY HEALTH DEPARTMENT  
AUTHORIZATION TO CONSTRUCT

Authorization is hereby given to construct a wastewater system to the specifications described by Harnett County Health Department Improvement Permit # 17540. This authorization shall be valid for a period not to exceed five (5) years from the date of issuance. This authorization will be invalid if ownership, site plans, or intended use change.

Owner or Authorized Agent \_\_\_\_\_

Name: Randall W. Smith Telephone # 919-552-4075

Address: 1190 Lafayette Rd Fuquay Varina NC 27526

Property Location: SR # 1443 Road Name Lafayette

New Installation  Repair  Septic Tank  Nitrification Lines

Subdivision Randall W. Smith Lot # \_\_\_\_\_

Number of Bedrooms Proposed: 3 Lot size: 4.47 Ac

Basement  With Plumbing  Without Plumbing

Water Supply: Well  Public  Minimum Well Setback: 50 ft.

Type of System: Conventional  Other

Tank Volume: Septic Tank 1000 gallons Pump Chamber \_\_\_\_\_ gallons

**Nitrification Field Specifications**

Number of fields 1 Number of Lines per Field 4 Length of lines 100 ft.

Width of ditches 3 ft. Depth of ditches 18 inches MAX

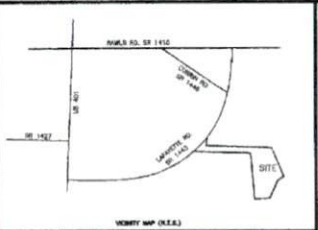
French Drain: Linear feet required \_\_\_\_\_ Depth of gravel \_\_\_\_\_

No wastewater system shall be covered or placed into use by any person until an inspection by the Harnett County Health Department has determined that the system has been installed according to the conditions of the improvement permit and that a valid operations permit has been issued.

Authorized Agent for Harnett County Health Department

Name: Bryan McQueen R.S. Date: 8/15/2000

Map # 2002-1455



NORTH CAROLINA - HARNETT COUNTY  
FILED DATE 11/27/2002 TIME 10:15 AM  
MAP NUMBER 2002-1455  
REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
BY: Randall W. Smith  
ASST. DEPUTY REGISTER OF DEEDS

COURSE	BEARING	DISTANCE
L1	S 57°24'33"W	30.00'
L2	N 09°19'09"E	42.58'
L3	N 07°38'52"E	36.73'
L4	N 08°34'28"E	3.86'
L5	S 40°12'15"E	38.20'



STATE OF NORTH CAROLINA  
COUNTY OF HARNETT  
I, Michelle Wood REVIEW OFFICER OF HARNETT  
COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS  
AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.  
11-27-02 DATE Michelle Wood REVIEW OFFICER



STATE OF NORTH CAROLINA - HARNETT COUNTY  
I, Randall W. Smith, certify that this map was drawn under the supervision of James W. Mauldin, a duly licensed Professional Land Surveyor in the State of North Carolina, and that the facts of practice are indicated by 1017000 and 1017000 as is indicated on the map. I further certify that the boundaries and easements shown on this map were obtained from information in deed books and maps, and that this map was drawn in accordance with G.S. 42-20 as amended.  
Witness my hand and seal this 19 day of Nov 2002.  
I, Randall W. Smith  
LICENSED SURVEYOR L-15847

I, James W. Mauldin, Professional Land Surveyor No. L-15847, certify to the effect of each of the following as indicated thereon:  
1. That this plat is of a survey that includes a subdivision of land within the same of a county or municipality, that has an ordinance that regulates parcels of land.  
2. That this plat is of a survey that is located in such portion of a county or municipality that is unincorporated so as to an ordinance that regulates parcels of land.  
3. That this plat is of a survey of an existing parcel of parcels of land.  
4. That this plat is of a survey of another survey, such as the transmission of relative parcels, a court-ordered survey or other exception to the definition of subdivision.  
5. That the information available to this surveyor is such that I am unable to do more or distinguish to the best of my professional skill as to the provisions contained in (a) through (f) above.  
Randall W. Smith  
JAMES W. MAULDIN, PROFESSIONAL LAND SURVEYOR No. L-15847

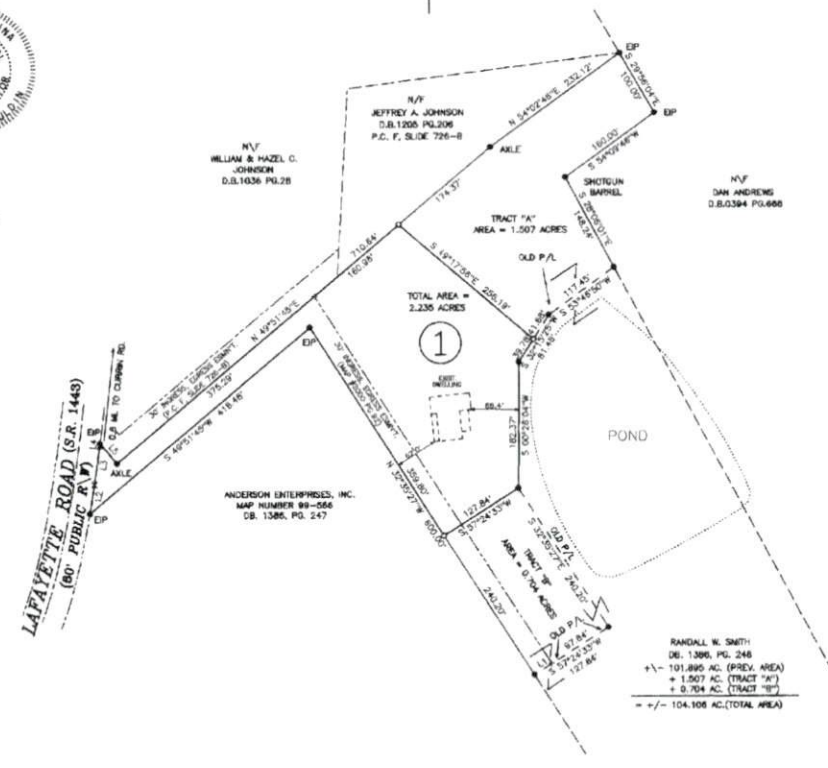
REFERENCES:  
MAP NO. 2000 PG.82  
D.B. 1386 PG.248  
MAP NO. 98-586  
P.B. 10, PG. 100

NOTES:  
(A.) THE PROPERTY SHOWN HEREON IS SUBJECT TO ALL EASEMENTS OF RECORD AFFECTING SAME.  
(B.) NO TITLE SEARCH HAS BEEN PERFORMED BY THIS FIRM DURING THE COURSE OF THIS SURVEY.  
(C.) THIS SURVEYOR DOES NOT CERTIFY TO THE EXISTENCE OR NON-EXISTENCE OF ANY UNDERGROUND UTILITIES THAT MAY OR MAY NOT BE PRESENT ON THIS SITE.

THE SURVEYOR RELIED UPON THE CITY OR COUNTY FOR APPROVAL OF ALL APPLICABLE ORDINANCE AND HAS MADE NO INTERPRETATIONS OF THE ORDINANCES.

LEGEND  
● Existing Iron Pipe (Control Point)  
○ Iron Pipe Bay (Unless otherwise noted)  
■ Existing Concrete Monument (Control Point)  
□ Concrete Monument Bay  
All monument points shown on a horizontal ground unless otherwise noted.  
Area computed by coordinates  
Zone RA-30 Point P.L.N. # 0663-07-2801.000  
TAX ID# 08-0863-0100

Lot within Watershed District IX



CERTIFICATION OF OWNERSHIP, DEDICATION AND JURISDICTION  
(WE) HEREBY CERTIFY THAT I AM (WE ARE) THE OWNER(S) OR AGENT OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT (WE) HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY(OUR) FREE CONSENT, ESTABLISH THE MINIMUM BUILDING SETBACK LINES AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED, AND ALL OF THE LAND SHOWN HEREON IS WITHIN THE SUBDIVISION REGULATION JURISDICTION OF HARNETT COUNTY EXCEPT:  
Nov. 19 20 02

DATE  
TAX PARCEL ID NUMBER  
OWNER Randall W. Smith  
OWNER

THIS DIVISION OF PROPERTY IS EXEMPT FROM THE HARNETT COUNTY SUBDIVISION REGULATIONS.  
DATE 11/22/02 J. Carline PLANNING DIRECTOR

RANDALL W. SMITH  
DE. 1386, PG. 248  
+- 101.895 AC. (PREV. AREA)  
+ 1.507 AC. (TRACT "A")  
+ 0.704 AC. (TRACT "B")  
= +/- 104.106 AC. (TOTAL AREA)

FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2002 NOV 27 10:15:27 PM  
BK 2002 PG 1455-1456 FCC 121 80  
INSTRUMENT # 2002021564

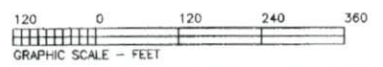
OWNER RANDALL W. SMITH  
1298 LAFAYETTE ROAD  
FUGUY-VARINA, NC 27526  
919-582-4075

# RECOMBINATION SURVEY FOR: RANDALL W. SMITH

HECTOR'S CREEK TOWNSHIP, HARNETT CO., NORTH CAROLINA  
SCALE 1" = 120' NOVEMBER 18, 2002

MAULDIN - WATKINS SURVEYING, P.A.  
P.O. BOX 444  
FUGUY VARINA, NORTH CAROLINA 27526  
(919) 552-9326

JOB # 2312  
07-285 PF:SMITH.DT



Map # 2002-1455

9918978

Book 1386  
Pages 0248-0248

FILED 1 PAGE(S)  
HARNETT COUNTY NC  
11/10/1999 12:24 PM  
KIMBERLY S. HARGROVE  
Register Of Deeds

Prepared by: Senter and Stephenson (without title examination or closing)

Tax ID: 08-0653-0105  
Excise Tax: \$-0-

THIS GENERAL WARRANTY DEED, made this November 10, 1999, by and between

BETTY S. BARTLETT and wife,  
WILLIAM P. BARTLETT  
1104 Riviera Drive  
Wilson, NC 27896

hereinafter called Grantors;

and

RANDALL W. SMITH  
1190 Lafayette Road  
Fuquay-Varina, NC 27526

hereinafter called Grantees:

WITNESSETH:

The designation Grantor and Grantee used herein shall include parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

The grantor, for a valuable consideration paid by the grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the grantee a one half undivided interest in fee simple, all that certain lot or parcel of land situated in Hector's Creek Township, Harnett County, NC and more particularly described as follows:

Being all of that 106.34 acres shown as Parcel "B" on map entitled "Survey for Rufus Anderson" dated October 28, 1999 as shown in Map Slide 99-566, Harnett County Registry, reference to which is hereby made for greater certainty of description.

See Estate of Vera Matthews Smith in 93 E 490, Estate of Eugene Judd Smith in 68 E 395 and Book 310, page 243. See also Plat Book 10, page 100, Book 1036, page 28, Book 394, page 668, Book 717, page 666, Plat Cabinet "C", slide 108(B), Plat Cabinet "D", slide 157(E) and Book 686, page 796

TO HAVE AND TO HOLD the aforesaid lot or parcel of land and all privileges and appurtenances thereto belonging to the grantee, in fee simple.

And the grantor covenants with the grantee that grantor is seized in fee simple, has the right to convey the same in fee simple, that title is marketable and free and clear of all adverse encumbrances, and that the grantor will warrant and defend the title against the lawful claims of all persons whomsoever except for exceptions hereinafter stated.

IN WITNESS WHEREOF, the grantor has hereunto set his hand and seal, or if corporate, has caused this instrument to be executed by duly authorized officers and its seal affixed by authority of its Board of Directors, the day and year first above set forth.

Betty S. Bartlett (SEAL)  
Betty S. Bartlett

William P. Bartlett (SEAL)  
William P. Bartlett

NORTH CAROLINA  
COUNTY OF WAKE

I, the undersigned notary public, do hereby certify that BETTY S. BARTLETT and wife, WILLIAM P. BARTLETT, each personally appeared before me this day and acknowledged the due execution of the foregoing and annexed instrument.

Witness my hand and notary seal, this November 10, 1999.

Larry A. Stephenson Notary Public  
Larry A. Stephenson

My commission expires: 3/3/2000



The foregoing certificate of Larry A. Stephenson, Notary Public of Wake County, is certified to be correct. This instrument and this certificate are duly registered at the date and time and in the book and page shown on the first page hereof.

by: Kimberly S. Hargrove Register of Deeds  
Assistant Deputy Register of Deeds